

October 16, 2016
Twenty-Second Sunday after Pentecost
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
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**Director of
REACH Ministries**
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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Bless the Lord, My Soul*

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is for the Ostinato Refrain. It consists of a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation continues the Ostinato Refrain. It consists of a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

OPENING DIALOGUE: *Psalm 121*

I lift up my eyes to the hills; from where is my | help to come?

My help comes from the LORD, the maker of heaven and earth.

The LORD will not let your foot be moved nor will the one who watches over you fall asleep.

Behold, the keeper of Israel will neither slumber nor sleep; the LORD watches over you; the LORD is your shade at your right hand; the sun will not strike you by day, nor the moon by night.

The LORD will preserve you from all evil and will keep your life.

The LORD will watch over your going out and your coming in, from this time forth forevermore.

GATHERING SONG: *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc-ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of compassion, by the power of God, Elijah provided bread and oil for the widow and her household. By faith in God, the widow provided food and water for Elijah. Give us hearts to love one another, so that in providing and in receiving, we too, might experience the unimaginable power of God, through the one who has provided life itself, your Son, Jesus Christ. Amen.

HYMN OF PRAISE: *Sing a New Song to the Lord*



- | | | | | | |
|---------|----------------|-----------------|-------------|---------------------|----------|
| 1. Sing | a new song | to the Lord, | He | to whom won - ders | be - |
| 2. Now | to the ends | of the earth | See | his sal - va - tion | is |
| 3. Sing | a new song | and re - joice, | Pub - lish | his prais - es | a - |
| 4. Join | with the hills | and the sea | Thun - ders | of praise | to pro - |



long!	Re - joice	in his	tri - umph	and tell	of his
shown;	And still	he re - mem - bers	his mer - cy	and	
broad!	Let voic - es	in cho - rus,	with trum - pet	and	
long!	In judg - ment	and jus - tice	he comes	to the	



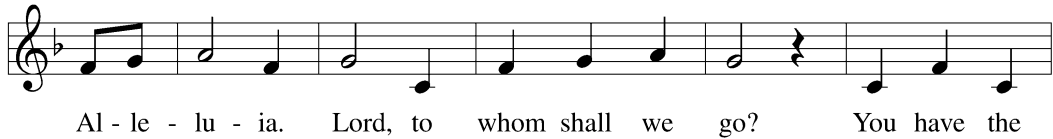
power,	O sing	to the	Lord	a new	song!
truth,	Un - chang - ing	in	love	to his	own.
horn,	Re - sound	for the	joy	of the	Lord!
earth,	O sing	to the	Lord	a new	song!

ANTHEM: *I Want to Walk As a Child of the Light* (G. Herbert / R.V. Williams)
Michelle Richards - Soloist

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: Alleluia. Lord, to whom shall we go?



THE WORD: 1 Kings 17:1-24

¹Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." ²The word of the LORD came to him, saying, ³Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. ⁴You shall drink from the wadi, and I have commanded the ravens to feed you there." ⁵So he went and did according to the word of the LORD; he went and lived by the Wadi Cherith, which is east of the Jordan. ⁶The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. ⁷But after a while the wadi dried up, because there was no rain in the land. ⁸Then the word of the LORD came to him, saying, ⁹Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said,

"Bring me a little water in a vessel, so that I may drink." ¹¹ As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand."

¹² But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." ¹³ Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴ For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." ¹⁵ She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶ The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

¹⁷ After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. ¹⁸ She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" ¹⁹ But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. ²⁰ He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" ²¹ Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." ²² The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. ²³ Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." ²⁴ So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *There's a Wideness in God's Mercy* (ELW 588)



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom-ised grace made good;
3 For the love of God is broad-er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some-thing more than all:



there's a kind-ness in God's jus-tice which is more than lib-er-ty.
there is mer-cy with the Sav-ior; there is heal-ing in his blood.
and the heart of the E-ter-nal is most won-der-ful-ly kind.
great-er good be-cause of e-vil, larg-er mer-cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv' n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

SERVICE OF HOLY BAPTISM: *Faye Elgin Peterson*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Faye baptized into Christ?

Parents: I do.

As you bring *Faye* to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Faye grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture Faye in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Faye, and pray for her in her new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

Faye, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen. You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Faye with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Faye, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome Faye into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

Protector of all, you guard your people from evil. Help your church to provide sanctuary for all who are in need. Hear us, O God.

Your mercy is great.

Creator of all, you made the sun, the moon, and the stars. Bless efforts to restore clean air, that your pure light may shine in the world. Hear us, O God.

Your mercy is great.

Keeper of all life, you provide justice for the nations. Call upon leaders and judges, lawyers and advocates to proclaim your justice where injustice rules. Hear us, O God.

Your mercy is great.

Nurturing healer, you reach out to those who have lost heart. Ease their suffering, relieve their pain, comfort the dying, and calm the troubled, especially John and Mason. Hear us, O God.

Your mercy is great.

God of unfailing love, you are our first and best teacher. Guide all who teach in schools, homes, churches, seminaries, and in public life. Let your love shine forth in their teaching. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Holy One, you bless all those who cry out to you. We give thanks for the persistent witness of your blessed saints who now rest in your just and righteous presence. We remember before you this day Kristin Smith's father, Gordon and Ryan Stute's brother, Martin. Hear us, O God.

Your mercy is great.

Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

God of overflowing grace,
we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

There is joy in heaven over every sinner who repents.

By the grace of God in ✝ Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

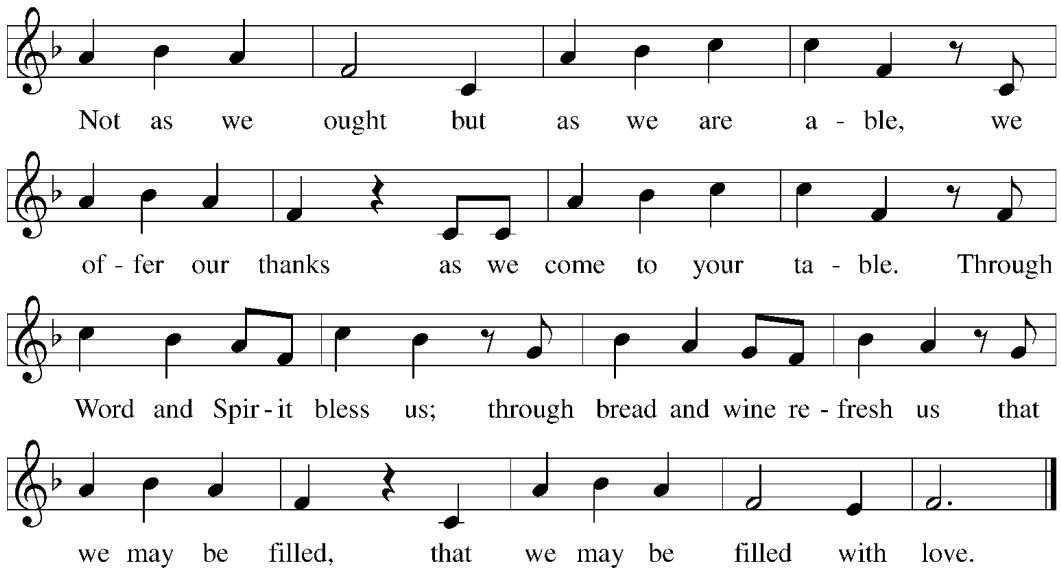
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *The offering of flowers is given to the glory of God by Jean and Doug Peterson in honor of their granddaughter, Faye's baptism today.*

OFFERTORY

PRESENTATION OF THE GIFTS: *That We May Be Filled*



Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons, and in hospitals.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Take hold of the life that really is life. Come, take your place at the table.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: Please come forward down the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

Just As Jesus Told Us (DATH 29)



1 Just as Je - sus told us, we will break this bread.
2 Just as Je - sus told us, we will pour this wine.
3 Just as Je - sus told us, pass the bread a - round.



Just as Je - sus told us, we shall all be fed;
Just as Je - sus told us, we will come and dine;
Just as Je - sus told us, more wine can be found;



and we will re - member what he did and said, and
and we will re - member how he lived in time, and
and we do re - member— bread and wine a - bound. So



how he goes on liv - ing in the bread.
how he goes on liv - ing in the wine.
break the loaf and pass the cup a - round.

When the Poor Ones (ELW 725)

Bread of Life, Our Host and Meal

PRAYER AFTER COMMUNION

Let us pray.

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be with you now and forever.
Amen.

SENDING SONG: *I'm So Glad Jesus Lifted Me*



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je-sus lift-ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je-sus lift-ed me. I'm so glad
Sa - tan had me bound, Je-sus lift-ed me,
When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Assisting With Today's Service:

Piano	June Condra	Ushers	Randall Wampler
Music Leader	Richard Edmonds	Communion Assistants	Alain & Kendahl Adjorlolo
Lector	Tom Larsen	Sound Tech	Jeffrey Liang
Acolyte		Greeter	Emily Curcio
Violin	Jason Liang	Percussion	Eric Daane

Ensemble: Scott Eiler, Rachel Jackman, Doug Peterson, Gordy Phelps, Donella Robbins, Robyn Rydzak & Johannes Skjonsby.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



October 23, 2016 Twenty-Third Sunday after Pentecost
Jonah 1:1-17, 3:1-10, 4:1-11 God Works Through Jonah

Weekly Financial Report

October 9, 2016 Attendance: 227

General Offerings: \$ 11,846 Mortgage Fund: \$1,273

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

IN OUR PRAYERS

Prayers of sympathy for Kristin & Ken Smith and family in the death of Kristin's father, Gordon, and for Ryan Stute in the death of his brother, Martin.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Sandra Glenn** (member), **Mason Gordon** (Curcio Family friend), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Bill Schenk** (Melanie Veazey's cousin), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Paul Aldrich (Lageson Family friend), **Margie Benson** (member), **Jacquie & Dick Craft** (Thieme family friends), **Rachel & Jeff Danforth** (member), **Cathy Edwards** (member), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **John Peterson** (Val Cole's father), **Mary Riley** (Donella Robbins' friend), **Ryan & Sarah** (Cathy Edwards' grandchildren), **Karishma Skjonsby** (member), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Sue Toyoda** (member) and **Phyllis Watters** (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

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INFORMATION For the Week!

Sunday, October 16 Twenty -Second Sunday after Pentecost

- 8:30 am Worship
9:45 am Education Hour
11:00 am Worship **with Holy Baptism of Faye Peterson, daughter of Elliot & Jenna Peterson**
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—**Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class,**
 How Can White People Talk About Race, **based on the book, The New Jim Crow, by**
 Michelle Alexander. Dinner will be served.
7:00 pm Chime Choir

Monday, October 17

Pastor Berg's Sabbath

- 10:00 am Friends Supporting Friends—**Let's play Bunco!**
6:30 pm Hannah Circle—**In the fireside room.**

Tuesday, October 18

- 9:30 am Lectionary—**Meet in the library to study next Sunday's Bible text. All are welcome!**
11:00 am Staff Meeting
6:00 pm Personnel Committee
7:00 pm Church Council

Wednesday, October 19

- 10:00 am Rebecca Circle
1:00 pm Bishop's Convocation at First Lutheran Church

Thursday, October 20

- 9:00 am Quilters
4:00 pm Preschool Board Meeting
7:00 pm Sanctuary Choir Rehearsal

Friday, October 21

- 12:00 pm All Seasons Lunch—**Soup, salad and dessert lunch for the senior members of our**
 congregation and friends.

Saturday, October 22

- 9:00 am Quilt and Bake Sale Set-up

Sunday, October 23 Twenty –Third Sunday after Pentecost

- 8:30 am Worship
9:45 am Education Hour
 Quilt and Bake Sale
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—**Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class,**
 How Can White People Talk About Race, **based on the book, The New Jim Crow, by**
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7:00 pm Chime Choir