



Sunset Place, HOA  
C/O Lindsay Management Services  
6126 Innovation Way  
Carlsbad, CA 92009  
760-436-1144  
info@caprihoa.org

**SUNSET PLACE HOMEOWNERS' ASSOCIATION**

**ARCHITECTURAL REVIEW APPLICATION**

Please complete the following application and submit it to a member of the Architectural Review Committee. In addition to completing the following application, the Committee will need completed plans and specifications showing the nature, kind, shape, height and materials (including color) proposed.

1. A site plan will be needed to identify landscaping, grading, new patios or any construction within the private area of a unit.
2. Elevations shall be required to identify any alteration to the exterior portion of the building, i.e., patio coverings, fences, window awnings, additions and the like.
3. All drawings must be drawn to scale along with calling out all the materials to be used, color, and size of the materials proposed. Identify the structural design and connection to the building.
4. Please make both your neighbors on either side of your property aware of your plans to construct and have them sign below as their acknowledgement.
5. Email a copy of this form along with your plans to info@caprihoa.org

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**\*\*For more information contact your Architectural Committee members or email info@caprihoa.org\*\***



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YOUR NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

Please provide a general description of work: to be performed (including nature of work, shape, dimensions, materials, color, locations, etc. Enclose a drawing, photograph, or brochure). Submit sketches on a separate page, showing location and design of item requested.

DESCRIPTION WORK TO BE PERFORMED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is a BUILDING PERMIT required? \_\_\_\_\_. If yes, a copy of the permit will be required to be submitted to the Committee should the project be approved.

Will the normal drainage be altered? \_\_\_\_\_

LIST MATERIALS TO BE USED:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE of APPLICANT