

# St. Stephen Catholic Church

3705 Woodlawn Ave.  
Los Angeles, CA 90011

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Msgr. Timothy Dyer, Pastor  
Rev. Theodore Smith, O. Praem., Auxiliary for Hungarians

*Júnus - Juni - June 2017*

Parish Office Hours:  
Monday-Friday: 9:00am – 12:00pm & 1:00pm – 7:30pm  
Saturday : 9:00am – 12:00pm & 1:00pm – 3:30pm  
Sunday: 9:00am – 1:30pm

Parish Office is located at:  
St. Patrick Church  
1046 E. 34th St.  
Los Angeles, CA 90011

## **Corpus Christi is Sunday June 18.**

At the end of the German Mass (approximately 10:00-10:15) there will be a procession on the street in front of the church.

**The procession will begin right after Mass has ended, so please arrive early to be in place and ready to proceed.**

After the procession, lunch will be available, prepared by the St. Stephen Society.

All flower donations are welcome, and we especially **need lots of rose petals**, as well as baskets for the children to use. If you have flowers you wish to donate, please bring them early Sunday morning, well before the start of Mass.

### **Please Note:**

All children attending the Corpus Christi Mass who have received their First Communion this year will receive a gift from St. Stephen Church. The children can have received their First Communion at any church, not just St. Stephen, and are encouraged, but not required, to dress in their First Communion outfits.

## **June 11 – 2<sup>nd</sup> Collection – Retirement Fund for Archdiocesan Priests**

Currently, the fund provides for more than 100 priests who are retired. Over the next ten years, that number is expected to increase significantly. With minimal compensation and little or no pension, these men often retire with nothing to fall back upon. Your contributions can change that.

The Priest Retirement Fund offers us a way to give back to our Catholic priests who have served us so faithfully. Your contribution will help archdiocesan priests live modestly and peacefully in retirement.

Help us offer thanks for their years of devotion to God, and faithful service to our parish communities.

*“When you give to the ... Priest Retirement Fund, you help support our retired priests right here in the Archdiocese of Los Angeles. I am so grateful to my brother priests for their years of service and dedication, and I thank you for your gift made in appreciation of our elderly priests.”*

*- Most Reverend Jose H. Gomez  
Archbishop of Los Angeles*

Please contact Monika Mohos before or after Sunday Mass for any Mass intentions you would like to request. You may also contact her by phone at:

**(818) 846-2651**

or by email at:

**monikamohos@yahoo.com**

The bulletins are sent to the printing company at least one month in advance. Mass intentions received after the printing deadline may not appear in the bulletin, but are offered all the same.

## Parish Calendar for June 2017

### **June 4, Sunday – Pentecost Sunday – red**

9:15 AM - German Mass / Deutsche Messe  
~ OPEN ~

10:45 AM - Hungarian Mass / Magyar mise Attila and Ildiko Túri Vodnák (living)	The Vodnák Family
The deceased members of the Petro and Juhász family	Katalin Kusper
Tibor Drávóczi (deceased)	The Gonda Family

### **June 11, Sunday – The Most Holy Trinity – white - 2nd Collection – Retirement Fund for Archdiocesan Priests**

9:15 AM - German Mass / Deutsche Messe Sofie Haberstroh (deceased)	The Burmeister Family
Maria Kolostori (deceased)	Maria Kolostori-Buhbe

10:45 AM - Hungarian Mass / Magyar mise Ferenc Máyer (deceased)	A friend
Jenő Ferenc Nagy (deceased)	Xénia Nagy
Magdalena Manughian (deceased)	Edward Manughian

### **June 18, Sunday – The Most Holy Body and Blood of Christ (Corpus Christi) – white**

9:15 AM - German Mass / Deutsche Messe Barbara, Johann and Adam Quintus (all deceased)	Katl Mayer
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**At the end of the German Mass (approximately 10:00 - 10:15) there will be a procession on the street in front of the church. The procession will begin right after Mass has ended, so please be in place and ready to proceed.**

#### Immediately Following the Procession:

Hungarian Mass / Magyar mise  
Pro populo- For the Faithful

Lunch prepared by the St. Stephen Society

### **June 25, Sunday – Twelfth Sunday in Ordinary Time - green**

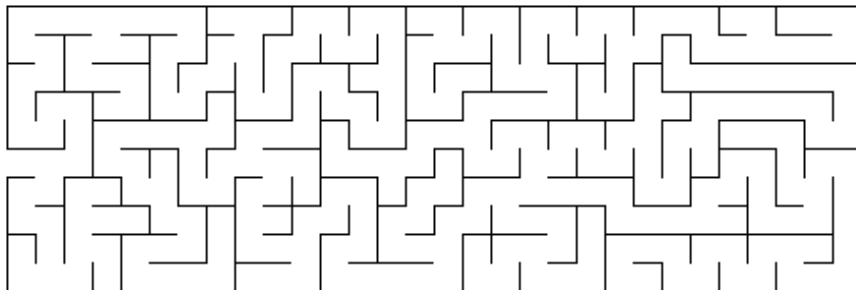
9:15 AM - German Mass / Deutsche Messe  
~ OPEN ~

10:45 AM - Hungarian Mass / Magyar mise László and Éva Nemes (both deceased)	Adrienne Nemes
Rezső Lantos (deceased)	The Lantos Family
Dr. Jozsef Eszéki (deceased)	István and Gizella Eszéki

# Corpus Christi



Find your way to join the procession.



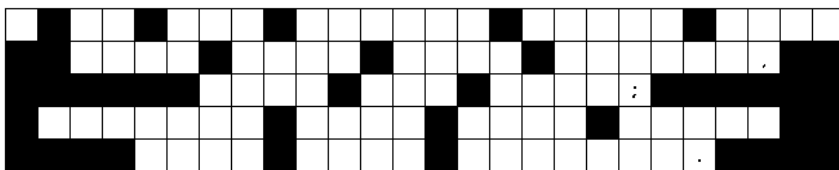
The procession, which from an early period was a part of the stational worship in Rome, certainly did acquire a new dimension, a new depth, in Corpus Christi. For the Corpus Christi procession is no longer just walking to the Lord, to the eucharistic celebration; it is walking with the Lord; it is itself an element of eucharistic celebration, one dimension of the eucharistic event. The Lord who has become our bread is thus showing us the way, is in fact our way, as he leads us. In this fashion the Church offered a new interpretation of the Exodus story, of Israel's wandering in the wilderness, about which we heard in the reading. Israel travels through the wilderness. And it is able to find a path in the pathless wilderness, because the Lord is leading it in the guise of cloud and of light. It can live in the pathless and lifeless wilderness because man does not live by bread alone but by every word that proceeds from the mouth of God. And so in this story of Israel's journey through the wilderness the underlying meaning of all human history is revealed. This Israel was able to find a country and was able to survive after the loss of that country because it did not live from bread alone, but found in the Word the strength to live on through all the pathless and homeless wilderness of the centuries. And this is thus an enduring sign set up for us all. Man finds his way only if he will let himself be led by him who is Word and bread in one.

Only in walking with the Lord can we endure the peregrinations of our history. Thus Corpus Christi expounds the meaning of our whole life, of the whole history of the

W Q X L X D R K E I N X W U Q  
 S I L E I O A M R O E U I M Z  
 C S L T D U C E I K B U K Z E  
 D L Z D T O A T R W O R D U U  
 D E E Z E V A L I B X Y L L C  
 L N R X K R V L T N S E S P H  
 R T S J B C N Y R T N U O C A  
 O D B E B Z Z E M L H U V C R  
 W K L J L K H D S R Z Q B W I  
 D E S N U F A U P S T C A F S  
 C P R O C E S S I O N L J N T  
 T O I R L H J K Q F K I L S L  
 I J L H E A C O V I V Q H X G  
 S H J T A J K W N V M V U W F  
 H T K R B C M G K D H Q Q G N

Find this month's vocabulary words in the puzzle above.

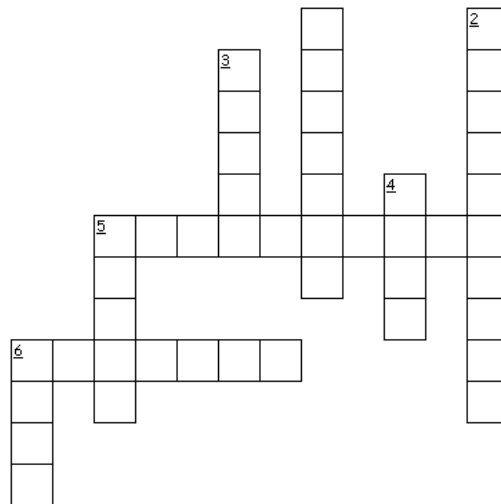
BREAD	CELEBRATION	COUNTRY
EUCHARIST	LEAD	PROCESSION
WALKING	WILDERNESS	WORD
WORLD		



R W H R  
 E L A L A T I F O O E E A V  
 H M E T S D L I T F R O M R S V B R A  
 A O W V E L O S I V S N G H I H D A D E T D  
 I W C A M I H E Y E N V E E T L B R E E R E N H A T

world: marching toward the promised land, a march that can keep on in the right direction only if we are walking with him who came among us as bread and Word. Today we know better than earlier ages that indeed the whole life of this world and the history of mankind is in movement, an incessant transformation, and moving onward. The word progress has acquired an almost magical ring. Yet we know, at the same time, that progress can be a meaningful term only if we know where we want to go. Mere movement in itself is not progress. It can just as well represent a rapid descent into the abyss. So if there is to be progress, we must ask how to measure it and what we are aiming at, certainly not merely an increase in material production. Corpus Christi expounds the meaning of history. It offers the measure, for our wandering through this world, of Jesus Christ, who became man, the eucharistic Lord who shows us the way. Not every problem, of course, is solved thereby. That just is not the way God goes about things. He gives us our freedom and our capacities so that we can make efforts, discover things, and struggle with things. But the basic yardstick has been laid down. And whenever we look to him as the measure and the goal of our path, then a criterion has been given that makes it possible to distinguish the right path from the wrong: walking with the Lord, as the sign and as the duty of this day.

- Cardinal Joseph Ratzinger  
 (the future Pope Benedict XVI)



Fill in the puzzle with the vocabulary words using the German and Hungarian translations as clues.

- |                  |                          |
|------------------|--------------------------|
| Across           | Down                     |
| 5. Wildnes-vadon | 1. Land-ország           |
| 6. gehen-séta    | 2. Prozeccion-felvonulás |
|                  | 3. Brot-kenyér           |
|                  | 4. Führen-vezet          |
|                  | 5. Welt-világ            |
|                  | 6. Wort-szó              |

Arrange the letters below into the puzzle above for one of this month's Bible verses.