

# **FRANK WEINKE/DAVID ROBINSON DEPARTMENT OF ARIZONA MARINE CORPS LEAGUE SCHOLARSHIP**

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## **THE DEPARTMENT OF ARIZONA MARINE CORPS LEAGUE SCHOLARSHIP PROGRAM:**

- Is sponsored by the Department of Arizona, Marine Corps League.
- Awards scholarships for post high school education or training at a recognized institution.

## **ELIGIBILITY AND PRIORITY:**

Applicants for the program year must:

1. **Be an American Citizen.**
2. Be either a high school senior or have graduated as of September in the current school year.
3. Have a cumulative grade point average for the 10<sup>th</sup> and 11<sup>th</sup> grade years of at least 3.0 on a 4.0 scale. (An official transcript is required.)
4. Be a relative of a Marine or member in good standing of the Marine Corps League.
5. Be a relative of a person who has served their country honorably in any branch of the Armed Forces.

## **WHAT CRITERIA ARE USED IN THE EVALUATION:**

In addition to meeting the eligibility qualifications, applicants must describe their future career plans, and demonstrate outstanding accomplishments in Special Talents, Leadership, and Community Service.

## **WHAT CAN THIS SCHOLARSHIP BE USED FOR:**

Scholarships may be used for any type of education and/or training beyond high school, including:

- Certification or license
- Trade or technical school
- Two or four year colleges and universities

## **HOW MANY SCHOLARSHIPS ARE AVAILABALE AND HOW MUCH ARE THE SCHOLARSHIPS WORTH:**

- There will be one (1) scholarship.
- It will be worth at least one thousand dollars (\$1,000.00).

## **WHEN IS THE APPLICATION DEADLINE:**

The application deadline for the program is **May 5th** of the current school year. Application materials will be available from the Scholarship Committee upon request and on the Department of Arizona website, [www.deptazmcl.org](http://www.deptazmcl.org), in the fall of the current academic year.

**FRANK WEINKE/DAVID ROBINSON  
DEPARTMENT OF ARIZONA  
MARINE CORPS LEAGUE  
SCHOLARSHIP**

**SCHOLARSHIP APPLICATION**

**ALL APPLICATION MATERIALS MUST BE SUBMITTED TO THE DEPARTMENT OF ARIZONA  
SCHOLARSHIP COMMITTEE BY MAY 5TH OF THE CURRENT SCHOOL YEAR.**

NAME \_\_\_\_\_  
Last First Middle

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLACE OF BIRTH \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ PHONE \_\_\_\_\_

Have you previously been awarded a scholarship from the Department of Arizona, Marine Corps League? \_\_\_\_\_ If so, what year/s? \_\_\_\_\_

**PROVIDE A COPY OF ACCEPTANCE LETTER FROM:**

COLLEGE(S) OR SCHOOL(S) APPLIED TO: \_\_\_\_\_

Scholarship funds will be awarded upon receipt of proof of attendance from the institution of higher learning.

Scholarship recipient must enter school not later than the forthcoming fall term of the year the award was made.

**APPLICATION FOR:**

- College or University       Community College       Vocation/Technical School  
 Other (Specify) \_\_\_\_\_

**ACTIVITY AND INVOLVEMENT INFORMATION** (Please use another page if needed.)

**Academic Achievements (Awards, Honors, Etc.)**

Organization: \_\_\_\_\_

Positions held: \_\_\_\_\_ Dates: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

Awards: \_\_\_\_\_

Organization: \_\_\_\_\_

Positions held: \_\_\_\_\_ Dates: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

Awards: \_\_\_\_\_

**Community Service (community or church service performed)**

Organization: \_\_\_\_\_  
Positions held: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Awards: \_\_\_\_\_

Organization: \_\_\_\_\_  
Positions held: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Awards: \_\_\_\_\_

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**Leadership Roles:**

Organization: \_\_\_\_\_  
Positions held: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Awards: \_\_\_\_\_

Organization: \_\_\_\_\_  
Positions held: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Awards: \_\_\_\_\_

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**Extra Curricular Activities:**

Activity: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Awards: \_\_\_\_\_

Activity: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Awards: \_\_\_\_\_

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**Employment History:**

Employer: \_\_\_\_\_ Job title: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Reason for leaving: \_\_\_\_\_ How long? \_\_\_\_\_

Employer: \_\_\_\_\_ Job title: \_\_\_\_\_ Dates: \_\_\_\_\_  
Responsibilities: \_\_\_\_\_  
Reason for leaving: \_\_\_\_\_ How long? \_\_\_\_\_

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**ATTACHMENTS Please provide the following information and documents:**

**Academic Transcripts:** Provide one Official Transcript for each school in which you have completed high school or post high school credit.

**Essay Questions:** Provide answers to at least three of the following questions. Answers should be no less than 200 words in length and should be attached to your application.

1. Describe your hero(s).
2. Do you learn from mistakes? Give an example.
3. Who is your favorite author and why?
4. What are your strengths and weaknesses?

**Letters of Reference:** Provide three (3) letters of personal reference. Only one letter should be from a school employee (principal, teacher, counselor, coach, etc.). Letters of reference should include the name, address, and telephone number of the author. The letter should also indicate the individual's relationship to the applicant.

If applicant is a relative of a Marine, a member of the Marine Corps League, or of a person who has served their country in any branch of the Armed Forces, enter the following information:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Branch of Armed Forces \_\_\_\_\_ Years Served \_\_\_\_ thru \_\_\_\_\_

**Certification:**

I acknowledge that the Scholarship Committee, Department of Arizona, Marine Corps League has the sole responsibility for selecting recipients based on criteria as set forth in the program's description. This application becomes the property of the Department of Arizona Scholarship Committee. It is recommended that you keep a copy for your files. I acknowledge decisions of the Scholarship Committee are final. I certify that I meet the basic eligibility requirements of the program as described and that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide proof of information I have given on this form. Falsification of information may result in termination of any scholarship granted. If chosen as a recipient, I agree that the information provided on this application may be used by the Department of Arizona, Marine Corps League, in publicizing awards.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL APPLICATION MATERIALS MUST BE SUBMITTED TO THE DEPARTMENT OF ARIZONA SCHOLARSHIP COMMITTEE BY MAY 5TH OF THE CURRENT SCHOOL YEAR. MAIL APPLICATION TO:**

**DEPARTMENT OF ARIZONA  
SCHOLARSHIP COMMITTEE**

**Marine Gayle Smith**

**P.O. Box 718**

**Cortaro, AZ 85652-0718**

**A copy of this scholarship can be found at [www.deptazmcl.org](http://www.deptazmcl.org)**

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Information below this line is for Department of Arizona use only

Date of receipt \_\_\_\_\_

Received by: \_\_\_\_\_