

**SHERMAN TOWNSHIP BOARD**  
**Regular Meeting Agenda**  
**NOVEMBER 6, 2017 @ 7:00 P.M.**

**A.Meeting Called to Order**

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda

**B.Approval of Minutes**

1. Regular Meeting of October 2,2017
- 2.Public comment (2 minutes) On any printed items on this month's agenda
- 3.County Treasurer

**C.Treasurer**

1. Report
- 2.Authorization to Pay Bills

**D.Communications**

- 1.Clerk
  2. Snow plowing bids
2. Supervisor
  - A. Scrap tire removal grant update
  - B. FEMA meeting 11/8/17
- 3.Trustees

**E.Reports**

1. Fremont fire runs
2. Planning Commission
3. Building Inspector
4. Zoning Administrator
5. White Cloud Sherman Utilities
6. Assessor
7. Cemetery

**F.Fire District Boards**

- 1.White Cloud
2. Fremont

**G.Unfinished and New Business**

**H.Public Comment**(3 minutes) on any item

**I.Township Board Member Comment**

**J.Adjournment**