

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, January 28, 2019**  
**Jury Trial Calendar**

**ALL DEFENDANTS AND THEIR ATTORNEY'S MUST BE PRESENT ON EACH OF THE FOLLOWING DATES UNLESS EXCUSED BY THE COURT:**

|                   |  |
|-------------------|--|
| <b>Motion Day</b> | <b>January 15, 2019 @ 10:00 AM</b>                   |
| <b>Trial Week</b> | <b>January 28, 2019 – February 1, 2019 @ 9:00 AM</b> |

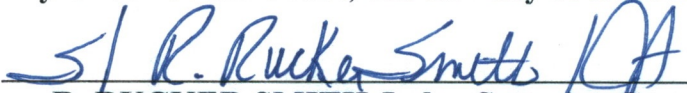
The preceding cases will be tried in the order listed.

Motions will automatically be set down by the Court for hearing on **January 15, 2019** beginning **at 10:00 a.m. at the SUMTER COUNTY COURTHOUSE.** *A Pre-trial hearing will be held on each case on the trial calendar on the motions day. Attorneys of record and defendants are required to be present for pre-trial hearings.*

Counsel and Parties are directed to report at **09:00 a.m.** in the Courtroom, Sumter County Courthouse, on **January 28, 2019** for call of the calendar. Trials will begin promptly at 10:00 am. Counsel are directed to keep themselves, the Court and other attorneys informed as to any changes that may affect the status of their cases. PLEASE NOTIFY JUDGE SMITH AT (229-928-4554) AS SOON AS REASONABLY POSSIBLE AS TO ANY ISSUES AFFECTING THE STATUS OF A TRIAL.

*The Court will not entertain any joint recommendations or negotiated pleas after January 15, 2019.*

By Order of the Court, this 21<sup>st</sup> day of December, 2018

  
\_\_\_\_\_  
R. RUCKER SMITH Judge Superior Courts  
Southwestern Judicial Circuit

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
Rene Loizou, Court Reporter  
Cortisa Barthell, Clerk  
Tuesday, January 15, 2019  
Motion & Plea Calendar Alpha List

| Name                         | Case       | Item | Page |
|------------------------------|------------|------|------|
| BARRON, OMAR SHAKIR          | 17CR00041  | 13   | 4    |
| BARRON, RYSHEEM              | 16CR00269A | 10   | 3    |
| BENFORD, STEPHEN ALLEN       | 18CR00045  | 33   | 10   |
| BOYD, LEWIS LEVETTIS         | 17CR00136A | 17   | 6    |
| CLARK, PATRICK ANTONIO       | 17CR00308  | 25   | 8    |
| CLARK, TYLER                 | 16CR00269B | 11   | 4    |
| CROWLEY, ADAM SHANE          | 16CR00227  | 8    | 3    |
| DAVIS, KENDRICK              | 17CR00229  | 21   | 7    |
| DERISO, COREY DAVONTE        | 16CR00278  | 12   | 4    |
| DICE, REGINALD BERNARD       | 18CR00041  | 32   | 10   |
| EWINGS, WAYNE CECIL          | 17CR00317  | 28   | 9    |
| FORD, JERERICO JAMIL         | 17CR00310  | 26   | 8    |
| FOSTER, DAVID LEE, JR.       | 17CR00218B | 20   | 7    |
| GORDON, BRANDON T            | 17CR00314  | 27   | 9    |
| GREEN, ARMAND BERNARD, JR.   | 18CR00015  | 31   | 10   |
| GREEN, MARQUAVIOUS PIERRE    | 18CR00108  | 37   | 12   |
| HEATH, SYDNEY                | 18CR00113  | 40   | 13   |
| HOLLIS, NILLA M              | 18CR00120B | 41   | 13   |
| HOLLOWAY, JACOB MORGAN       | 18CR00120C | 42   | 13   |
| JOHNSON, MARQUICE            | 15CR00046  | 3    | 1    |
| JORDAN, NEHEMIAH             | 17CR00136C | 18   | 6    |
| LEMBRICK, VICKIE L           | 18CR00053  | 35   | 11   |
| LESTER, OSCAR LEE, JR        | 16CR00161  | 6    | 2    |
| LESTER, OSCAR LEE, JR        | 16CR00162  | 7    | 3    |
| LOCKHART, SHAMBREKA L        | 17CR00217B | 19   | 6    |
| MILLER, SAMUEL JAMES , JR    | 14CR00328  | 1    | 1    |
| MILLER, SAMUEL JAMES MILLER  | 17CR00326  | 29   | 9    |
| MONTS, MICHAEL TIMOTHY, JR   | 17CR00245  | 22   | 7    |
| MORGAN, TORRANCE             | 17CR00264  | 23   | 8    |
| MUFF, CORNELIUS              | 15CR00150  | 4    | 2    |
| POLK, AMANDA MICHELLE        | 18CR00109A | 38   | 12   |
| ROBINSON, TIMOTHY LEWIS, JR. | 17CR00090  | 14   | 5    |
| SNIPES, HENRY, III           | 17CR00092  | 15   | 5    |
| STEPHENS, SHERMAN JAMAL      | 16CR00156  | 5    | 2    |
| TATUM, KENDELL               | 18CR00049  | 34   | 11   |
| TERRY, BRADLEY LEON          | 17CR00127  | 16   | 5    |
| TIMBES, ALLEN DALE           | 16CR00247  | 9    | 3    |
| WALLS, DAVID TAYLOR          | 18CR00109B | 39   | 12   |
| WASHINGTON, KADARIUS M.      | 18CR00090  | 36   | 11   |
| WHITE, ANDREW                | 14CR00419  | 2    | 1    |
| WILLIAMS, TRAVARIS Q         | 17CR00340  | 30   | 10   |
| WOLFE, JACOB LEE             | 17CR00282  | 24   | 8    |

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Tuesday, January 15, 2019**  
**Motion & Plea Calendar**

**Motion and Plea Day: January 15, 2019 @ 10:00am & 2:00pm at the LEC**  
**Trial Week: January 28, 2019 – February 1, 2019 @ 09:00am**  
**Term Judge- Judge Brown**

| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                               |
|-------------------|----------------|---|
| <b>14CR00328S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SAMUEL JAMES MILLER JR</b> |
| <b>1.)</b>        |                | <b>Filing Date: 10/15/2014</b>                    |

**Count 1: SIMPLE BATTERY- M**  
**Count 2: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: ANNIE BANKS

**NOTES: ALSO HAS ITEM # 29; ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>14CR00419S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ANDREW WHITE</b> |
| <b>2.)</b>        |                | <b>Filing Date: 12/01/2014</b>          |

**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: AT CRISP COUNTY JAIL**

|                   |                |   |
|-------------------|----------------|---|
| <b>15CR00046S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. MARQUICE JOHNSON</b> |
| <b>3.)</b>        |                | <b>Filing Date: 02/23/2015</b>              |

**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
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**Tuesday, January 15, 2019**  
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**Motion and Plea Day: January 15, 2019 @ 10:00am & 2:00pm at the LEC**  
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**Term Judge- Judge Brown**

| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                       |
|-------------------|----------------|---|
| <b>15CR00150S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CORNELIUS MUFF</b> |
| <b>4.)</b>        |                | Filing Date: 05/12/2015                   |

**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: APPLICATION ON 12/18/2018  
Bondsman: LEONA MUFF

**NOTES:**

|                   |                |   |
|-------------------|----------------|---|
| <b>16CR00156S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SHERMAN JAMAL STEPHENS</b> |
| <b>5.)</b>        |                | Filing Date: 08/02/2016                           |

**Count 1: FORGERY IN THE 2ND DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                   |                |  |
|-------------------|----------------|--|
| <b>16CR00161S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. OSCAR LEE LESTER JR</b> |
| <b>6.)</b>        |                | Filing Date: 08/02/2016                        |

**Count 1: STALKING- M**

**Count 2: CRIMINAL TRESPASS- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 7; ANNOUNCEMENT NOT GUILTY**

**Sumter County Superior Court**  
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| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                            |
|-------------------|----------------|--|
| <b>16CR00162S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. OSCAR LEE LESTER JR</b> |
| <b>7.)</b>        |                | Filing Date: 08/02/2016                        |

**Count 1: POSSESSION OF FIREARM BY CONVICTED FELON- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**  
**Count 4: AGGRAVATED STALKING- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 6; ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>16CR00227S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ADAM SHANE CROWLEY</b> |
| <b>8.)</b>        |                | Filing Date: 08/30/2016                       |

**Count 1: THEFT BY DECEPTION- M**  
**Count 2: THEFT BY CONVERSION- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: SAMUEL G MERRITT

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                   |                |  |
|-------------------|----------------|--|
| <b>16CR00247S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ALLEN DALE TIMBES</b> |
| <b>9.)</b>        |                | Filing Date: 10/18/2016                      |

**Count 1: FAILURE TO REGISTER AS SEXOFFENDER/FAILURE TO COMP- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: DAVID WINHEIM

**NOTES:**

|                    |                |   |
|--------------------|----------------|---|
| <b>16CR00269AS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. RYSHEEM BARRON</b> |
| <b>10.)</b>        |                | Filing Date: 11/28/2016                   |

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: BEN HARRELL

**NOTES:**

**Sumter County Superior Court**  
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**Rene Loizou, Court Reporter**  
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**Term Judge- Judge Brown**

| <i>Case #</i>      | <i>Time</i>    | <i>Case Caption</i>                    |
|--------------------|----------------|--|
| <b>16CR00269BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TYLER CLARK</b> |
| <b>11.)</b>        |                | <b>Filing Date: 11/28/2016</b>         |

**Count 2: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS ABSENT AT CALENDAR CALL; MAY BE IN CUSTODY SOMEWHERE**

|                   |                |   |
|-------------------|----------------|---|
| <b>16CR00278S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. COREY DAVONTE DERISO</b> |
| <b>12.)</b>       |                | <b>Filing Date: 11/28/2016</b>                  |

**Count 1: TERRORISTIC THREATS AND ACTS- F**

**Count 2: BATTERY- M**

**Count 3: OBSTRUCTION OF OFFICERS-- M**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: M TODD HAMPTON  
Bondsman: TYSON WILBORN  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00041S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. OMAR SHAKIR BARRON</b> |
| <b>13.)</b>       |                | <b>Filing Date: 02/23/2017</b>                |

**Count 1: TERRORISTIC THREATS AND ACTS- F**

**Count 2: POSSESSION OF COCAINE- F**

**Count 3: DRUGS NOT IN ORIGINAL CONTAINER- M**

**Count 4: DRUGS NOT IN ORIGINAL CONTAINER- M**

**Count 5: POSS OF DRUG RELATED OBJECT- M**

**Count 6: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

**Count 7: OBSTRUCTION OF OFFICERS-- M**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: SAMUEL G MERRITT

**NOTES: ANNOUNCEMENT NOT GUILTY**

**Sumter County Superior Court**  
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| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                                  |
|-------------------|----------------|--|
| <b>17CR00090S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TIMOTHY LEWIS ROBINSON JR</b> |
| <b>14.)</b>       |                | <b>Filing Date: 04/06/2017</b>                       |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: POSSESSION OF PISTOL OR REVOLVER BY PERSON UNDER 18- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: W MCCALL CALHOUN

**NOTES: ANNOUNCEMENT NOT GUILTY; AT THE LEC**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00092S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. HENRY SNIPES III</b> |
| <b>15.)</b>       |                | <b>Filing Date: 04/06/2017</b>              |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: CRUELTY TO CHILDREN-ALLOW CHILD TO WIT FELONY/BATT- M**  
**Count 3: CRUELTY TO CHILDREN-ALLOW CHILD TO WIT FELONY/BATT- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: LANE D LACY

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00127S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. BRADLEY LEON TERRY</b> |
| <b>16.)</b>       |                | <b>Filing Date: 05/17/2017</b>                |

**Count 1: FALSE STATEMENTS/WRITINGS, CONCEALMENT OF FACTS- F**  
**Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 3: FAILURE TO REPORT ACCIDENT**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: MILTON TERRY

**NOTES: WAS ABSENT AT CALENDAR CALL; CHECKED SELF INTO TREATMENT CENTER PER ATTORNEY**

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
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| <i>Case #</i>      | <i>Time</i>    | <i>Case Caption</i>                            |
|--------------------|----------------|--|
| <b>17CR00136AS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. LEWIS LEVETTIS BOYD</b> |
| <b>17.)</b>        |                | Filing Date: 05/19/2017                        |

**Count 1: GIVING CONVICTS ITEMS W/O CONSENT- F**  
**Count 2: POSSESSION OF TELECOMMUNICATION DEVICE BY INMATE- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant:  
Bondsman: L&W BONDING

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                    |                |  |
|--------------------|----------------|--|
| <b>17CR00136CS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. NEHEMIAH JORDAN</b> |
| <b>18.)</b>        |                | Filing Date: 05/19/2017                    |

**Count 5: GIVING CONVICTS ITEMS W/O CONSENT- F**  
**Count 6: POSSESSION OF TELECOMMUNICATION DEVICE BY INMATE- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: M TODD HAMPTON  
Bondsman: AAA BONDING CO

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                    |                |  |
|--------------------|----------------|--|
| <b>17CR00217BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SHAMBREKA L. LOCKHART</b> |
| <b>19.)</b>        |                | Filing Date: 08/28/2017                          |

**Count 5: CRIMINAL SOLICITATION- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: SAMUEL LOCKHART

**NOTES: ANNOUNCEMENT NOT GUILTY**



**Sumter County Superior Court**  
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**Tuesday, January 15, 2019**  
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| <i>Case #</i>      | <i>Time</i>    | <i>Case Caption</i>                            |
|--------------------|----------------|--|
| <b>17CR00218BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. DAVID LEE FOSTER JR</b> |
| <b>20.)</b>        |                | Filing Date: 08/28/2017                        |

**Count 5: POSSESSION OF A SCHEDULE I CONTROLLED SUBSTANCE- F**  
**Count 6: POSSESSION OF FIREARM BY CONVICTED FELON- F**  
**Count 7: POSS OF CONTROLLED SUBSTANCE W/ INTENT DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: IVY LESTER

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00229S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KENDRICK DAVIS</b> |
| <b>21.)</b>       |                | Filing Date: 08/28/2017                   |

**Count 1: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: GREG HUGHLEY

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00245S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. MICHAEL TIMOTHY MONTS JR</b> |
| <b>22.)</b>       |                | Filing Date: 08/28/2017                             |

**Count 1: CHILD MOLESTATION- F**  
**Count 2: CHILD MOLESTATION- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: SAMUEL G MERRITT

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
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| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                        |
|-------------------|----------------|--|
| <b>17CR00264S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TORRANCE MORGAN</b> |
| <b>23.)</b>       |                | Filing Date: 09/28/2017                    |

**Count 1: THEFT BY TAKING- F**

District Attorney: J. ALLEN GRIMSLEY  
Attorney for Defendant:

**NOTES: ANNOUNCEMENT NOT GUILTY; AT THE LEC**

|                   |                |  |
|-------------------|----------------|--|
| <b>17CR00282S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JACOB LEE WOLFE</b> |
| <b>24.)</b>       |                | Filing Date: 10/24/2017                    |

**Count 1: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: RONALD LEE WOLFE

**NOTES:**

|                   |                |  |
|-------------------|----------------|--|
| <b>17CR00308S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. PATRICK ANTONIO CLARK</b> |
| <b>25.)</b>       |                | Filing Date: 11/27/2017                          |

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00310S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JERMERICO JAMIL FORD</b> |
| <b>26.)</b>       |                | Filing Date: 11/27/2017                         |

**Count 1: AGGRAVATED BATTERY- F**

**Count 2: CRUELTY TO CHILDREN - 1ST DEGRE- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: CHRISTOPHER LARKIN

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
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| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                         |
|-------------------|----------------|---|
| <b>17CR00314S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. BRANDON T GORDON</b> |
| <b>27.)</b>       |                | Filing Date: 11/27/2017                     |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED BATTERY- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                   |                |   |
|-------------------|----------------|---|
| <b>17CR00317S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. WAYNE CECIL EWINGS</b> |
| <b>28.)</b>       |                | Filing Date: 11/27/2017                       |

**Count 1: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 2: CHILD MOLESTATION- F**  
**Count 3: SEXUAL BATTERY AGAINST A CHILD UNDER 16 - F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: ALEX J. KAPLAN  
Bondsman: JAMES WILEY JR

**NOTES:**

|                    |                |  |
|--------------------|----------------|--|
| <b>17CR00326RS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SAMUEL JAMES MILLER</b> |
| <b>29.)</b>        |                | Filing Date: 11/27/2017                        |

**Count 1: POSS OF A KNIFE DURING COMM OF A FELONY- F**  
**Count 3: ARMED ROBBERY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: LILLIE LAWSON

**NOTES: ALSO HAS ITEM # 1; ANNOUNCEMENT NOT GUILTY**

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Tuesday, January 15, 2019**  
**Motion & Plea Calendar**

**Motion and Plea Day: January 15, 2019 @ 10:00am & 2:00pm at the LEC**  
**Trial Week: January 28, 2019 – February 1, 2019 @ 09:00am**  
**Term Judge- Judge Brown**

| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                            |
|-------------------|----------------|--|
| <b>17CR00340S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TRAVARIS Q WILLIAMS</b> |
| <b>30.)</b>       |                | Filing Date: 12/20/2017                        |

**Count 1: SIMPLE BATTERY- M**  
**Count 2: ENTERING AUTO- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: WILLIE AND JANNIE JONES

**NOTES: ANNOUNCEMENT NOT GUILTY; AT THE LEC**

|                   |                |  |
|-------------------|----------------|--|
| <b>18CR00015S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ARMAND BERNARD GREEN JR</b> |
| <b>31.)</b>       |                | Filing Date: 02/08/2018                            |

**Count 1: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                   |                |  |
|-------------------|----------------|--|
| <b>18CR00041S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. REGINALD BERNARD DICE</b> |
| <b>32.)</b>       |                | Filing Date: 02/26/2018                          |

**Count 1: AGGRAVATED SEXUAL BATTERY- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: ANNIE RUTH BANKS

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                   |                |  |
|-------------------|----------------|--|
| <b>18CR00045S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. STEPHEN ALLEN BENFORD</b> |
| <b>33.)</b>       |                | Filing Date: 02/26/2018                          |

**Count 1: BURGLARY - SECOND DEGREE- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Tuesday, January 15, 2019**  
**Motion & Plea Calendar**

**Motion and Plea Day: January 15, 2019 @ 10:00am & 2:00pm at the LEC**  
**Trial Week: January 28, 2019 – February 1, 2019 @ 09:00am**  
**Term Judge- Judge Brown**

| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                             |
|-------------------|----------------|---|
| <b>18CR00049S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KENDELL VASHON TATUM</b> |
| <b>34.)</b>       |                | Filing Date: 02/26/2018                         |

**Count 1: BATTERY- M**  
**Count 2: BURGLARY - FIRST DEGREE- F**  
**Count 3: CRUELTY TO CHILDREN-3RD DEGREE- M**  
**Count 4: CRUELTY TO CHILDREN-3RD DEGREE- M**  
**Count 5: FALSE IMPRISONMENT- F**  
**Count 6: FALSE IMPRISONMENT- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: SAMUEL G MERRITT  
Bondsman: TIERA WALLACE  
Bondsman: TIFFANY TATUM

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                   |                |  |
|-------------------|----------------|--|
| <b>18CR00053S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. VICKIE L LEMBRICK</b> |
| <b>35.)</b>       |                | Filing Date: 02/26/2018                      |

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: SAMUEL G MERRITT

**NOTES:**

|                   |                |   |
|-------------------|----------------|---|
| <b>18CR00090S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KADARIUS M. WASHINGTON</b> |
| <b>36.)</b>       |                | Filing Date: 05/01/2018                           |

**Count 1: FORGERY FIRST DEGREE- F**  
**Count 2: FORGERY FIRST DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ANNOUNCEMENT NOT GUILTY**

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Tuesday, January 15, 2019**  
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**Motion and Plea Day: January 15, 2019 @ 10:00am & 2:00pm at the LEC**  
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**Term Judge- Judge Brown**

| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                                 |
|-------------------|----------------|---|
| <b>18CR00108S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. MARQUAVIOUS PIERRE GREEN</b> |
| <b>37.)</b>       |                | <b>Filing Date: 05/29/2018</b>                      |

**Count 1: GOING INSIDE GUARDLINE W/WEAPON, LIQUOR, DRUGS- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: APPLICATION ON 12/18/2018  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

|                    |                |   |
|--------------------|----------------|---|
| <b>18CR00109AS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. AMANDA MICHELLE POLK</b> |
| <b>38.)</b>        |                | <b>Filing Date: 05/29/2018</b>                  |

**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                    |                |   |
|--------------------|----------------|---|
| <b>18CR00109BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. DAVID TAYLOR WALLS</b> |
| <b>39.)</b>        |                | <b>Filing Date: 05/29/2018</b>                |

**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Tuesday, January 15, 2019**  
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**Motion and Plea Day: January 15, 2019 @ 10:00am & 2:00pm at the LEC**  
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**Term Judge- Judge Brown**

| <i>Case #</i>     | <i>Time</i>    | <i>Case Caption</i>                     |
|-------------------|----------------|---|
| <b>18CR00113S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SYDNEY HEATH</b> |
| <b>40.)</b>       |                | Filing Date: 05/29/2018                 |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: SIMPLE BATTERY**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: R. RIPLEY BELL JR.  
Bondsman: TAMMY B STRICKLAND

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                    |                |   |
|--------------------|----------------|---|
| <b>18CR00120BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. NILLA M HOLLIS</b> |
| <b>41.)</b>        |                | Filing Date: 05/29/2018                   |

**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                    |                |  |
|--------------------|----------------|--|
| <b>18CR00120CS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JACOB MORGAN HOLLOWAY</b> |
| <b>42.)</b>        |                | Filing Date: 05/29/2018                          |

**Count 1: BURGLARY - FIRST DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: CHERYL MORGAN

**NOTES: ANNOUNCEMENT NOT GUILTY**