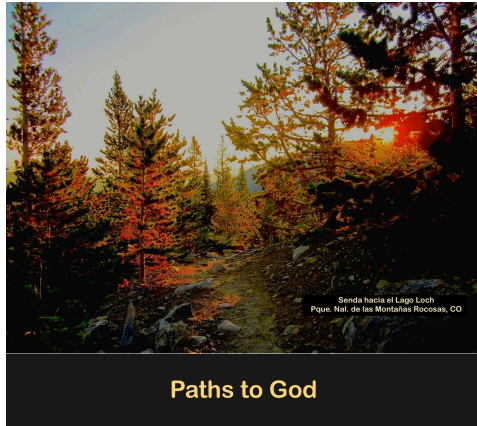


Paths to God.



I received the following note and I wanted to share my reflections about it.

“Hello Mr. Juan,

Our conversation in the past was very interesting and I saw that you are an intelligent person. But me and you aren't calling upon the same God. I am calling upon He who created us in His image and who created Heaven and Earth. The God of Abraham, Isaac and Jacob, whom is also our Father. And of course, He is the Father of Christ Jesus who crushed Satan and saved us from our sin by His death and by His Blood. In today's world of many personal and familial problems, the answer is Jesus. Without Him there is no light. Everything is darkness and life cannot be sustained as such. All things are enabled by God through Jesus Christ and His Holy Spirit.

Respectfully,

A”

Following please, find my reflections.

Hello everyone, believers and non-believers in God.

First of all,

God is the Supreme Creator, for many of the human beings; He/She is the identity of the existential process, for others; He/She is the Universal Consciousness or the self-consciousness of the existential process, for some more.

Whatever approach we may come to recognize God, God is our Source;

God is the ABSOLUTE SOURCE OF ALL THAT IS, OF ALL THAT EXISTS AND OF ALL THAT WE EXPERIENCE.

Even those who do not believe in any of the cultural versions of God can not deny that everything that exists comes from an absolute source, regardless of the process or mechanism by which one wants to accept that everything that exists took place from that source to which many simply call energy (although for now, let us leave aside the absolute principle of eternity that many accept but do not understand, and therefore, then, the human being incurs in absurd contradictions in the rational process, particularly and paradoxically the more intellectually developed, including scientists and theologians).

I truly enjoy talking about God.

To speak about God is to speak of the absolute source of life and all its manifestations; of our experiences of it; of our observations, feelings, emotions; of the interactions between human beings, between these and all manifestations of life, animal and plant, and between humans and the UNIVERSE, ALL.

In reference to the particular God that each of us is invoking, let me share what I feel in my heart before going to our private ways to invoke God.

In reference to the particular God each one of us is calling upon, let me share what I feel in my heart before going to our particular paths to call upon God.

You (who wrote me the initial note) and I are calling the same and only God, but we are doing it through different initial paths.

The different starting paths we choose to call upon Him/Her are not only permitted but encouraged, stimulated by God, provided we guide ourselves by the three aspects of the Universal Consciousness that define Him/Her.

The three aspects of the Universal Consciousness that define God are Love, Joy and Truth.

When we say we are looking for God what we really are looking for is to have a better “look” at Him/Her, that is, a better understanding of Him/Her as our origin and the origin of everything that is, that exist.

To experience God we do not need to do anything since we are instruments of God, we are God’s recreation at his/her image and likeness of his/her infinite aspects whose sum defines God. We have been provided with the natural attributes to experience and acknowledge God without having to understand the experience.

But, if we pursue to understand God, His/Her nature and the relationship with everything that is, that exist, and the human being, then we need to choose an initial start point to

reason about what we experience in both dominions of life: the material dominion we reach with our senses (sight, hearing, smell, taste and touch) and the non-material (or spiritual dominion) we reach only by our mind. To understand an experience we need to reason, we need to establish cause and effects relationship in that experience. With the right structure of cause and effects relationship, or with the right human identity defined by that structure, we are in the way to understand God and His/Her relationship with everything that is, everything that exist, and everything that we experience.

Which one is our belief and which one is the starting point to cultivate what we believe do not really matter much if we look to cultivate our relationship with God by these three aspects that define Him/Her; by guiding our experience of life by these aspects we are in harmony with God.

Whenever we love people and any manifestation of life, we love God; whenever we look to experience life with joy and to experience happiness while respecting the same right for everybody without interfering each other and preserving the natural social and energy environment, we live by love while pursuing to keep the natural joy in just doing that: living and experiencing the divine attributes of consciousness and the power of creation inherent to reasoning.

Let us now review something about the three aspects of Universal Consciousness that define God.

- Love is the absolute, fundamental orientation to guide our experience of life in harmony with God.

When we guide our life by love we are in harmony with the only God; this truth has been proclaimed by every true God's prophet in any human culture.

- Joy is the eternal purpose of living consciously. There is no other permanent purpose. Happiness is just a temporal emotion we experience when making real something we create, something we like to experience; but again, joy is the permanent purpose of our life.

Joy is the permanent experience of the soul, of our primordial or spiritual, or non-material component that defines us as human being, or better said, as individual of the HUMAN BEING process.

Happiness is a temporarily experience of the cultural identity, of the cultural structure of cause and effects relationships that defines us as temporal individuals of the eternal HUMAN BEING process; remember that we, individuals of the HUMAN BEING process, are entities of interactions between two identities: one primordial and eternal, the other cultural and temporal.

- Now about the third aspect that defines God: Truth.

There is just one absolute Truth: eternity of life.

Eternity of life means infinity of time and infinity of experiences of life.

We chose or create the path to experience life and our temporal purpose: happiness.

The path we choose, we believe or we create, is our truth.

The truth is the relationship between intention and result; between cause and effect of what we experience; between feeling and emotion.

Again, any path we choose is right if we follow the other two aspects that define God: Love and Joy (now we know that the primordial aspect is not happiness but Joy).

God has given us all the freedom to choose a path to experience life.

Once more, any path we choose is right provided the path we chose, believe in or create, is guided by love and happiness (at our level) or joy (at spiritual level).

To deny, condition or limit this freedom, is to deny the Only God; is not to act in harmony with Him/Her.

CONCLUSION.

In reference our particular paths to cultivate our relationship with the same Only God I do not see any conflict or any reason for which a conflict could arise. We are both driven by true, primordial love, then that is what really matters and that is what permits us to grow in consciousness of the absolute Truth by, precisely, sharing our different paths with love and joy.

What is the problem seen Jesus as our savior or saving ourselves by another way if we experience joy and happiness in doing either way while loving each other?

Having our own way to experience joy and happiness while loving each other is God's way to reach absolute Truth.