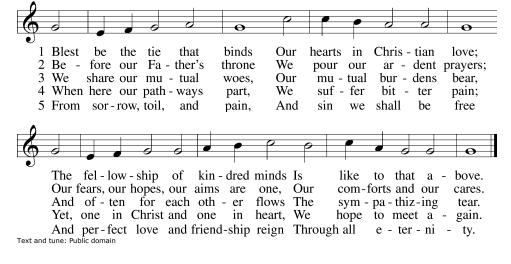
Fifteenth Sunday after
Trinity
September 12, 2021
Divine Service,
Setting Three
With Holy Communion



Confession and Absolution

Hymn of Invocation





Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 86:4, 6, 15a, 16; antiphon: vv. 1a, 2b, 3



Incline your ear, O LORD, and | answer me,* save your servant, who trusts in you—you | are my God.

Be gracious to me, | O Lord,* for to you do I cry | all the day.

Gladden the soul of your | servant,* for to you, O Lord, do I lift | up my soul.

Give ear, O LORD, | to my prayer;*

listen to my | plea for grace.

But you, O Lord, are a God merciful and | gracious;*

turn to me and be gra- | cious to me;

give your strength to your | servant,*

and save the son of your maid- | servant.

Incline your ear, O LORD, and | answer me,*

save your servant, who trusts in you—you | are my God.

Be gracious to me, O Lord,*

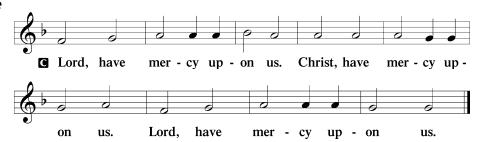
for to you do I cry | all the day.





as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

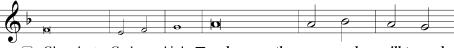
Kyrie



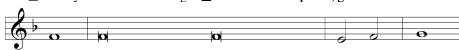
Gloria in Excelsis

LSB 187

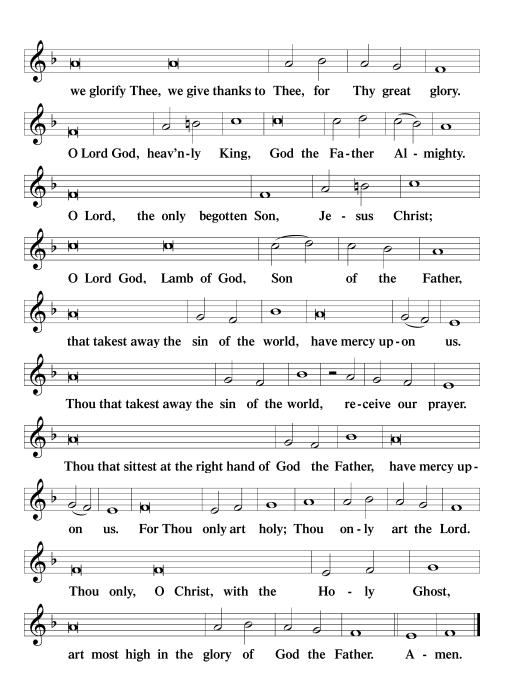
LSB 186



P Glory be to God on high: **©** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



Salutation and Collect of the Day



P O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah], ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth." ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle Galatians 5:25—6:10

²⁵If we live by the Spirit, let us also walk by the Spirit. ²⁶Let us not become conceited, provoking one another, envying one another.

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand



Holy Gospel Matthew 6:24–34

P The Holy Gospel according to St. Matthew, the sixth chapter.



²⁴[Jesus said:] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵"Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air: they neither sow nor reap nor gather into

barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by being anxious can add a single hour to his span of life? ²⁸And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' ³²For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴ Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins.

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit

Hymn of the Day

760 What God Ordains Is Always Good





5 What God ordains is always good:
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.

6 What God ordains is always good:

This truth remains unshaken.

Though sorrow, need, or death be mine,

I shall not be forsaken.

I fear no harm.

For with His arm

He shall embrace and shield me;

So to my God I yield me.

Text and tune: Public domain

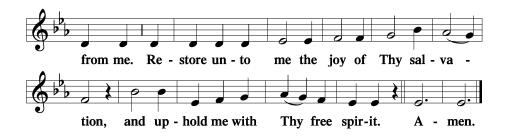
Sermon

Stand

Offertory

C Cre-ate in me a clean heart, O God, and re
new a right spir-it with - in me. Cast me not a
way from Thy pres-ence, and take not Thy Ho-ly Spir-it

9

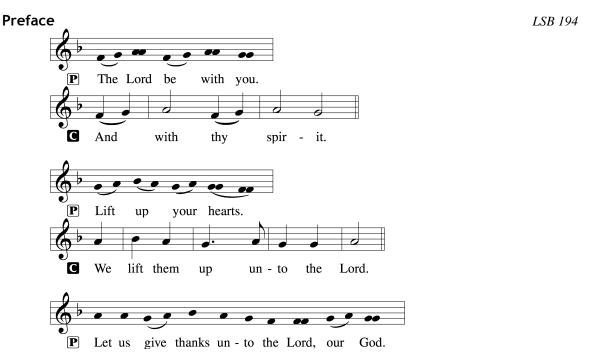


Prayer of the Church

Stand

Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.





P It is truly meet, right, and salutary...evermore praising You and saying:



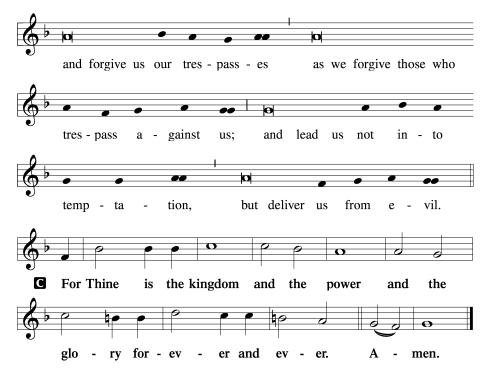
is

in

heav - en;

give us this day our

dai - ly



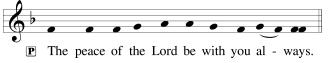
The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

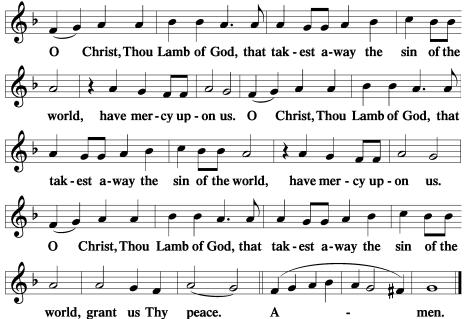
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."







Agnus Dei LSB 198



Sit

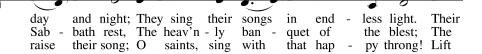
Distribution

Distribution Hymns *Turn page*

809 Great Is Thy Faithfulness



676 Behold a Host, Arrayed in White 1 Be - hold host, ar - rayed white, Like a in thou - sand 2 De - spised and scorned, they so journed here; But now. how bless - ed saints in bright Now safe - ly ar ray moun - tains bright! With palms Who snow - clad they stand; glo rious they ap - pear! Those mar tyrs stand, Α Who end - less day, Ex tol home in the Lord, is this band Be - fore the throne of light? These are the priest - ly band, God's throne for - ev er near. On earth they with His Word Sus - tained you on the way. The steep and saints of glo rious fame. Who from the great af wept through Ďit Now God has wiped ter years; a nar - row You toiled path you trod; and sowed the flic - tion came Of Je sus' blood And in the flood heav'n - ly life, way their tears, Trans-formed their strife То Word a - broad; Re - joice and bring Your fruits and sing cleansed from guilt shame. They now serve God both Are and them from They now en - joy the And freed their fears.



God.

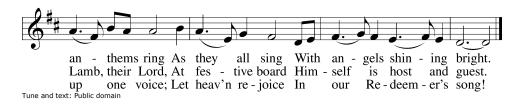
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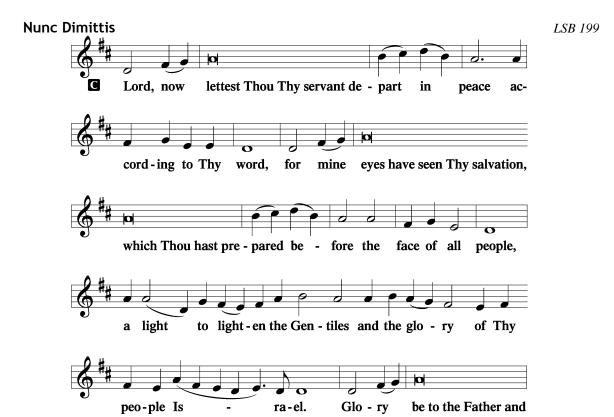
the throne

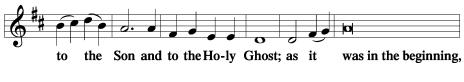


In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

Stand







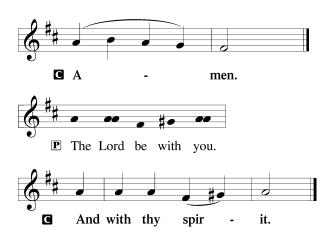
Thanksgiving

LSB 200

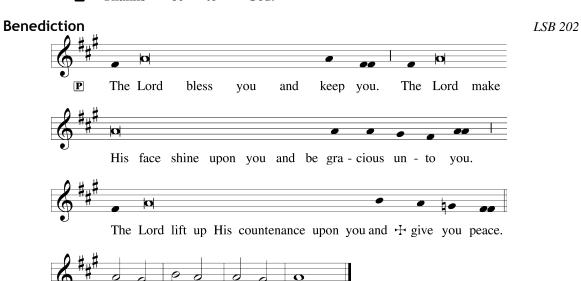
A O give thanks unto the Lord, for He is good,



A Let us pray...







Sit

Hymn to Depart

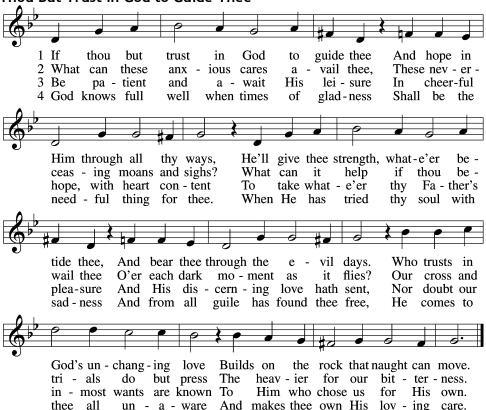
A-men,

a-men,

a

men.

750 If Thou But Trust in God to Guide Thee



- 5 Nor think amid the fiery trial That God hath cast thee off unheard, That he whose hopes meet no denial Must surely be of God preferred. Time passes and much change doth bring And sets a bound to ev'rything.
- 6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.

 Text and tune: Public domain
- 7 Sing, pray, and keep His ways unswerving, Perform thy duties faithfully, And trust His Word; though undeserving, Thou yet shalt find it true for thee. God never yet forsook in need The soul that trusted Him indeed.

Rev. Karl C. Bollhagen, Pastor Vicar Micah Brooks

Organist: Karen Tripp Pianist: Mardell Jorgensen Acolyte: Lily Pigman

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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