

February 18, 2018
First Sunday in Lent
8:30 & 11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of REACH Ministries

Roger Steinke
rsteinke@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

Director of Worship & Music

Lucy Kay Osborne
lkosborne@flcbothell.org

Office Manager

Kristin Smith
ksmith@flcbothell.org

**February 18, 2018
First Sunday in Lent
8:30 am & 11 am**

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

8:30 am

| | | | |
|-----------------------|--------------------------|-----------------------------|--|
| Music Director | Lucy Kay Osborne | Ushers | Tom Agnew & Brian Midtbo |
| Lector | Cathy Tanner | Communion Assistants | David Berg, Susan Berg & Lynn Scoggins |
| Acolytes | Benjamin & Levi Schnarre | Sound Tech | Jacky Schnarre |
| Cantor | Stephanie Conroy | Greeter | |

11:00 am

| | | | |
|--------------------------|--|-----------------------------|--------------------------------|
| Ensemble Director | Richard Edmonds | Ushers | Walt Stoll & Randall Wampler |
| Piano | June Condra | Communion Assistants | Alain Adjorlolo & Greta Nelson |
| Flute | Cheryl Miller | Sound Tech | Alain Adjorlolo |
| Percussion | Eric Daane | Greeter | Jacqueline Stoll |
| Ensemble | Bob Berg, Rachel Jackman, Curtis Koger & Doug Peterson | Lector | Lloyd Condra |
| | | Acolyte | Karishma Skjonsby |

GATHERING

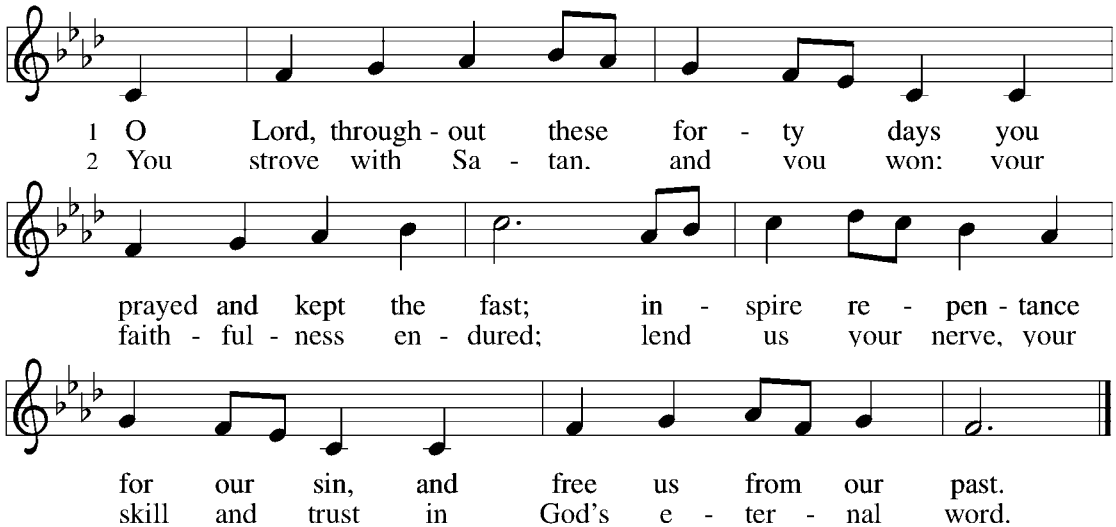
The Holy Spirit calls us together as the people of God.

PRELUDE: (8:30 am) *Consolation (W. Held)*

(11:00 am) *Meditation (Jules Massenet)*

WELCOME

GATHERING RITE: *O Lord, throughout These Forty Days (ELW 319)*



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan. and you won: your
prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.

People of God, in the baptismal waters,
you traveled with Christ from death to life.
Your past, your sin, your failure, your doubt,
are drowned and gone here.
Your fear, your confusion, your self-righteousness, your despair
are washed away by grace.
Your pride, your hypocrisy, and other people's opinions
no longer define you.
The Spirit lives and moves through you now,
a great and joyful mystery,
so that you may bring love and mercy into the world
as the body of Christ.
Rejoice that God has claimed you in this baptismal grace,
not by your own doing or believing,
but by God's mercy and love alone.
Give thanks for the gift of life offered in this water.

3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of new life, as Jesus raised Lazarus from the dead, renew and restore
us to new life, leaving in the grave all that prevents us from loving you
fully. Amen.

LENTEN CANTICLE: *Restore in Us, O God* (ELW 328)

1 Re - store in us, O God, the splen-dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three-per - soned God, ful - fill the prom - ise of your grace, that
new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

ANTHEM: (8:30 am) *Ave Verum* (W. A. Mozart)

(11:00 am) *My Chosen One* (Jeremy Young) Words on page 19.

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind –



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: JOHN 11:1-44

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb

four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

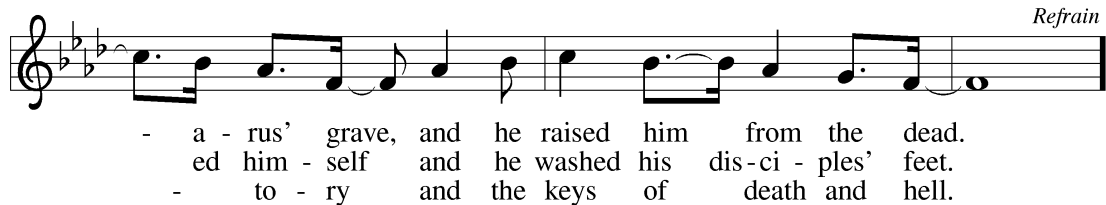
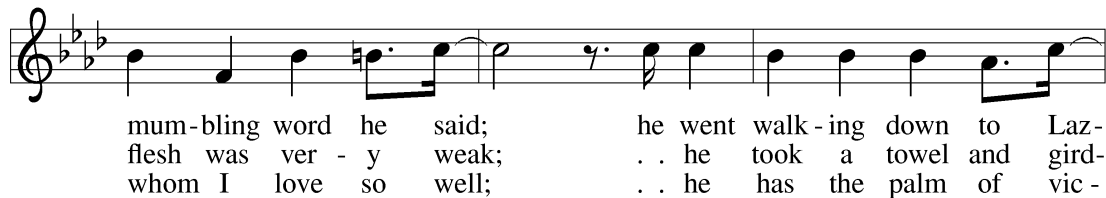
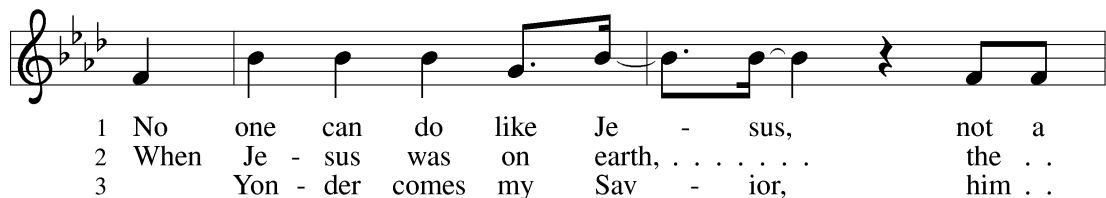
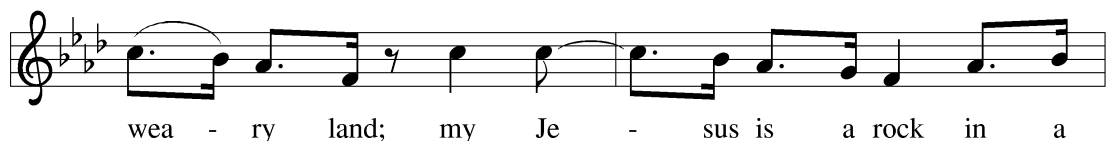
Word of God.

Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Jesus Is a Rock in a Weary Land*



AFFIRMATION OF FAITH

It is not true that his world and its inhabitants are doomed to die and be lost;
This is true: For God so loved the world that God gave the only Son so that everyone who believes in him shall not die but have eternal life.

It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction.

This is true: Jesus said: I have come that they may have life, and have it abundantly.

It is not true that violence and hatred shall have the last word, and that war and destruction have come to stay forever;

This is true: For to us a child is born, to us a son is given, in whom authority will rest and whose will be Prince of Peace.

It is not true that we are simply victims of the powers of evil that seek to rule the world.

This is true: Jesus said: To me is given authority in heaven and on earth, and lo, I am with you always to the end of the world.

It is not true that we have to wait for those who are specially gifted, who are the prophets of the church, before we can do anything.

This is true: God says: I will pour out my spirit on all people, and your sons and daughters shall prophesy, your young people shall see visions, and your old folks shall dream dreams. Thanks be to God!

PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.



God of love, hear our prayer, we are trust-ing in your mer - cy,



God of love, hear our prayer, grant us your peace.

We pray for the church. For all who preach, teach, and inspire your people to lives of service. Renew your church in ministry, mission, and compassion. Unite us in faith, and uphold us in the promises of baptism. Lord, in your mercy, **hear our prayer.**

We pray for the world. For the well-being of both our own surroundings and of distant places. For favorable weather and sustaining rains. For creatures awakening from hibernation or beginning seasonal migrations. Provide safe habitats and abundant food for all. Lord, in your mercy,
hear our prayer.

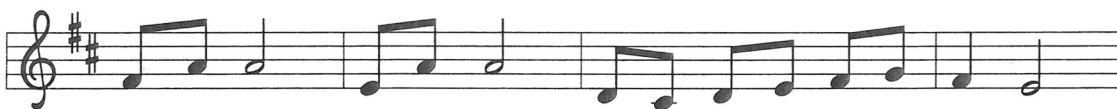
We pray for the nations. For all who govern or hold positions of authority. For those who work to make their communities safe from violence. Protect all who place themselves in danger to save others from harm. Lord, in your mercy,
hear our prayer.

We pray for those in need. For those moving to new communities. For individuals who are incarcerated or recently released from prison. For those who are abused or neglected, for the lonely, and for those who are ill, especially Mona. Lord, in your mercy,
hear our prayer.

We pray for this assembly. For musicians, artists, and poets who help us envision your love through word, image, and song. For those who have faced exclusion or felt forgotten. For all who reach out in love and welcome. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

With thanksgiving, we remember those who have died. As they receive the fulfillment of your promises made to them in baptism, sustain us in the hope of resurrection life with you. Lord, in your mercy,
hear our prayer.



God of love, hear our prayer, we are trust-ing in your mer - cy,



God of love, hear our prayer, grant us your peace.

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

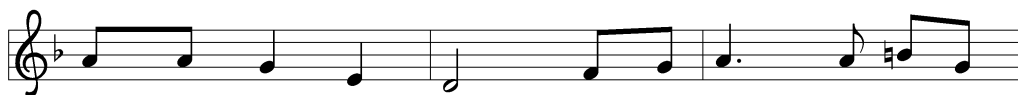
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *Tree of Life and Awesome Mystery* (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

Lent 1

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone.

OFFERING PRAYER

Let us pray.

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and proclaim:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest!

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed ... Do this for the remembrance of me.

Again, after supper, he took the cup ... Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. For those who receive this meal in their homes, may they know your love.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

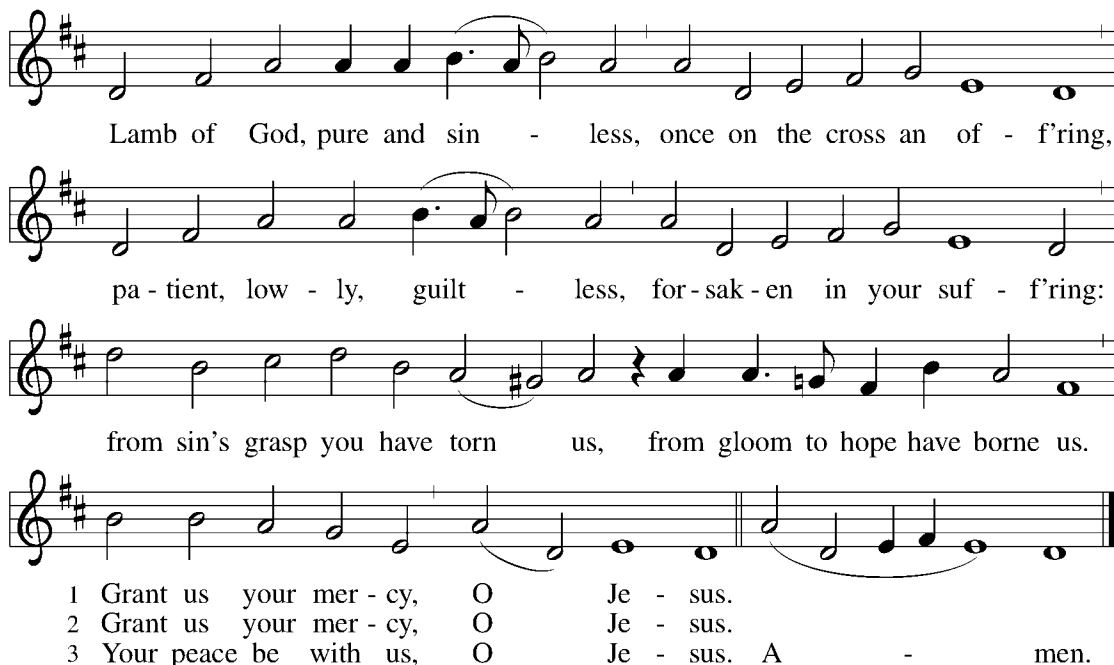
Return to God with all your heart. Receive bread for the journey, drink for the desert.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: *Lamb of God, Pure and Sinless* (ELW 357) Choir/Ensemble first time



Lamb of God, pure and sin - less, once on the cross an of - f'ring,
pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:
from sin's grasp you have torn us, from gloom to hope have borne us.
1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - men.

COMMUNION HYMNS:

I Received the Living God (ELW 477)

By Your Hand You Feed Your People (ELW 469)

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace.

Amen.

SENDING SONG: *Praise the Lord, Rise Up Rejoicing* (ELW 544)



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
 by your blood new life re - ceiv - ing, in your bod - y,
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - 'ry na - tion, may we faith - ful fol - l'wers be.

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.
 Thanks be to God.

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

February 25, 2018 Second Sunday in Lent

John 13:1-17

Jesus Washes Feet

February 11, 2018

Attendance: 203

General Offerings: 14,539

Mortgage Fund: 1,653

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.

IN OUR PRAYERS.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Linderoth's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

John Anderson (former member), **Peter Barnard** (Pastor Berg's friend), **Brian** (Kimi & Sue Toyoda's friend), **Cathy Edwards** (member), **Nancy Graumlich** (member), **Swede Johnson** (Sherrill & Larry Baker's friend), **Elodie Ragan** (member), **Mona Shogren** (member)& **Connie Wolter** (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)
NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, February 18 First Sunday in Lent

8:30 am Worship
9:45 am Education Hour
 Living Truth Bible Study
10:00 am Ensemble Rehearsal
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 pm Living Truth hosts Chinese New Year—***All are welcome to join in this festive potluck!***

Monday, February 19

Church Office is Closed

6:30 pm Hannah Circle

Tuesday, February 20

9:30 am Lectionary — ***Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!***
11:00 am Staff Meeting
12:00 pm Cascadia Parish Rostered Ministers Meeting
6:00 pm Personnel Committee

Wednesday, February 21

10:00 am Library Work party
 Rebecca Circle
 Peace by Piece Sewing
1:00 pm Worship Team Meeting
6:00 pm Lenten Soup Supper
7:00 pm Lenten Vespers: Hidden Figures: Embedded Injustice

Thursday, February 22

9:00 am Quilters
7:00 pm Choir Rehearsal

Friday, February 23

Pastor Berg's Sabbath

5:00 pm Quilt-a-Thon—***All are welcome to help! Dinner served at 5 pm. No skills necessary!***

Saturday, February 24

8:45 am Cascadia Parish Councils' Retreat
9:00 am Quilt-a-Thon—***All are welcome to help! Lunch served at noon. No skills necessary!***

Sunday, February 25 Second Sunday in Lent

8:30 am Worship
9:45 am Education Hour
 Living Truth Bible Study
10:00 am Ensemble Rehearsal
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 pm Living Truth Lunch

My Chosen One

- 1 My chosen one, I have come all this way to find you.
Come follow me, leave ev'rything you have behind you.
Whether an easy road, or winding and full of demands,
where I go I want you there to be my hands.
- 2 Deep in your heart, you are the only one to hear me.
I call your name because I want you always near me.
You may not feel that you are learned, insightful, or wise.
Where I go I want you there to be my eyes.
- 3 You are my child, and I know all the things that scare you.
All of your life, I have been trying to prepare you
to love my other children passing along ev'ry street.
Where I go I want you there to be my feet.

Text: Jeremy Young

© 1996 Augsburg Fortress

HIDDEN FIGURES EMBEDDED INJUSTICE

Wednesday in Lent:

6:00 pm - Soup Supper

7:00 pm - Lenten Vespers
with movie discussion

HIDDEN
FIGURES



SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.