

**MAPLE CREEK TOWN BOARD MEETING  
MARCH 9, 2020 6:30 PM  
TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of February 10, 2020 monthly meeting minutes
- 4) Treasurer's – Monthly Report
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Proposed dates: Open book-April 9<sup>th</sup> 4-6pm; Board of Review-May 21<sup>st</sup> 4-6pm
  - B. Fire departments
    1. V. of Bear Creek Fire Dept. meeting update
    2. Audit letter from State for NL Dept.
  - C. County ½% revenue sharing agreement; deadline now June 1
  - D. Businessowner and Workman's Comp policy renewals-Rural Mutual
  - E. Raft Inspector and permit
  - F. Minimum Lot size; 2 acres and 295 foot road frontage
  - G. Roads:
    1. WISLR pavement ratings
    2. Schweitzer Road guardrail & bridge signs
    3. Weight Limits
    4. Hintz Road bids
    5. Spring Road check
    6. Letter from WE Energies
    7. Stilen Road posting board
    8. Multimodal Local Supplement Awards
  - H. Participate in Free tire pickup Sept 14-18; correspondence from County Landfill/Recycling
  - I. TH Maintenance
- 8) Report of officers:

Clerk—Posting Board, Lap top computer  
Cemetery Commission; Constable; Building Inspector; Raft; Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence--No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: March 30 Public Test/Voting Equip-Town Hall-1 pm  
April 7<sup>th</sup> Spring Election-Town Hall-7am to 8pm; April 13<sup>th</sup> Town Board meeting-Town Hall 6:30pm,  
April 21<sup>st</sup> Annual Town Elector Meeting-Town Hall 6:30 pm.

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, March 6, 2020, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

\_\_\_\_\_ Clerk    Subscribed and sworn to before me this 9<sup>th</sup> day of  
March, 2020.

\_\_\_\_\_ Chairman

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258.