

DATES: May 19, 2018; June 16, 2018; July 21, 2018;
August 18, 2018; September 15, 2018; October 20, 2018

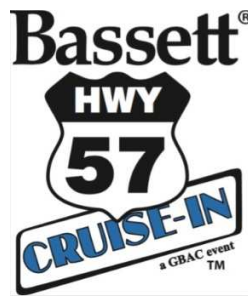
TIMES: 4:00 PM to 8:00 PM

- VENDOR RULES:**
- ALL VENDORS MUST COMPLETE A VENDOR REGISTRATION FORM ALONG WITH A HOLD HARMLESS AGREEMENT
 - VENDORS WILL BE ALLOW IN DESIGNATED AREAS ONLY
 - Select Cruise-In Sponsors will receive reserved spaces
 - All other vendor spaces will be filled on a first come / first serve basis
 - APPROVED TENTS WILL BE ALLOWED IN VENDOR DESIGNATED AREAS
 - ***tents must be properly secured with weights, sand bags, etc.***
 - ***tents & security of tents must be approved by Cruise – In Staff***
 - NO COOLERS
 - NO LOUD MUSIC
(Music / Entertainment to be provided)

THERE IS A ONE TIME \$50.00 CHARGE FOR ANNUAL VENDOR SPACES

THERE IS A \$10.00 CHARGE FOR ONE EVENT VENDOR SPACES

(This fee is to help with the cost of advertising and security.)



The quaint town of Bassett, Virginia, is the home of The Bassett Cruise-In. This event includes display of antique, classic and muscle cars, shopping with local merchants and great food, along with music from the 50's 60's and 70's each evening from 4:00-8:00 pm. The cruise-in will be held every 3rd Saturday, May through October. Come join the fun! See you there!

CRUISE-IN HOURS are 4:00 p.m. – 8:00 p.m.

All vendors, food and car product, are expected to be present for the duration of the event. The event will not be held during inclement weather and there will be no rain dates.

1. **BOOTH SPACE:** No specific booth size has been specified. Each booth/vendor space must be set up so as to not interfere with other vendors with all displays and supplies neatly arranged in your immediate area. Sidewalks and pedestrian spaces are to be kept clear and orderly. Tents/canopies must be appropriately weighted down with consideration for windy conditions. Appearance is a plus for both you and the event.
2. **APPLICATION DEADLINE:** Deadline is May 1, 2018. Please submit application early. Spaces are assigned accordingly by the committee.
3. **SET UP TIME AND UNLOADING** begins on Saturday of the event. No set-ups allowed on Friday. Booths must be ready to go by 2:00pm on Saturday (Cruise In attendees arrive as early as 12:00 PM).
4. **ELECTRICITY:** If you need electricity, please make a notation on the application.
5. **NO PETS ALLOWED** at the event.
6. **PORT-A-JON** toilets will be available.
7. **SECURITY** will be limited and provided the day of the event by the Henry County Sheriff's Department. The GBAC, Inc., or Bassett Cruise-In is **not** responsible for individual loss, damage, or injury.
8. **NO MICROPHONES, SPEAKERS, OR SOUND** will be allowed that project outside the immediate booth area.
9. **ACCEPTANCE** will be **emailed** within 2 weeks of receipt of application.
10. **BOOTH ASSIGNMENTS** will occur on a first come basis and subject to the discretion of the GBAC and Bassett Cruise-In Committee.

VENDOR REGISTRATION

VENDOR CATEGORIES – please check all that apply:

- Food (Type) _____
- Drink/Beverage (Type) _____
- Product to be Sold / Promoted _____
- Annual Vendor (will attend each event; \$50.00 annual fee included)
- One Time Vendor (will attend one event; \$10.00 one-time fee included)
- _____ Date to attend (if One Time Vendor)

I have read, understand and agree to abide by the rules of Bassett Cruise-In. I understand that the GBAC or its affiliates or sponsors will not be responsible for any damages, theft or loss during the event. I agree not to become part of any action, suit or claim against the GBAC, Inc., its affiliates or sponsors due to participation in this event. This is an outdoor event with no rain date. It is understood that the vendor named within this agreement is an independent contractor and is not an employee of the GBAC, Inc. Also, it is understood that the said vendor is responsible for obtaining any necessary licenses and that the said vendor is responsible for any applicable license fees and any applicable taxes.

| | |
|------------------|-------------|
| Signature: _____ | Date: _____ |
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Send completed application to (make check payable to GBAC, Inc.):

GBAC, Inc.
c/o Clifford T. Stone
178 Pinewood Lane
Bassett, VA 24055

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| Print Name: | Phone Number: |
| Company (optional): | Cell Phone Number: |
| Mailing Address: | City/Town/State/Zip Code: |
| Email Address: (we will NOT sell or distribute this list to anyone) | Number of Spaces Requested: |
| Type of products, please describe: | Booth Space Request: |