

Town of Parsonsfield  
Selectmen Agenda  
September 4, 2018

In Attendance:

- (1) Town Clerk Report
- (2) Approval of September 4, 2018 agenda.
- (3) Approval of August 28, 2018, minutes
- (4) Review and approve Bills to be paid September 4, 2018 #5PP.  
Review and approve Bills to be paid September 11, 2018 #6.
- (5) Review ads- Set date for GA Public hearing, Bulky Waste, Tire pickup-rims?
- (6) (1) CEO Report –
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month.
  - (3) Animal Control Officer – ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals
  1. Review/approve revised Temporary Lease Mill Agreement.
  2. None
  3. None
  4. Linda Corbin's request to be on agenda regarding Trash pickup/ will meet Sept 18, at 4:45pm
  5. Maine Housing –Mobile Home Replacement Initiative. /no action required
  6. Review/approve Town Attorney's letter to Peter Smith II./Selectmen approved
  7. FYI: Email from Town Attorney David Lourie to Ralph Austin-attorney for Watson Woods./Letter mailed by Attorney
  8. FYI: MSAD#55 School Board draft Sept. 5<sup>th</sup> agenda, August 1, 16, 22, draft minutes
  9. FYI: ReVision's Annual Solar Report 2018.
  10. FYI: 2018-2019 General Assistance Ordinance maximums (issued annually)
- (8).Road Commissioner – Selectmen approve Work plan –9/3/18-9/9/18 & POs
- (9).Selectmen update:

Jesse Stacey- Congratulations Jesse!  
Sondra-Tiffany Brendt -  
Ed Bower Jr –
- (10).Meeting Calendar/events:

August 15, 2018, Sidewalk Grant report due-funding requests are done every year but funds may not be available e for several years (if time does not allow, will do request next year)
- (11).Workshop items:
  - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)

Town of Parsonsfield  
Selectmen Minutes  
September 4, 2018

In Attendance:

- (1) Town Clerk Report – Would like to have tax bills out by the 17<sup>th</sup>-21<sup>st</sup>.
- (2) Approval of September 4, 2018 agenda. /Selectmen reviewed/approved
- (3) Approval of August 28, 2018, minutes /Selectmen reviewed/approved
- (4) Review and approve Bills to be paid September 4, 2018 #5PP. /Selectmen reviewed/approved  
Review and approve Bills to be paid September 11, 2018 #6. /Selectmen reviewed/approved
- (5) Review ads- Set date for GA Public hearing, Bulky Waste, Tire pickup-rims? /Selectmen reviewed/approved/signed. Will get cost of disposal of rims.
- (6) (1) CEO Report –
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month. /received York County 2017 call reports.
  - (3) Animal Control Officer – ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals
  1. Review/approve revised Temporary Lease Mill Agreement./approved for additional two months.
  2. None
  3. None
  4. Linda Corbin's request to be on agenda regarding Trash pickup/ will meet Sept 18, at 4:45pm
  5. Maine Housing –Mobile Home Replacement Initiative. /no action required
  6. Review/approve Town Attorney's letter to Peter Smith II./Selectmen approved
  7. FYI: Email from Town Attorney David Lourie to Ralph Austin-attorney for Watson Woods./Letter mailed by Attorney
  8. FYI: MSAD#55 School Board draft Sept. 5<sup>th</sup> agenda, August 1, 16, 22, draft minutes
  9. FYI: ReVision's Annual Solar Report 2018.-Selectboard happy solar panels are producing at 110%, 10% above estimated numbers.
  10. FYI: 2018-2019 General Assistance Ordinance maximums (issued annually)
- (8).Road Commissioner – Selectmen approve Work plan –9/3/18-9/9/18 & POs
- (9).Selectmen update:  
Jesse Stacey- Congratulations Jesse!!  
Sondra-Tiffany Brendt - Will get back to telephone in a month or so-after taxes.  
Ed Bower Jr – Plan to have West End, Long Pond and Selectboard meet.
- (10).Meeting Calendar/events:  
August 15, 2018, Sidewalk Grant report due-funding requests are done every year but funds may not be available e for several years (if time does not allow, will do request next year)
- (11).Workshop items:
  - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)

---

Debra Taber, Selectmen's Assistant

---

Edward I. Bower Jr., Selectman Chairman

---

Sondra-Tiffany Brendt, Selectman

---

Jesse Stacey - Selectman