



2023 Verde Valley Fair
P. O. Box 1974
Cottonwood, AZ 86326
928-634-3290
May 3-7, 2023

Office Use Only	
Receipt#	_____
MO#	_____
C CK#	_____
Cash	_____
Date	_____

Commercial Vendor Space Application

Company Name					
Contact					
Address					
City		State		Zip-Code	
Phone #		Fax #		Email	

New Vendors must enclose:

- Items you would like to sell must be listed and /or enclosed with this application. Please be specific and include prices.
- At least one current photograph of your booth.
- List of references from other events (event, dates, commercial manager's name and current phone number).

Product/Service to be offered: NOTE: Entire product/service list must be listed on this application. No application will be accepted unless a complete list is included. The Verde Valley Fair does not offer exclusivity.

Outside is all 5 days – no exception.

Mark One:	OUTSIDE	Carnival Side	at \$40/frontage foot	\$ _____
		Exhibit Building Side	at \$25/frontage foot	\$ _____
		Exit area	at \$20/frontage foot	\$ _____
		Kid Zone – By Art Building	at \$15/frontage foot	\$ _____

End or Side Serve

☐
☐

Check one

Footage _____ End Serve _____

tage _____ Side Serve _____

Sel _____ of Joint _____ Both

All vendors must provide their own cords & adapters to fit electrical plugs

Check all that apply	110 Volt up to 20 amps	No Charge	_____
	Each additional 20 amps	\$25	_____
	220 Volt up to 50 amps	\$150	_____
	Each additional 10 amps	\$25	_____

Total Volt and amps needed _____ \$ _____

CREDENTIALS: Ten (10) one day passes provided with space rent

ADDITIONAL: Daily _____ at \$5 each until April 1, 2023. Then \$8 each. \$ _____

RV PARKING SPACE – NO POWER, NO WATER, NO SEWER

RV Space _____ at \$75 each (dry camp only) \$ _____

RV Size Required: Length _____ Width _____ (include extensions/slideouts)

STOCK TRUCK ☐ Yes ☐ No at \$20.00 each \$ _____

Additional Parking Passes ☐ Yes ☐ No at \$10.00 each \$ _____

Booth Information
Electrical Requirements
Tickets
RV/Stocks Space

Insurance:

Each company must provide THE VERDE VALLEY FAIR ASSOCIATION, INC. with proof of both general liability insurance (no less than \$1,000,000) and workers compensation insurance. Liability insurance MUST read: Verde Valley Fair Association, Inc. (as additionally insured). Additionally, the name of insured business must match business name on this application.

Purchase through Verde Valley Fair Association Inc. ☐ Yes ☐ No Event Insurance \$125 \$ _____

Workers Compensation:

YOU Will provide insurance form

Please sign here if you are not required to carry WCI according to state law:

Do you plan to use a microphone or sound equipment? ☐ Yes ☐ No
(if yes please attach details)

Do you plan to have any drawings or raffles ☐ Yes ☐ No
(If yes, details must be approved and on file with Event Management)

There is a **SEPERATE** early leave deposit of \$200.00 that will be refunded if you do not pack up early and do not break any of the rules posted in the vendor packet. The Early Leave Deposit must be submitted with signed contract and as a separate payment by Money Order or Cash. By submitting your application you understand all the rules.

TOTAL DUE	\$ _____
LESS APPLICATION DEPOSIT (minimum \$100)	\$ _____
Early Leave Deposit (REQUIRED)	\$200 Separate Cash Deposit
Balance Due by April 1, 2023	\$ _____

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes or additions must be approved in writing by Fair Management.

[illegible]

Former Exhibitor? ☐ Yes ☐ No If previous exhibitor, when? _____

All contracted concessionaires are required to provide product and general liability certificates of insurance for \$1 million prior to set-up. Workman's Compensation Insurance is required for those not self-owned and operated.

I understand that this form is an application for space only and is neither a commitment by the applicant, nor an offer by the Verde Valley Fair to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Applicants Signature: _____ **Date** _____