

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

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No. 7 - 8

Pass It On

*I may not transmit through the night
The whole of God's great lovely light,
Yet may I unto others show
A cheerful beam, a friendly glow
Like that of a lamp seen through the rain.
May others pass it on again,
As from one taper still and white
A thousand candles borrow light
And kindle with undying store
Ten thousand times a thousand more—
Till lifetimes hence and aeons from now
Some faithful heart not knowing how
May grasp the light in all its ways,
May bring to focus all its rays,
And weave the beams from near and far
Into a life that makes a star—*

*Because I trimmed my wick with song!
Because you passed the light along!*

—Elizabeth Barr Haas.



Peace By The Cross

Albert Durham

It has been said of Europe, that it is a great jig saw puzzle with one PEACE missing. And as I sit here to write, it occurs to me; is this not a world condition? Yes, surely there is something — one thing—a piece missing from this puzzled world. Could that piece be the "Old Rugged Cross" that has been so despised by the world. In Col. 1:20 we read, "And having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." The cross of Christ has been rejected by the world. Jesus came to his own but they received him not, and for more than nineteen centuries now the world has had a privilege of accepting. A few have, but largely he has been rejected. Paul the Apostle has said that the preaching of the cross is, to them that perish, foolishness.

Only a few weeks ago a carefully documented thirty page petition was presented to the Israeli Government, asking it to exonerate Christ; but Dr. Felix Rosenblueth, Israel's Minister of Justice, said he saw no legal ground to justify an appeal. So has not only the new nation of Israel again denied the legality of Jesus as the Christ, his cross, with its blood efficacious for all human sins and diseases; but the nations of the world have turned a deaf ear to the gospel of God's Son. The United Nations have persistently refused the intervention of prayer. I understand that just recently it is planned that a prayer room is to be built on the U.N. assembly building. But to date where have we gotten toward a world peace? It has been stated that the nations forming the Atlantic Charter have never once opened their sessions with prayer. (The excuse with the U.N. was that nations present were opposed to prayer. What about the nations forming the Atlantic Charter? Where is peace? "Ye shall hear of wars and rumors of wars, be not terrified, the end is

not yet."

The world is preparing itself for the greatest devastating epoch it will ever know. With the power of atomic energy coming into use, and science delving and discovering in fields that God has reserved for Himself alone. It is a true saying that fools rush in, where Angels fear to tread. Science is today on the verge of discovering the germ of life, it is said that potentially life already exists in the scientist's test tube. This is leading us up to the facts stated in Rev. 13, when the False Prophet will give life to the image of the Beast that closes the Age. You, probably as an old Fashioned Christian, will say, impossible. But my friend man is going to discover the source of earthly life, but not God's way. Jesus said in John 5:40, "Ye will not come to me, that ye might have life." Since the world has turned away from the True Life of the Son of God, and has counted the Blood of the Cross of no value whatsoever, it has rejected the Peace of God that passeth understanding, and turned out of the right way, unto a way that seemeth right to a man. But, man's way is not God's way. For Jesus is the way, and when we deny the cross, the blood and the peace of God, we have turned out of the way. A Christ rejecting person or nation has only one recourse, and that is to lean to his own understanding. King Saul turned to the witch after rejecting God. The nations today are turning to the sciences and grope for the way, but are like Saul again, who fell on his own sword and was destroyed by his own instrument.

In all of our united effort we seek to build a great balance wheel, but reject the Key that holds it to the shaft. So the world remains that great jig saw puzzle with one piece missing, and that piece is the Peace of the cross.

There is nothing in the world that resembles or can take the place of a cross, but just a plain cross. With its footing anchored in

earth's suffering, its apex pointing to God's heaven and its cross arm reaching for every human soul and searching to meet its need. Is it any wonder Peter the Apostle preached Peace to the Gentiles, by the Man that hung on it. "For He is our Peace." Science, education billions in cold rolled steel in preparedness for war, industry or an accomplishment of man will never fit into the place of the Christ on the cross; nor can Peace that flows like a river ever be witnessed until we are willing to come to His feet confess our sins and take up our cross daily and follow Him.

The big nations will continue to pilage, plunder and sack the little ones. We will fill the ocean with battleships, rivers with blood and battlefields with the dead and dying. Men may bicker, debate, bargain with, and then again strike at their superiors. Such atrocities are only conceived of Satanic influence and man that is following such is being led in the very direction the devil wishes. As we are daily being carried on life's voyage, the big fish are swallowing up the little ones; whether it be in religion, finance, government or what have you. A new world order is in the making. The greatest revolutionary drama of all time is being played on the screen of human relations. People are dissatisfied with nearly everything. Through it all we are being drawn inevitably into the vortex of this struggle. Not our nation alone nor any one nation, but the entire world. Our nation decides through its Supreme Court that the Bible shall not be taught in our public schools, yet liquor, illicit sex, and crime of every description is on the increase on every hand, among juveniles as well as adults. The liquor traffic is on the increase. Twice as much was spent in the U. S. for liquor in 1947 as was spent for education, including all schools public and private. The average cost of liquor per person in 1946 was eighty seven dollars for every person over eighteen years of age. It has been estimated that ninety-five million people in our country attend the movies. Thirty

Life

"Its Success or Failure"

Marcus Adair

"WHEREAS YE KNOW NOT WHAT SHALL BE ON THE MORROW. FOR WHAT IS YOUR LIFE? IT IS EVEN A VAPOUR, THAT APPEARETH FOR A LITTLE TIME, AND THEN VANISHETH AWAY." James 4:14.

This life even at its best is very short and we are soon cut off and are gone to man's LONG HOME. Our lives are frail and OUR DAYS ARE LIKE A SHADOW THAT DECLINETH.

Life, and its success or failure will be determined by the way we each build with the material that God gives at our disposal to use. It is a wonderful blessing in itself to think that God is so kind and merciful to remember us and give us life and grace to build an upright, pure and honorable house of our lives to be used as a channel of blessing to the souls of men.

There are many lines of trades and arts that we might be able to pursue in this life and obtain profit and gain. Gain in goods of this world are a blessing when used as a benefit and help to our fellowman. But, if used selfishly and without the approval of God over them they will bring damnation and sorrow to our lives.

Let us take a look at the lives of our ten leading financiers of our nation in the year of 1923. A very important meeting was called at the Edgewater Beach Hotel in Chicago. Attending this meeting were the ten leading men of the money world. Charles Schwab, president of the largest independent steel company; Sam Insull, president of the greatest utility company; Arthur Sutton, greatest wheat speculator; Howard Hopson, president of the largest gas company; Richard Whitney, president of the New York Stock Exchange; Jesse Livermore, the greatest "bear" on Wall Street; Albert Fall, member of the President's Cabinet; Iver Krueger, head of the greatest monopoly; and Leon Fra-

zer, president of the Bank of International Settlements. Think of these men with all their wealth and prestige and authority. As the world saw them they were surely wizards and men of success. But let us look at these same men twenty-five years later. Schwab, died a bankrupt and lived on borrowed money for five years before his death. Insull, died a fugitive from justice in a foreign land without a cent. Sutton died abroad insolvent; Hopson is now insane; Whitney was recently released from Sing Sing Penitentiary. Fall was released from prison so he could die at home. Livermore, Krueger and Frazer, all committed suicide.

This is the story of men who were seemingly successful in making money but never learned how to make a life. They didn't know of what life consisted. They failed to lay the right foundation and their houses were as houses built upon the sand. Their houses fell and great was the fall thereof.

Life and its success or failure is the most important issue that we face today. Success can be accomplished if we take the right foundation and then build thereon.

We shall endeavor to mention a few concrete examples of men who have taken Christ as their guide and what men can be and do if God's Holy Book and its teachings are consistently a part of their lives.

Mr. Kimball of Boston met a young lad in the rear of a shoe store. He talked to the boy about Christ and making a decision to begin a life of service. The boy was influenced and his life was changed. This boy was Dwight L. Moody, the Lord's servant, who won untold thousands to Christ and raised a million dollars for church and charitable purposes.

A Sunday School teacher taught a 15 year old boy the teachings of Jesus in her Sunday School class. He was won to the Lord

and that boy was Charles Spurgeon, the world's greatest Baptist preacher.

In the hill country of Vermont a Mrs. H. F. Renolds noticed a boy in her Sunday School class one morning squirming and twisting and unconcerned. By the help of the Lord she was able to teach him two things; first, to be a Christian man; second, to remember the Sabbath Day and keep it Holy. This unconcerned boy was Calvin Coolidge, who became President of the United States.

So, our thought of success or failure of life is proven to be in our choosing and our own selection. It is said that "it takes eight pounds of steel to make an axe, but eight pounds of steel is not an axe." It takes melting, pouring, shaping, sharpening and polishing to make life what it should be in order that we be a servant and a vessel in the Lord's service.

In Isaiah 28:16, we find a portion of scripture recording these words: "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone a sure foundation." If we take Christ and His teachings as the foundation for our lives we will be successful in this life and in the life to come. If we leave the Christ out of our lives we are "As He That Beateth The Air" . . .



Jesus Saves

Robert Beydler

We are going to use for our text, Matt. 1:21. "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

The first thing we see is that Jesus came to SAVE. We read in Matt. 18:11, "For the Son of man is come to save that which was lost." Jesus was not born to be an earthly king as the Jewish people of that day thought, but He came to SAVE that which was lost. Jesus left His home in heaven just to save people from their sins, so they could have everlasting life. For John 3:16 tells us, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Jesus came for one purpose, that was to save. Should there have been only one person in the world that had sinned, Jesus would have come to save that one sinner. We read in Luke 9:56, "For the Son of man is not come to destroy men's lives, but to save them." And in Matt. 18:12, "How think ye? If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Jesus would have given His life for just you, or for me, if we had been the only sinners in the world. He left His home in heaven for a while, to suffer for our sins. He came in the form of a babe, born in a manger, and grew up like all boys of that time. When He reached the age of thirty years, He began to tell the world about the love of God, and that He was the Son of God, sent to save men from their sins. But most of the people would not believe. After three and a half years of ministry Jesus was crucified on a cross, made by men He came to save.

We see also, that Jesus came to save ALL men. In Luke 19:10 we read, "For the Son of man is come to seek and to save that

which was lost." That takes in everyone, because everyone is lost until they give their hearts to Jesus, then life begins. We are all born in sin, therefore we are all lost. There is no hope in ourselves, just death. Jesus is always seeking the lost ones though, and in every one's lifetime, whoever it might be, that person has heard, (or will hear), the voice of Jesus. Some have heard, and obeyed the call, and have been saved from their sins, and the wrath of God; while others have heard and not listened to the voice of Jesus, and have gone their own way like a foolish lamb, until it is too late to turn back—because its too hard to do. They have gone too far in sin and they cannot give the devil up, and the devil surely won't give anyone back to God. Yes, I believe that Jesus has called, and will call everyone until the end. The question is, do we listen to that call, when He calls us to be saved, to be sanctified, to be baptized with the Holy Spirit; or do we just say some other time, or I don't feel like it right now. We can never please God if we don't obey Him when He calls, or when He tells us to do something. Jesus wants to save us completely.

Again we read in John 3:17 and 12:47 that Jesus came to save the WORLD. John 3:17 reads "For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." John 12:47, "And if any man hear my words, and believe not, I judge him not; for I came not to judge the world, but to save the world." At the present time Jesus is our Saviour, and He would that all men would be saved, and have life. There is coming a time though when He will be a Judge, at the "Judgment Day," when all men shall be judged, when every knee shall bow, when every tongue shall confess. Jesus wants every person in the world to be saved. He came to save all that would believe, and follow Him.

REQUIEM

I care not for the praise of men
Nor world renown—
I seek not fortune's fickle smile
Nor crave her crown;
I would be free from prison stock
Of man-made creed—
I would be true to God and man
In word and deed.

No cross of gold shall e'er adorn
This breast of mine—
Yet I would bear the Cross of
Christ

And not repine;
So, when my work is done . . .
And I shall rest—
One simple tribute, I would like .
"He gave His best."

—Roy W. Ditto

God is BIG, but not too big to overlook one little sinner like you or me, who in the sight of God is as a grasshopper. Not only that, but each one of the hairs on our heads are numbered! Yet Jesus died for me! For you! For the whole world! But only those that believe will ever be saved. Only those that believe, and accept Jesus as their Saviour, will be cleansed by the precious blood of the Lamb. All can be saved, but only those that will pay the price will be saved. Our price is in the giving up of our sins, in exchange for life eternal. Only Jesus' blood has power to wash our sins away. Once we are saved, we must follow Jesus all the way, in order to receive a reward. "He that endureth to the end shall be saved. Matt. 10:22.

We can be thankful that JESUS DOES SAVE! HE SANCTIFIES! HE BAPTIZES WITH THE HOLY SPIRIT. He keeps and satisfies. Jesus saves completely! Praise His name forever. Amen.

Weddings

A very colorful and "Indian-Style" ceremony, including various customs of America and India, united Miss Beulah Norton Mall of India and Christopher Dutt, also of India, at a beautiful wedding in the First Methodist Church of Stillwater, Oklahoma, on Saturday afternoon, June 4th. Rev. Paul Bollinger of Guymon, Oklahoma read the ceremony. Rev. Ben Barker of Laverne, Oklahoma gave the bride in marriage. Mrs. Donna Tucker of Katy, Texas sang and the Methodist choir sang a number. Wilbur Fullbright attended the groom as best man. Mrs. Helen Shaw of Pryor was matron of honor and Miss Nicki Poarch of Oklahoma City was maid of honor. Claudia Ann Tucker as a miniature bride.

This summer Mr. and Mrs. Dutt will reside in Abilene, Texas, where Mr. Dutt is attending Christian College. In the fall he will enter medical school in preparation to the time he and Beulah will return to their own country. Beulah, who holds BS and MS degrees in home economics also plans to enter school again to work toward a Ph. D.

When they both return to India

they will work with one ideal in mind—that of founding the orphans home, Beulah Land.

Miss Frances Taylor, daughter of Mr. and Mrs. J. Marion Taylor of Norwich, Kansas, was united in marriage on Sunday afternoon, May 22nd, to Charles B. Bowen, son of Mr. and Mrs. C. B. Bowen of Chivington, Colorado. The single ring ceremony was read at the home of the bride's parents, by Rev. Robert Girouard of Perryton, Texas. Miss Eula Mae Taylor, sister of the bride, and Wesley Spencer, attended the bridal couple. The bride has served as pastor and evangelist in the Apostolic Faith for several years. They are now "at home" on the Golden Rule Ranch, Chivington, Colorado.

Miss Roberta Barker, daughter of Mr. and Mrs. Ermal Barker of Beaver, Oklahoma, was united in marriage to Mr. Alfred Decker of Phelps, Texas, on May 5, 1949. The marriage was performed at the church in Perryton, Texas, Rev. Ben Barker reading the ceremony. The bridal couple expect to be in evangelistic work.

HEMPSTEAD, TEXAS. The revival conducted at the Hempstead Mission by Evangelist George Polvado and family was greatly enjoyed. The messages on the closing of the Gentile Age were especially appreciated. Good crowds were present at every service and each service closed with a good altar service as hungry hearts prayed through to Salvation, Sanctification and the Holy Spirit. Good cooperation was shown from the church as well as the visitors from Houston, Hockley, Katy Sugar Land, Eagle Lake, Waller and Decker's Prairie. The special singing by the Polvado twins and other visiting singers, as well as those from the local church proved an inspiration and blessing. Don-

ald Mathis had charge of the special singing each night. Too much cannot be said of the good done, and the spirit of love, yet firm Bible way in which Brother Polvado preached. Rev. Joe B. De-wees, Pastor.

HOUSTON, TEXAS. Evangelist and Mrs. Olen Bachler, assisted by the Waple Ferguson and Bennie Stansbury Evangelistic parties, recently held a good tent revival in Houston at Mangum and Collin Roads. Old time preaching and splendid special singing was a feature of the revival. Rev. Bachler is pastor of the Apostolic Faith Church, 909 Knox St., Houston.

ENID GOES FORWARD

ENID, OKLAHOMA. A building has been rented for services in Enid at 212 N. 5th St. Thirty-four have been in attendance in Sunday School. Three regular services are held each week. Young People's meeting on Monday night, prayer meeting on Tuesday night and Bible Study on Thursday night. The congregation has started a building fund and looking forward to the time when they can build a church. They now have \$465.70 in the building fund. Several have been saved in the regular services. Visiting ministers who have been there of late are: John Modrick, Winston Barkers, George Vassars and Roy Townsends. The pastors appreciate those who have come to help in this new work and an invitation is extended to all ministers of the faith. Brother Lealand Grimmer is assisting in the work, with the pastors, Mr. and Mrs. Mitchell Modrick.

BAILEY'S EVANGELIZE

MISSOULA, MONTANA. A tent revival of the old time gospel and faith is now in progress in East Missoula. It is a small community near Missoula and is without a church. Attendance is good and the people are interested. Evangelist and Mrs. Paul Bailey are conducting the revival and hope to evangelize in this vicinity and build a work. Evangelist and Mrs. J. W. Clanton of Big Spring, Texas, are assisting them in the meeting, also Elsie Harris of Kings Mill, Texas. The Lord has opened up a place for the Evangelistic party to stay but it is not adequate to care for the entire party. They request prayer that everyone will hold them up in prayer and God will give a gracious revival and work in Montana.

Paganini, the famous violinist and composer, attributed three things to the secret of his great success. He said they were, "Toil, solitude and prayer."



ITEMS OF INTEREST



RADIO PROGRAMS

"SUNLIGHT OF LOVE" over KSCB, Liberal, Kansas. 1270 on Dial, Tuesday and Thursday, 1:00 to 1:30 p. m. Rev. Marcus Adair, "The Country Preacher," director, Box 97, Logan, Oklahoma.

"GOSPEL BROADCAST" over KWHI, Brenham, Texas, 1280 on Dial, Sunday, 3:00 to 3:30 p. m. Mr. and Mrs. Ed Stork, Ministers.

"BALKO BIBLE HOUR" over KEYE, Perryton, Texas. 1400 on Dial, Sunday, 2:30 to 3:00 p. m. Lenard Carlson, Pastor, Balko, Oklahoma.

"THE LIGHTS OF HOME" over KGYN, Guymon, Oklahoma. 1220 on Dial, Friday, 6:45 to 7:00 a. m. Donald D. Dibbens, Pastor, Mission Church, Box 13, Hardesty, Oklahoma.

RELIGION BY TELEVISION

Blazing a trail that other evangelicals have only talked about, Jack Wyrzten early in April began regular Saturday evening telecasts of his Word of Life Hour. The half-hour program is released at 8:00 p. m. by Station WATV on channel 13.

A month earlier Wyrzten had experimented with the television from Newark's Mosque Theater. Then he began to study television in earnest, decided it "presents the greatest open door we have ever had for preaching the gospel."

Wyrzten's potential audience in the compact New York area amounts to 13½ million people, and already there are 800,000 television sets in use.

If the program continues to click, Wyrzten expects to extend the program to the television network.

MAIER HEARD IN FIFTY LANDS

"Bringing Christ to the Nations," international Lutheran Hour, has just announced the attainment of its fiftieth-country goal.

The addition of Station EAJ50 Las Palmas, Canary Islands, has raised to 50 the number of countries which now hear programs broadcast over 1100 stations in 20 languages.

"Our radio crusade for Christ proves that 'with God nothing shall be impossible,'" Dr. Walter A. Maier declared as the new station was added. "We started amid much misunderstanding and oppression, with two stations, one language and one country."

PROTEST POSTAL RATES

Congressional proposals to increase the second-class mailing rate have brought a storm of protest from Christian publishers.

Representatives of the religious press have testified before the Congressional committees that the proposed boost in rates will put many periodicals out of business.

Dr. Daniel Poling, editor of Christian Herald, declared the rate increases would increase the postage on his publication 400 per cent the first year and 700 per cent the second.

VATICAN DICKERS WITH ISRAEL

Negotiations are expected to get under way soon for diplomatic understanding between the Vatican and the new State of Israel.

The main purpose of this would be to draw up a treaty granting extra-territorial status to the Holy Places and ensuring Christian pilgrims free access to shrines in Jerusalem, Bethlehem, Nazareth, Gethsemane and elsewhere.

NOTICE

The Apostolic Faith Bible School Board of Trustees, hereby announce the expiration of T. L. Tabor as trustee, and the election of a member to that office, August 10, 1949, at the Apostolic Faith Camp Meeting at Bentonville Arkansas.

Each church and each minister has one vote. We are asking each one to pray over this matter and have a representative there or mail in each vote addressed to Ber Barker, c/o Apostolic Faith Camp Meeting, Bentonville, Arkansas before the above mentioned date

Bible School Board of Trustees

BIBLE SCHOOL CHAPEL

Plans are still underway to build a new Chapel for classes and regular services at the Apostolic Faith Bible School at Baxter Springs, Kansas.

At the present time no adequate location has been found that would be suitable or be convenient to the present building and location.

The details for the location and building of the Chapel will be discussed further at the coming Camp Meetings during July and August

PRAYER BAND

Enclosed you will find small offering for the Paper. We enjoy reading it and always look forward to receiving it. May God's richest blessings be with you in every effort you put forth for the work of the Lord. May He bless every phase of His great work as we all fill our place faithfully until He comes.

Hempstead, Texas Radio Prayer Band.
Frances Stork, Minister.

The Hempstead, Texas Radio Prayer Band prays for the sick and sends out blest and anointed handkerchiefs to those who desire them. Frances Stork, Minister, Box 84 Hempstead, Texas.

VACATION BIBLE SCHOOLS

LOGAN, OKLA. The Midway Country Church near Logan, Oklahoma had an outstanding Vacation Bible School with 103 enrolled. Mrs. C. R. Dale was director of the school, assisted by Mrs. Nellie Clopton, also, Myra Fern Dickson, taught in the school. A number have become interested in the church and Sunday School since the closing of the Bible School. Marcus L. Adair, Pastor.

BALKO, OKLA. A very successful Vacation Bible School was conducted at the church at Balko, Oklahoma, by Mrs. C. R. Dale. Besides those assisting from the local church were, Mrs. Nellie Clopton, and Charletta Dale. This school had a good enrollment and fine interest was shown, some driving 60 miles a day taking children back and forth to the school. The church received much help and was greatly benefited by the school. About six were saved in the school. Lenard Carlson, Pastor.

DUMAS, TEXAS. A fine Vacation Bible School was held at the Dumas church with Patsy and Ruby Peterson in charge. About 60 were enrolled and a very fine and outstanding program was given at the close of the school featuring a Missionary theme. Mr. and Mrs. John Modrick, Pastors.

WICHITA, KANSAS. Misses Patsy and Ruby Peterson directed a good Vacation Bible School at the Hoover Orchard church in West Wichita. There was a good attendance and interest shown during the entire school. Mrs. Eloise McFarland assisted in the school. Neola Moore, Pastor.

PERRYTON, TEXAS. Mrs. Marcus Adair directed a good Vacation Bible School at the Perryton church. There was an enrollment of 90 and a fine program at

the close of the school. Besides those in the local church helping, Anna Ruth Scott and Myra Fern Dickson assisted in the school. One outstanding feature of the school was the Missionary interest which resulted in an offering of \$132.00 for the Missionaries. Jack Barker, Pastor.

KINGS MILL, TEXAS. A Vacation Bible School has just been concluded at the Kings Mill Community Church, conducted by Evangelist Doris Bingham, assisted in the music by Elsie Harris. Teachers were: Doris Bingham, Anabel Simmons, Neil Ragan and Winnie Rasco. A large crowd attended the program on the closing night. Pearl Yeakley, Pastor.

BROKEN ARROW, OKLA. A daily Vacation Bible School will begin at the Thomas Church near Broken Arrow about July 15th. Mrs. Knox Pipkin will be in charge, assisted by Elma Pipkin. A fine school and a large enrollment is expected. F. P. Copeland, Pastor.

GALENA, KANS. Mrs. Wilma Clay conducted a fine Vacation Bible School at the Spring Grove Mission in Galena. Approximately 100 were enrolled, nine were saved and four sanctified. A splendid program was given at the close of the school. George Clay, Pastor.

WHEN SENDING MATERIAL FOR THE PAPER, please have your copy typed and corrected if possible, double-spaced on regular sized typing paper, and all scripture quoted and punctuated correctly. This will be of great help to the editor and save time and work. Your cooperation will be appreciated.

Do what you can—where you are—with what you have.

MIDWESTERN CAMP MEETING

of

THE APOSTOLIC FAITH

CITY PARK

Meade, Kansas

August 18 - 28

LENARD CARLSON

MARCUS ADAIR

EARL NEILSON

Directors

MIDWESTERN CAMP MEETING

A Midwestern Camp Meeting has been announced for August 18-28, at the beautiful City Park in Meade, Kansas. Meade is on U. S. Highways 54 and 160, also good bus and train connections in and out of Meade.

Camp meetings have been held at the Meade City Park the past two years, and those who attended always found adequate accommodations, good hospitality and fine spiritual services. A beautiful park, with lots of shade and convenient camping facilities have made the previous encampments most enjoyable. Hotel and private rooms will be available. Cook tents will be on the ground equipped with stoves, ice boxes and tables for the convenience of those camping.

For further information write: Earl Neilson, Box 203, Meade, Kansas; Lenard Carlson, Balko, Oklahoma; Marcus Adair, Logan, Oklahoma.

RUINED BY ALCOHOL

Of the 1,500 Boston children committed to the city's care and support, 85% came from homes ruined by alcohol.

We seek to make Christ known in direct ratio to the extent that we know Him.

Brief Mentions

SNYDER, TEXAS. Evangelist and Mrs. Robert Girouard held a good revival in June at the Apostolic Faith church in Snyder. Evangelist and Mrs. Bobby Taylor and Anita Davids assisted in the meeting. About 12 souls were saved in the meeting, 6 sanctified and two received the baptism of the Holy Spirit. Vester Clanton, Pastor.

PALM CITY, CALIFORNIA. Evangelist and Mrs. Charles Mahan and family and Evangelist and Mrs. Jacob Regier and family have been in special services at the church at Palm City. The pastor, Sister Etta Mae Peters, has resigned.

FAYETTEVILLE, ARKANSAS. Evangelist and Mrs. Tica Tabor, assisted by Lola Bell Barnes and Grant Hall just conducted a good tent revival near the church on the highway south of Fayetteville. The Lord blessed and good interest was shown. George Bollinger, Pastor.

BENTONVILLE, ARKANSAS. Evangelist Marcus Adair, radio evangelist and pastor of the Midway Country Church, Logan, Oklahoma began a tent revival in Bentonville, July 13th. A Gospel Orchestra of boys was featured in the revival and furnished all special music during the tent revival. C. R. Dale, Pastor.

MEADE, KANSAS. Evangelist J. M. and Vera Scott, assisted by Eula Mae Taylor, Anna Ruth Scott and Brother and Sister Kay Kerr, conducted a successful revival in the Meade Church the last of May. Rev. Earl Neilson, Pastor, has resigned to be effective Sept. 1st.

Evangelist and Mrs. Grady Adcock of Mississippi have been in special services in the churches of Oklahoma and Texas Panhandle.

MISSISSIPPI CAMP MEETING

of
The Apostolic Faith

MERIDIAN, MISS.
SNELL COMMUNITY

July 21 - 31

For Information write
Mr. and Mrs. R. J. Eakens
Route 7
Meridian, Miss.

ARTESIA, NEW MEXICO. Evangelist and Mrs. S. B. Echols, Jr., are interested in starting a new work in Artesia and anxious for someone to come there for a revival. Several are interested and they are looking forward to the establishing of a work there.

KINGMAN, KANSAS. The work of the Lord is progressing at Kingman, a wonderful spirit prevails among the congregation and all are working together in the building of their new church. Pearl Menke, Pastor.

NORWICH, KANSAS. Services are held every Wednesday night in the home of Mr. and Mrs. Marion Taylor in Norwich. Interest is good and the believers there hope to have a tent revival and establish a work there soon. Brother Ott is in charge of the work.

STOCKTON, CALIFORNIA. Evangelist and Mrs. Eugene Cornell and family held a good revival at the Stockton Church in May. One was saved and one sanctified, the church was blest and is on the upward trend. Rev. and Mrs. Amos Watkins are the new pastors of the Stockton Church.

CENTER POINT, TEXAS. The Lord is blessing in a wonder-

ful way in all the regular services at the Center Point church. Attendance is steadily increasing and the Sunday School reached a record attendance of 72. Rev. and Mrs. Paul Clanton, Pastors.

FT. SUMNER, NEW MEXICO. The Lord is blessing in all the regular services at the Ft. Sumner church. Mr. and Mrs. Fritz Moore are the new pastors.

JOPLIN, MO. Evangelist and Mrs. Audley Hervey and family are in evangelistic work for the summer. They held a successful revival near St. Louis, Mo., a number of souls were saved. Evangelist and Mrs. Ronald Day are in charge of the Full Gospel Church, 1314 S. Main St., during the absence of the Hervey's.

SPEARMAN, TEXAS. Evangelist and Mrs. George Polvado and girls held a successful revival at the Spearman Union Church for five weeks. God blessed, souls were saved and the church was greatly blessed and received much benefit. Albert Durham, Pastor.

WICHITA, KANSAS. Evangelist James Ahrens, assisted by Bob and Paul Gregory, Lealand Grimmer, Evangelist and Mrs. Bobby Taylor and Anita Davids, held a good revival in the church at Hoover Orchard during the month of May. A number of souls were saved and sanctified, some re-dedicated their lives to active service. The church received much spiritual help and encouragement. Sister Neola Moore is serving as pastor during the summer months, until September 1st, during the absence and illness of the regular pastor, Rev. Winston Barker.

GUYMON, OKLA. Rev. Donald Dibbens, Pastor of the Hardesty Mission, Hardesty, Oklahoma, recently conducted a successful Singing School at the Guymon church. Rev. and Mrs. Paul Harbin assisted in the school. Paul Bollinger, Pastor.

TANEYVILLE, MO. The Lord is blessing in all the regular services at the Taneyville church. The Sunday School reached a record attendance of 114 a few weeks ago. They are expecting to do more work on the church building soon. Several visiting ministers have been there of late. Rev. and Mrs. Gail W. Schultz, Pastors.

BAYARD, NEBR. Evangelist and Mrs. Charles Mahan held a good revival in the Bayard church in May. Two were saved, one sanctified and the entire church blessed by their ministry. Ted Jackson, Pastor.

DUMAS, TEXAS. Evangelist Pauline Parham and daughter, Roberta conducted a week's special revival at the Dumas church. The Lord blessed, two were saved in the regular services and about 6 were saved in the special children's services conducted each evening by Roberta Parham. John Modrick, Pastor.

MAGNOLIA, ARK. The Lord is blessing in all the regular services at Bethel Church. Several visiting ministers have been in special services of late. E. W. Dickson, Pastor.

JACKSONVILLE, TEXAS. Evangelist Vera and J. M. Scott, assisted by Anna Ruth Scott and Eula Mae Taylor are in a tent revival near Jacksonville.

IOLA, TEXAS. Evangelist and Mrs. Joe B. Dewees recently held a good tent revival at Iola, Texas. Crowds were good, the interest fine and God blessed in every service.

OLATHE, COLORADO. The work of the Lord is moving forward at the Olathe church. God is blessing, attendance is steadily increasing and souls are being saved and blessed. Ralph Durham, Pastor.

**OZARK
CAMP MEETING**
of
**THE APOSTOLIC
FAITH**
Bentonville, Arkansas

August 4 - 14

C. R. DALE
GEORGE BOLLINGER
JACOB C. REGIER
Directors

THANKS TO CHURCHES

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

MEADE, KANSAS
LAVERNE, OKLAHOMA
KINGMAN, KANSAS
ARNETT, OKLAHOMA
DUMAS, TEXAS
KATY, TEXAS
WEBB CITY, MISSOURI
GRANBY, MISSOURI
BALKO, OKLAHOMA
HARDESTY, OKLAHOMA
MAGNOLIA, ARKANSAS
JOPLIN, MISSOURI
JOPLIN, MISSOURI
(Bible Class)
BIG SPRING, TEXAS
LOGAN, OKLAHOMA
CHENEY, KANSAS
ENID, OKLAHOMA
KINGSMILL, TEXAS

BAXTER SPRINGS, KANS. Evangelist and Mrs. George Bollinger held a good revival at the Apostolic Faith Chapel in Baxter during the month of May. One was saved in the meeting. The Sunday School and regular church services are growing in attendance and interest. There have been 53 in attendance at Sunday School. Mr. and Mrs. Floyd LaMunyon, Pastors.

PRAYER LIST

Your prayer request will receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

George Darden
Dora Beydler
Luke Gross
Neil Boggs
Lucy Bondurant
C. E. Orendorff
Mrs. F. E. Youngblood
Lee Workman
Mrs. Lee Workman
Mrs. Lottie Gum
Ruby Lee Aldredge

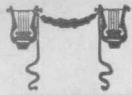
KINGS MILL, TEXAS. Evangelist Pauline Parham and daughter, Roberta, held special week-end services in Kings Mill Community church the last week of June. The special singing and religious readings by Roberta was enjoyed. The church was blessed by their services. Pearl Yeakley, Pastor.

HINTON, ALABAMA. Evangelist Billy Sparks, Gilbert Cowart and George Decker recently held a good revival at Hinton. Mr. and Mrs. R. J. Eakens, Pastors.

OAK HILL, MO. Evangelist Steryl Tucker has just conducted a good revival at the Oak Hill Country church of the Apostolic Faith. Those assisting in the revival were: Marilyn Corl, Vivian Waterbury and the Campbell sisters. Beulah Clay, Pastor.

BIG SPRING, TEXAS. Rev. and Mrs. Eugene Cornell and family began their ministerial duties at the Big Spring church on June 1. God is blessing in all the services.

BROKEN ARROW, OKLA. Euteva Coberly recently conducted a Singing School at the Thomas Church near Broken Arrow. The school was somewhat hindered on account of bad weather and they are planning another Singing School in August with Sister Euteva. F. P. Copeland, Pastor.



CHILDREN'S PAGE



The Living Water

Viola Modrick

Have you boys and girls ever wondered what a wonderful thing water is? If all our food should suddenly disappear, we would grow thin, and become very, very hungry, but it would be quite a few days before we would die. But it would be a different story if all the water should be taken away from us. It would be only a short time until we would die. On a warm day, when we come home from school or play, all tired and hot and thirsty, it is really refreshing to enjoy a glass of cool water. Water then, means life.

I am going to tell you a story about Jesus after He had walked many, many miles with His disciples. I am sure He was tired, and perhaps thirsty too. The Bible tells us that He was "Wearied with His journey." Jesus and His disciples were traveling by foot from Judea to Gallilee. The Jews often made this journey, but they had to go through the land of the Samaritans. The Jews did not like

the Samaritans. In fact they hated them, and felt they were so much better than the Samaritans. The Jews would go a long, round about way to Gallilee from Judea, so they would not have to touch or see any of the Samaritans.

How different Jesus was! He did not go that round about way. He loved the Samaritans as much as He did the Jews, or any other people. In the book of John 4:4 we read, "And He must needs go through Samaria." It was a part of God's plan that the Samaritans should know and love Jesus.

As we told you a little bit ago, Jesus was weary and tired from that long, long walk that He and His disciples had made. As they neared the town of Sychar they saw a well. Jesus sat down on the well to rest. His disciples went into the city to buy food.

While Jesus was resting on this well a woman of Samaria came to draw water. Do you remember seeing pictures of women in Bible times carrying pitchers of water on their heads. There is only one account in the Bible of a man carrying water. This was the women's work. Jesus said to this woman, "Give me to drink." No doubt by His clothes the woman knew He was a Jew. It was very strange for a Jew to be in Samaria, but stranger yet for a Jew to ask a Samaritan to give him a drink.

"How is it that thou, being a Jew askest drink of me, which am a woman of Samaria?" she said. Then Jesus had the opportunity of talking to her about "Living Water." Jesus said unto her, "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldst have asked of him, and he would have given thee living water."

Living water! The woman was interested. She wondered what Jesus meant. Jacob had dug this well, and where was this "living water" Jesus spoke of? Jacob had been a great man. "Art thou greater than our father Jacob?" she asked Him.

Then Jesus said to her, "Who-soever shall drink of this water shall thirst again." The woman knew that to be so, and could understand what He meant. Often she had drunk from this well that Jacob had dug, only to come back again and again thirsty and wanting more water. But that was not all. Jesus also said to her, "Who-soever drinketh of the water that I shall give him shall NEVER THIRST; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

The Samaritan woman did not quite understand what Jesus was talking about. One thing was sure however, she WANTED some of this living water. As Jesus continued to talk to her she knew He was the promised Saviour. And boys and girls, this LIVING WATER is salvation which we receive when we give our hearts to Jesus. Have you ever wondered why Christian people do not go to shows, or Sunday ball games, or many other places of amusement? It is because they have within them this "LIVING WELL," that thoroughly satisfies, and they never thirst for anything else other than what Jesus gives them.

The wonderful thing about all this is that this LIVING WATER is also for boys and girls. You too, can have something in your heart that really satisfies. I am sure that some of you who read this already know what I mean. So if you are a Christian, let us be very careful of where we go, the things we do and what we say. Here is a little motto we often see—"DO nothing that you would not like to be doing, when Jesus comes. SAY nothing you would not like to be saying when Jesus comes. GO to no place where you would not like to be found when Jesus comes."

The only thing that can prevent God from using us is our own unsundered will.



Our Homes

Viola Modrick

A great movement is now under way in many parts of these United States, to reach the hitherto unreached through Christian Fellowship and endeavor in the homes of the children of God. Christian homes are assuming the place they played in the first century of Christianity. The scriptures indicate that in many instances, the home was the only place of worship. Early Christians, expelled from the temples, made their homes the center of Christian fellowship.

In Chicago today, thousands of children are meeting in homes for child evangelism classes. In Dallas, high school young people are flocking to private homes for Young Life Campaign meeting. In Seattle, New York, Atlanta and a host of other cities and towns, the homes of individual Christians are serving as meeting places for Bible study groups, that have been a means of salvation and blessing to thousands of adults.

This little-heralded but rapidly growing movement presents a challenge to Christians everywhere. Make your home an open house for God, and you may be surprised at the spiritual rewards that will come your way. Your home can have a real ministry among Christian youths and adults, and in reaching the unsaved, if you are willing to open it for God.

You say it would be extra work, take extra time, cause extra trouble. Perhaps. But if you don't try it, you will never know the joy that comes from opening your house to the Lord. An unlimited number of possibilities are open to you.

Perhaps you are saying that you don't have a beautifully furnished house, or the room in which to sponsor such activities, or the time to give them. The question is not what you have, but whether that which you do have is fully consecrated to the Lord.

Eternity alone will reveal what God can accomplish through His people in their homes. If your home is not being used to the fullest extent, now is the time to pray and to seek God's guidance as to how you can open it to service for Him.

What about the children on your street? Will you be winning them to Christ this summer? Will you be gathering them into your home for Bible study?

"Folks say we do a lot of things
We hadn't ought-a-had
We never mean a bit of harm
Nor do them to be bad
But when a chance just comes along
With fun a peeking through
We take it mostly just because
We've nothing else to do.

Boys are an awful problem
All the grownup people say
But honest all we really want
Is just a chance to play
And all us boys from country
towns
And from the cities too
Will quit what you call mischief
If you show us what to do.

Orphanage Grows

The report from Sister Reuben Davis at the Orphanage in Madera, California, is as follows:

"The blessing of the Lord continues to be upon the work here. Souls are being saved in the regular services. There have been up to 50 saved in the last few months. Several have been miraculously healed. All glory belongs to God. Our Sunday School has reached 110 the last few Sundays. A few weeks ago we had a very precious baptismal service. Among those baptized were 5 of our children. It is encouraging to see the children grow in the Lord.

We have what we call 'story hour' every day and we would be happy to receive any kind of good literature to use to further the gospel. We also have children's church on Sundays at 6:30 p. m., and could also use material for this service.

A few weeks ago the Probation Officer sent us a family of six children deserted by their mother. The youngest is 2, oldest 14 years. The father wasn't able to care for them and they aren't eligible for County aid so they brought them to us.

The dormitory and kitchen and dining hall will be ready soon and we feel our work will be much less strenuous then. Our quarters now are rather close. Before they are finished we will need 3 commodes, 3 lavatories, 1 tub, kitchen sink, larger cooking utensils, etc. We have a large electric stove (war surplus). A carpenter is making some tables now. We also need some kind of refrigeration for preservation of food. We have just completed fencing a large playground with non-climable fence, and hope to have some playground equipment. We are in quite a program but it is for God and we

believe He is able.

We are in need of clothing, and can use most any size. We can use used clothing if it is good and sanitary. Each child has to have his own individual bed and that takes lots of sheets and bedding. The names and ages of the children are: Richard, 14 months; Kathleen, 2 years, 11 months; Carrol, 3 years, 11 months; Jane, 4 years; Judy, 5 years; Mary, 6 years; Yvonne, 7 years; Jerry, 8 years; Floyd, 9 years; Betty, 10 years; Vivian, 12 years; Shirley, 12 years; Corene, 14 years; Lovina, 15 years; Nora, 17 years.

We earnestly covet your prayers that God's smile of approval shall continue to rest upon this work."

"In as much as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Divine Healing, God's Plan

Irene Dilworth

(Continued from last issue)

Matthew 28:18, tells us Jesus said, "All power is given unto Me, in heaven and in earth," so we know He had the power to give it to whom He will, and in Matthew 10:1, "He called His 12 disciples and gave them power against unclean spirits to cast them out, and to heal all manner of sickness and all manner of disease," and in Luke 10:19, he says, "Behold, I give you power to tread on serpents and scorpions and over ALL the power of the enemy, and nothing shall by any means hurt you." That promise was not alone to the disciples, but it is yours and mine today if we will live so we can appropriate it for ourselves. We are such a disappointment to God, when we call ourselves Christians and are powerless to help ourselves or free others who are bound by the devil. More people are bound by the devil today than were in Jesus time. All sickness comes from the devil. We read in Luke 13:10-20 of a woman who was paralyzed, and could in no wise lift herself up: Jesus said; Satan had bound her for 18 years, but Jesus healed her. When we read how He healed every kind of sickness and disease, leprosy, palsy, paralysis, lameness, blindness, fevers, everything of a diseased nature and raised the dead, and he says He is always the same, it should give us more faith. Perhaps you have been prayed for and were not healed; have you ever tried to find out why you were not healed? There is a reason. You may say it was because no one prayed the prayer of faith. That is just the reason; but there is also a reason why they could not pray that kind of a prayer. NO ONE can pray the prayer of faith for any person, if there is something between them and God. Are you sure you have done everything you promised God you would do, and done everything He told you to do? Is there anything of ill feeling in your heart toward anyone? Do you pay your tithes? Just take a look at

your own life; if you are sure you are clear before God and you still are not well it is possible you are letting the flesh judge for you. Perhaps the pain or swelling or symptoms are not all gone, so you decide you are not healed. Jesus said: "Blessed are they who have not seen (or felt) and yet have believed." You know the devil goes about as a roaring lion seeking whom he may devour, and he has no way of defeating you but to work on your senses of sight and feeling to make you doubt God has done the work and you are afraid to believe the work is done because it doesn't seem like it, you don't feel it. The devil is working much harder than he used to for he knows his time is short, and the children of God have harder testings than they used to have. Why does God permit us to be tortured by the devil? He says He will have a tried people. 1 Peter 1:7 says: "The trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ." If God always healed you instantly, where would your faith be tried? Sometimes the testing is prolonged and severe, to see if you will believe God in spite of seeming contradictions. If you listen to the devil and doubt, you lose your healing. I had had so many wonderful, instant healings through the years, it was a surprise to me when the folks prayed for my fractured limb and I wasn't healed. Every time anyone prayed I could feel the presence of God and expected it to be done. I went through such prolonged severe suffering that even my best friends tried to persuade me to go to the hospital for surgery, but I could not be persuaded; like Job of old, I was determined to trust God though he slew me. I had been as faithful to God as I understood how and if He wanted me to die, I was willing and ready. If He was permitting the devil to try me as he tried Job, and it be-

came evident that He was, I decided to leave it in God's hands, the devil couldn't kill Job neither could he kill me. God gave me an assurance in Isaiah 48:10 "Behold I have refined thee, but not with silver; I have chosen thee in the furnace of affliction." I would not murmur or complain or advertise suffering to the world, I would just trust and wait His pleasure in restoring me, and I am so happy to know that I didn't fail God. So few people realize that we have to prove to God we can be trusted. We want to trust Him the limit of human need and we surely can IF HE can trust us. God's promises to us are sure, and He wants our promises to Him to be sure too. He will not suffer the devil to tempt us more than we are able to bear, but He must know He can depend on us. Job was what God called a perfect man and he was tried severely and the trial was prolonged it seems indefinitely, but eventually God healed him and his flesh came again as a child's. Suffering isn't a pleasant experience, but none of us have suffered as He did to redeem us. I had far rather suffer than to lose His smile. The devil cannot kill you until your work on earth is done, if you are trusting God. But when God calls back the lease He gave you on life, you will die that instant and all the doctors on earth cannot prolong your life one pulse beat, so why are you afraid to trust God?

If you have once trusted God for healing, and known the joy and freedom of His life imparted to your own, and then for any reason you have lost faith and gone back to medical aid, you have lost something of the greatest value, and never again will you have the same blessings or freedom in Him, never the same assurance, unless you can regain, by a new consecration, the same spiritual plane you stood on when you were completely surrendered to Him, body, soul and spirit. Don't try to put the blame on anyone else, He says He has placed before you an open door, and no man can shut it, for thou hast a little strength. We stand alone before God and He holds

(CONTINUED ON PAGE 15)

Temptation

Gail W. Schultz

TEMPTATION when spoken of God means to try or prove. Faithfulness to God and His cause is necessary. Temptation from the standpoint of Satan or through evil men means to attack, put on trial, induce, or to lead into evil. Men may try or prove God. Mal. 3:10. Gal. 6:4. I John 4:1. God may reprove or rebuke, II Tim. 4:2, or chasten, I Cor. 11:32. He will lead, guide and direct us. It is the devil that torments, Matt. 4:24, Seducer II Tim. 3:13. I Tim. 4:1. The devil leads downward with oppression and sin.

HEB. 4:7.

Today if ye will hear His voice, harden not your hearts.

Today is the day of salvation, now is the time of acceptance, light and life are thine for the asking. II Cor. 6:2. John 12:46. Eccl. 12 chp.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

The night cometh when no man can work, John 9:4. He that endureth unto the end shall be saved, Matt. 10:22. Heaven is cheap at any price, and to walk the streets of gold is a reward worth striving for.

ACTS. 5:9.

(Peter speaking to Sapphira)

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

No matter how cunningly devised, or with whom, or how much in secret, agreements of sin will end in trouble. We are to fear God and shun evil. Know this that God is not mocked, and men reap what they sow. I Pet. 2:17. II Tim. 2:16. Gal. 6:7.

MATT. 26:41.

Watch and pray that ye enter not into temptation, the spirit indeed is willing, but the flesh is weak.

What I say unto one, I say unto all, watch. Pray without ceasing. Mark 13:37. I Thess. 5:17. Surely the Lord that led Job, and delivered Daniel will present us without spot or blame in that day unto the Father.

HEB. 4:15.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

The history of men from the beginning is marked with both failures and victories. God is going to have a tested people. Temptation is not sin, but yielding is. Christ won and now at the right-hand of the Father gives good gifts to men. Keep going for God. Rest if you must, but don't quit. James 1:17. Rom. 8:34.

MATT. 4:1.

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Jesus went to His hour of temptation and a Christian too will be solicited by the devil to depart from serving God or keeping His commandments. In all points He was tested, yet without sin. The lust of the flesh and of the eyes and the pride of life are the things to guard against, for they with the world will pass away. I John 2:15-17.

LUKE 10:25.

And, behold, a certain lawyer stood up, and tempted Him, saying, Master, what shall I do to inherit eternal life?

Here a man, no doubt ruled by Satan, was used to tempt Christ. He did, it because he had no faith, no hope and no understanding. Salvation comes from an inward hunger. A great mass of humanity takes pleasure in persuading others to enter into sin. Our own wicked natures do not edify or purify, but Christ is the answer for a life of holiness.

I COR. 10:13.

There hast no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able, but with the temptation also make a way to escape, that ye may be able to bear it.

All men are born in sin, subject to the laws thereof. Psal. 51:5. The Lord knows the way that you take and as tried gold you will reflect His glory some day. Job. 23:10. Mal. 3:3.

GAL. 6:1.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the Spirit of meekness; considering thyself, lest thou also be tempted.

It is our duty to be spiritual, deep in the Lord, to have a sanctified life and be Spirit filled. We should not bruise or destroy, but be helpful and instrumental in saving and instructing in righteousness. Be not overcome with evil, but overcome evil with good. Luke 4:18. Rom. 12:21.

JAMES 1:12-14.

Blessed is the man that endureth temptation, for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him. Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth He any man. But every man is tempted, when he is drawn away of his own lust and enticed.

First the proving, then the reward, the valley then the mountain, the work, then the rest, what a wonderful plan. We must love God, that is the keynote of success in all Christian work. Let I Cor. 13 chp. be your foundation. A far away walk from God is dangerous. Let us draw nigh to God, for temptations loose their power when He is near. James 4:8. Rev. 3:15-16.

I THESS. 3:5.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the

❖ MISSIONARY PAGE ❖

ALASKA REPORTS

Progress on the building of the new church in Spenard, Alaska, is coming along nicely. The basement roof is on now, which will be the sub-floor of the church proper. Arrangements are being made for a Vacation Bible School to start soon. With the roof on the basement, services can be held there until the church is finished.

The radio programs are continuing to prove a blessing and soon the gospel party will begin broadcasting the gospel in different dialects spoken in Alaska. They have recordings of songs, testimonies, scripture readings, etc., in 18 different dialects. The recordings were made by Christian natives. In order to hold as many listeners as possible they will not broadcast too many of them on one program, they expect to reach many Alaskans with the gospel in this way.

With the several broadcasts a week, street meetings, shop services, etc., they are kept busy and rarely can give a full day's work to the building.

Many people are coming into Alaska and the church work is building up, new people are coming and God is blessing in every phase of the work.

Mr. and Mrs. Goldie Palmer have proved to be a great blessing in the work there. They are working in Anchorage and are also active in the church work at Spenard.

SISTER BEYDLER VERY ILL

Mrs. Robert Beydler, missionary to Hawaii, has been critically ill. God has answered prayer and she is steadily improving. Remember her in prayer.

NEW MISSIONARY ARRIVES

Evangelist and Mrs. Robert Palmer announce the arrival of a nine pound son on June 18, 1949. He has been named Robert Mark. Little Mark arrived on Saturday morning at 4:18 a.m. God graciously answered prayer as the doctor had given the baby up and expected it to be born dead, so Brother and Sister Palmer are grateful to the Lord for answered prayer.

NOTE MISSIONARIES ADDRESSES

Mr. and Mrs. Glayron Rees
Box 1
Spenard, Alaska

Mr. and Mrs. Robert Palmer
Box 1
Spenard, Alaska

Mr. and Mrs. Robert Beydler
Box 681
Honolulu, Oahu, T.H.

Mr. and Mrs. Ralph Denton
Box 681
Honolulu, Oahu, T. H.

A PIONEER MISSIONARY

Before the negro slaves were set free in the West Indies, "Poor Ned" learned to read from a soldier that was stationed near by. He began to teach other negro folk to read too. The rich slaveholders desiring to keep the negroes in ignorance, flogged Ned severely. Since this did not stop him, they sent him to a different plantation, where he taught all the more.

When the negroes were set free, the Bible Society found six hundred negroes on Ned's plantation that could receive Bibles because they could read. (From a book published in 1862).

HAWAII REPORTS

The Beydlers and Dentons have begun a new Sunday School and Sunday night services in a new community. They completely covered the area of 500 houses with hand bills and personally invited everyone to the services.

They have as many as three and four services a day with children's classes, prison services, jail services, services in the home for the feeble minded and cottage prayer meetings.

The second Sunday School being conducted by the missionaries is held on Sunday afternoon, due to the fact that there is just the four of them to teach. They are praying the Lord will send someone to help teach.

NOTE

Word has reached the Beydlers in Hawaii that churches and individuals have sent them offerings and they did not acknowledge them. They are sorry about this and wish it made known that they have acknowledged every letter and offering they have received. If those who have written and sent offerings and never received a reply will please write and let them know, then they can make a complaint to the Post Office. These letters can be used to base their complaint.

VISITS THE STATES

Evangelist Robert Beydler, Missionary to Hawaii, was called home to Shelton, Mo., as his mother wasn't expected to live. She improved, and Brother Beydler was permitted to visit a number of the churches in the Tri-State District. His on-fire message was an inspiration and blessing placed he preached and visited had planned to stay and visit churches and attend at least one Camp Meeting before returning to Hawaii, but was called back on account of the seriousness and suddenness of Sister Beydler's illness.

PEACE BY THE CROSS

(CONTINUED FROM PAGE 2)

five million of these are church members. Jimmie Fidler, Hollywood's top correspondent, who writes a daily column for a hundred and seventy newspapers and has two net-work broadcasts weekly, states that the movies have become the greatest advertising agency for the booze industry. If this is so, why do professed Christians patronize its damnable rot?

You may ask, why do we bring such as this up in an article of this kind. Simply because they are of such tremendous importance and have such a weighty influence. Such things are indirectly if not directly influencing young and old.

The preacher is often accused of offering the perfect panacea. That is not true. The Christ of the Cross only, holds the solution to all problems. He died to reconcile the world to God. He will bless your hearts through faith in His atonement if you come humbly to Him and trust Him and Him only.

TEMPTATION

(CONTINUED FROM PAGE 13)

tempter have tempted you, and our labor be in vain.

Sometimes in trouble or tribulation some fall away. This should not be. Luke 8:13. If any man draw back my soul shall have no pleasure in him. Heb. 10:38-39. Be not a vain product, Gal. 4:11, but a fruitful branch. John 15:1-8.

HEB. 2:18.

For in that He Himself hath suffered being tempted, He is able to succour them that are tempted.

Be steadfast, I Cor. 15:58. In all places your protection is guaranteed, Isa. 43:2. Note. Rom. 8:39. And Heb. 11:34-40. Your race is sufficient. II Cor. 12:9. At the night time He will be our light, and in the day time He will cover us with His glory cloud. Ex. 13:21-22. Ask for help and prayer, and do all you can to stand and the Lord will do the rest. Eph. 6:13-14. I Thess. 5:24.

Remember Your Missionaries

DIVINE HEALING, GOD'S PLAN

(CONTINUED FROM PAGE 12)

us responsible for our own actions, not the action of any one else, and His word is just as sure to us today as it ever was, if we will meet the conditions. If we just humble ourselves and seek His face He wants us to be well. You cannot glorify God in a sick body. Jesus purchased a well body for you. Behold Him, His body was broken for you. His wonderful head was crowned with thorns and the blood ran down, that your head might be covered. He was scourged, beaten with stripes, and blood gushed out all over His back, so that the organs of your body might be covered. His hands and feet were pierced by cruel spikes, to cover your feet and limbs and arms and hands, every part of you must be covered and last of all His great loving heart was pierced by a soldier's spear that your heart might be covered, not only from disease but from sin and be made a fit dwelling place for His Spirit so He could reign there.

I think I hear you say you have blood poison, or T.B. or eczema, and you don't know about His healing that; well He says, He is Lord of all flesh, there is nothing too hard for Him, and I am sure it is true. He made provision for every type of affliction. John 3:14-15 tells us, "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;" and we know Moses lifted the brass serpent up to kill the poison when the Israelites were bitten by fiery serpents, and Christ was lifted up on the cross, to kill all kinds of poison. Just one look by faith and the work will be done. He still heals through the prayer of faith, anointing with oil by any believer's hands and by blessed handkerchiefs as He did in the days of Paul. (Acts 19:11-12) Touch Him by faith, and according to your faith it will be done unto you. Every disease germ can be killed and you will be in health and prosper as your soul prospers. III John 1:2 No doubt there are folk who have severe cases that

OBITUARY

Walter Albert Michener was born in Baxter Springs, Kansas, on October 23, 1881 and spent his entire life in Baxter Springs. After an illness of several weeks he passed away at his home on May 23, 1949. He was 67 years and 7 months of age.

On August 8, 1906, he was united in marriage to Kate R. Bennett in Baxter. To this union was born one son, Walter Raymond, who resides near Baxter.

His Christian life began in 1908 in the Apostolic Faith. At the time of his passing he was pastor of the Bethel Community Church and had served as minister there for 13 years.

He is survived by his wife and son; three sisters, Mrs. Ola McKenzie of Columbus, Kansas; Mrs. Gilla Vickery of Tulsa, Oklahoma, and Mrs. Nell Hodgkins of Baxter Springs. One brother, Homer Michener of Galena, Kansas, besides other relatives and a host of friends.

Rev. George Sly of Springfield, Mo., officiated, assisted by Rev. Robert Denton. Burial was in the Baxter Springs Cemetery.

cannot be conquered except by fasting and prayer, we will fast and pray for your deliverance if you will write us for a blest handkerchief. Send requests to Irene Dilworth, 1134 Crow St., Webb City, Missouri.

The truly great man is one who develops the three sides of his nature: physical, mental, spiritual. For man is a threefold being. . . . Efficiency experts and psychologists agree that a man cannot govern others until he is master of himself.

The troubles of any day are not what weight us down most. Past troubles and past ills, dragged along with us, are our big handicap. It is not what enters our life that defiles us, but what we permit to remain in it. . . . E. C. Wilson.

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Sometimes articles can't be printed at once but are saved for future use.

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OBITUARIES

John T. Turpin, formerly of Nevada, Missouri, passed away at his home in Roseville, California, May 2, 1949, at the age of 80 years and 7 months. Daddy Turpin, as he was called by all who knew him, had lived a consistent Christian life for many years. He became affiliated with the Apostolic Faith about 33 years ago, and received the baptism of the Holy Spirit under the ministry of the late Charles F. Parham at the Camp Meeting in Bethpage, Mo.

He was a faithful Christian, a loving husband and father. He retained his faith and testimony until the last, singing the songs of Zion and praying for his loved ones.

He is survived by his wife, Julia Turpin; eight children and 4 step-children, several grand children and great grand children.

Funeral services were conducted at the Assembly of God church in Roseville with the pastor, Rev. R. A. Wilson in charge. Interment was in East Lawn Cemetery in Sacramento, California.

Adeline Grace Russell was born in Waller County, Texas, October 15, 1919. She passed away unexpectedly at her home in Waller, Texas on April 19, 1949.

She was united in marriage to Mr. Bluford Johnson of Waller, Texas on March 19, 1948. They made their home in Waller where Mr. Johnson was engaged in business at the Radio Service Shop.

Addie Grace had been in ill health about three months. She faced life unafraid with faith, courage and great expectations. Her young sweet life was an inspiration to all who knew her.

She was converted in her early childhood and lived a consistent Christian life, and was an active worker in the churches of her community.

She is survived by her husband, Mr. Bluford Johnson; her parents, Mr. and Mrs. L. C. Russell of Hempstead, Texas; two sisters, Mrs. Clara Belle LeRoache and Mrs. Vivian Campbell of Houston; one brother, Everett Russell of Hempstead, also a number of aunts and uncles.

Funeral services were held at the Russell home with Rev. C. R. Swanson and Rev. Frances Stork officiating.

Interment was in cemetery at Curby Chapel.

William Leroy Wene, son of Warren and Eva Wene, was born November 14, 1874, at Altamont,

Kansas. Following a lingering illness of eight months, he passed away at his home in Baxter Springs, Kansas, May 20th. He was 74 years, 6 months and 6 days of age.

On December 23, 1894, he was united in marriage to Miss Dora Houser. To this union 8 children were born. One son passed away in infancy. A joyous and happy occasion was celebrated with all their family and loved ones, when, on December 23, 1944, Mr. and Mrs. Wene celebrated their golden wedding anniversary.

Brother Wene was converted in 1935 and was a devout and faithful Christian, retaining his faith in God until the end. He was affiliated with the Apostolic Faith church of Baxter Springs. For several years he served as elder of the church in Galena, Kansas.

He was the father of Rev. Lula Parham, associate editor of The Apostolic Faith.

He is survived by his widow; one son, J. Lance Wene of Baxter Springs; six daughters, Mrs. Nora Smith of Springfield, Mo.; Mrs. Delia Denton; Mrs. Lula Parham; Mrs. Maude Dinger; Mrs. Lela Wall and Miss Edna Wene, all of Baxter Springs. Thirteen grandchildren, 10 great grandchildren, two nieces and five nephews, besides a wide acquaintance of friends who esteemed him highly.

His family was very dear to him, and the loving, tender care they gave him during his long illness bespoke of his true qualities as a loving husband and devoted father.

Funeral services were conducted at the First Baptist church in Baxter Springs with Rev. Floyd LaMunyon officiating, assisted by Rev. Fred Pulliam.

Burial was in the Lowell, Kansas cemetery.