# ILLAGE OF COHOCTON NEWSLETTER

October, 2019



### Water Billing

Katherine M. Wise Village Clerk-Treasurer

Please find enclosed your semi-annual water bill. Payments should be made out to the Village of Cohocton and mailed to PO Box 330, Cohocton, NY 14826. Payments can be made in person at the Village Office, 17 South Main Street, Cohocton. The office hours are Monday – Friday 9:00 am to 3:00 pm. Payments can be made online at <u>www.villageofcohocton.com</u> **A drop box is also available at all times for your convenience.** 

Payment without interest must be received in the Village Office, or postmarked no later than Friday, November 4, 2018. **Payments received November 5, 2019 thru December 4, 2019 must pay the 10% late amount shown on the bill.** All unpaid bills after December 4, 2019 will be subject to water shut off.

\*There will be no extensions granted after the shut off date. However payments can be made from the time you receive your bill until December 4th. <u>Do not</u> call the office the day before the shut off date and expect to make payment arrangements. There is a \$50 service fee for all water that is turned off due to nonpayment.

## Leaf Pick Up

Paul Sabins Street/Water Supervisor

The maintenance department will start picking up leaves on Monday, October 7, 2019 and continue through the first week of December, weather permitting. Leaves must be raked to the edge of the street and be free of animal waste, garbage, stones and sticks. **PLEASE NOTE BRUSH AND BAGGED LEAVES WILL NOT BE ACCEPTED.** You can continue to drop brush off behind the Village barn, 66 Maple Ave anytime throughout the year.

Please report any suspected water leaks 585-448-2073.

# A message from the Village

#### Board

This summer, Justin Coats, the Maintenance Supervisor left the Village and longtime Village employee, Paul Sabins, filled his position. If you need to contact him you can call 585-448-2073.

As you are aware, the Village has been experiencing high nitrate levels in our drinking water. Well 4 has been testing over the State regulations so we have been pumping water from well 3. Well 3 has been staying within the guidelines, however, this is only a temporary solution, so the Village Board is working with Labella and Associates to look at our options and also explore any grant money that is available to try to lessen the financial burden to Village residents. We understand that this a frustrating situation for everyone, but please bear with us as we work towards a solution and we encourage you to attend Village Board meetings held the third Weds. at 7:00 in the Village Office.

We would also like to remind everyone that the best way to report any water issues or concerns is to call or email the Village Office at 585-384-5252.

#### Don't forget to Vote on November 5!

Have a safe and happy Holiday Season!

The Fire Department would like to thank everyone for their support of our fundraisers. A fund letter will be mailed out soon for phase two of our kitchen project. This phase is for replacing appliances and updating the fire suppression system in the kitchen. As always, we are looking for more volunteers for fire fighters, auxiliary, EMS and JR fireman (14-18 years old).

REMINDER: FOR THE SAFETY OF THE TRAVELING PUBLIC, THERE IS NO PARKING ON VILLAGE STREETS (INCLUDING STATE HIGHWAYS WITHIN THE VILLAGE) FROM 2:00 AM – 6:00 AM NOVEMBER 1<sup>ST</sup> THRU APRIL 15<sup>TH</sup>

VIOLATORS WILL BE TOWED AT THE OWNER'S EXPENSE.



We always encourage Village residents to become more involved with our community. Listed below are dates and times for the Town and Village Boards, as well as some other organizations.

Town Board meeting – the 3<sup>rd</sup> Tuesday of the month at 7:00 pm in the Atlanta Court Facility, 19 Main Street, Atlanta.

<u>Village Board meetings</u> – the 3<sup>rd</sup> Wednesday of the month at 7:00 pm in the Village office, 17 South Main Street, Cohocton.

Joint Town/Village Planning Board – the 1<sup>st</sup> Thursday of the month at 7:00 pm, in the Village office, 17 South Main Street, Cohocton.

<u>Cohocton Volunteer Fire Department-</u> 1<sup>ST</sup> Tuesday of the month at 7:00 pm at the fire hall, 43 Maple Avenue, Cohocton.

<u>CDC (Cohocton Developmental Corporation)</u> – 2nd Weds of each month starting in April at 7:00 pm at the CDC building, 71 Maple Avenue, Cohocton.

<u>Historical Society</u> – the 4<sup>th</sup> Thursday at 7:00 pm, in the Larrowe House, 15 South Main Street, Cohocton.

#### **Community Events and Dinners:**

COHOCTON FALL FOLIAGE FEST, OCTOBER 5<sup>th</sup> & 6th This year's theme is "Ever Changing Leaves" PRESBYTERIAN CHURCH – Spaghetti Dinner Oct 4 from 4:00 -7:00 FIRE DEPT – Chicken bbq Oct 5 from 11 am – 3:00 pm ST.PAUL'S – Pork dinner Oct. 6 from noon – 3:00 pm METHODIST CHURCH – Pan Steak dinner October 26- 4:00 pm until ST PIUS CHURCH – Ham Dinner at Sturmer Hall at 4:30 pm Food Pantry - Every 1<sup>st</sup> and 3<sup>rd</sup> Weds of the month from 1-3 & 6-7 at Sturmer Hall, 35 Maple Ave, next to St. Pius Catholic Church

#### Frequently requested phone numbers:

Village Clerk Village Maintenance Supervisor Village Code Enforcement Officer Town Clerk and Town Offices Dog Warden, Deb Matthews Cohocton Police Department (non-emergency #) Town Highway 585-384-5252 585-448-2073 607-542-2175 585-534-5100 585-384-9501 585-534-5100 585-384-5290

#### **Code Enforcement**

#### Chuck Cagle

Village of Cohocton Codes Officer

As you prepare your home to "settle in" for winter please remember: to clean your chimney and/or furnace. If you replace your heating system (furnace, boiler, etc.) or install a pellet stove, woodstove, etc.; you will need a building permit. Do you plan on doing any interior work on your home to remodel for the holidays? Please contact our Code Officer as many projects do require a building permit.

Just one simple call 607-542-2175.

The Fire Department would like to remind you, now is a good time to change those batteries in your smoke detectors and clean your chimneys.

Have a Safe and Happy Holiday Season!

# HALLOWEEN HALLOWEEN Trick-or-Treat night in the Village will be Thursday, October 31 between the hours of 6:00 pm and 8:00 pm. Please turn on your outside light and drive cautiously for the safety of the children. Image: Comparison of the children of the safety of the safety of the children of the safety of the safet

#### PLEASE BE AWARE

Continuous drips this size wastes many gallons of water PER MONTH!

1/16"	24,700 gal
1/8"	98,700 gal
3/16"	222,000 gal
<sup>1</sup> /4"	393,800 gal