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Archdiocese of Winnipeg www.archwinnipeg.ca

St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 89: "Forever I will sing of your steadfast love, O Lord."

St. Theresa's Parish News & St. Joseph The Worker Parish News:

***** Notice ***** No Saturday evening or Sunday Masses at St. Joseph's - until further notice.

Did you Know...

This coming Monday, June 29th is a solemnity – "Saints Peter and Paul"!

These 2 apostles, were in martyred in Rome. Simon, a fisherman, was chosen by Jesus as a disciple. After he confessed Jesus as Christ, Jesus changed his name to Peter & told him is was on this rock that he would build his Church – the "chief of the Apostles." Documents show that the bishops of Rome are recognized as the successors of Peter. Paul was educated as a Pharisee. He experienced conversion from a zealous persecutor of Christians to an apostle. Paul was martyred for the faith about the year 66. He called himself, "Apostle of the Gentiles".

We commemorate the saints:

- -to highlight concrete realizations of the saving plan of God, and "to proclaim the marvels of Christ in his servants"
- -To realize the importance of those who had certain missions in Salvation & their relationship with Christ.
- -So that we may have a devotion to the Saints, example those who may be our Patrons.
- -The feast echoes our own needs & our longing for the divine. With its manifestations of joy & rejoicing, it affirms life, & simple iov.
- -The celebration of the Eucharist is the singular moment of communion with Saints in heaven, we ask for their prayers & intercession to God for our help and protection.

June 28, 2020 – 13th Sunday of Ordinary Time – Stewardship Reflection

"...whoever does not take up his cross and follow after me is not worthy of me." (Matthew 10:38)

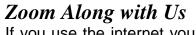
Pope Benedict XVI said, "The world offers you comfort. But you were not made for comfort, you were made for greatness." "Comfort" puts me first. "Picking up your cross and following Jesus" puts God and others first. Why settle for comfort when you can achieve greatness! Pick up your cross, ask Jesus for guidance on using your gifts and live the life God intended for you!

Growing God's Kingdom in a Material World Series - Growing the Stewardship Garden, Fr. John Weckend

The analogy of comparing the various plots of a garden to different ways in which stewardship applies to many facets of our everyday lives was first introduced to me a number of years ago in a talk given by Robert Morneau, retired auxiliary bishop of Green Bay Wisconsin. What I would like to do in this presentation is to expand on that analogy and explore 12 areas relating to stewardship that might be a little surprising. (12-Part Series continued in coming weeks):

4. The Garden of Moral Decisions

Moral decisions are not what we might immediately connect with stewardship. But to allow this plot in our 'Life Garden' to be overtaken by inaction, neglect, fear and confusion can be viewed as a betrayal of good stewardship of our human will and intellect. Have we, as Christians, invited God into our decision-making through prayer Have we ever considered counseling or spiritual direction as a means to help discern how and where God might be leading us. Good stewardship involves the responsibility in building a solid moral code that will be the basis of making just and good ethical decisions.



If you use the internet you can join St Joseph and St Theresa with the Zoom Mass Each Sunday as one more option to celebrate community and the sharing of the Word together. <u>After Mass</u> we will be having *Coffee Sunday* with each other who wish to stay and visit with the rest of the community. **If you wish to join** into the Zoom Mass send an e-mail to St Joseph the Worker to get on the Access List.

Mass Intentions For The Week:

Thirteenth Sunday in Ordinary Time

Saturday June 27 9:00 a.m. Russell Special intentions req. by Albina Kozak

Sunday June 28 9:00 a.m. **Zoom Mass** For all Parishioners req. Father Paul & +Wendy Woychyshyn req. by David & family

Monday June 29 No Mass Tuesday June 30 No Mass

Wed. July 1 No Mass

Thursday July 2 9:00 a.m. Russell Mass Special intentions req. Albina Kozak

11:00 a.m. Rossburn Mass

Friday July 3 8:30 a.m. Russell Adoration & Mass

9:00 a.m. Special intentions req. by Simone

10:30 a.m. Rossburn Adoration & Mass

Fourteenth Sunday in Ordinary Time

Saturday July 4 9:00 a.m. Russell Special intentions req. by Jean Goba

Sunday July 5 9:00 a.m. **Zoom Mass** For all Parishioners req. Father Paul &

Special intentions req. by Dwayne Pastuck

Did you Know! The National Catholic Broadcasting Council offers Sunday and Daily TV Mass on the Web, visit the website at www.dailytvmass.com or www.youtube.com/dailytvmass to watch Mass each day.

In these difficult times as public Masses are being cancelled across Canada and other countries, Salt + Light TV is available on most cable and satellite carriers across Canada. If you have any further questions about this, please check with your provider for more details. The Daily TV Mass is offered 4 times a day Monday to Saturday and twice a day on Sunday. Daily Papal Mass. Mass celebrated by Pope Francis from Casa Santa Marta airs daily at 9:30am ET. Also, you can stream this Mass daily on Salt + Light Media Facebook Live.

Weekday Mass when pastors and administrators are ready, permission is given to resume public weekday Masses in parishes keeping in mind that participation is limited to social/physical distancing protocols.

More Information can be found at Archdiocese of Winnipeg www.archwinnipeg.ca

Russell And Area Food Connections

Food Distribution Days:

Thursday, July 9th, 23rd, 30th, Aug. 13th, 27th, Sept. 3rd, Sept. 10th, 24th: all at 1pm – 2pm Location: Grace Lutheran Church, 114 Bonny Ave. Russell (No appointment is needed) If you have an immediate need for food, or you have questions, please call David at 204-821-5442. *All calls are confidential.*

A Retreat with Fr. Ron Rolheiser OMI on Zoom: Faith, Doubt & Darkness:

Understanding the Dynamics of Belief and Doubt Beyond the Fervor of Youth **Public evening lecture:** Monday July 67:00 - 9:00 p.m. **Naming the Present Moment of our Faith:** Searching for Nurturing Metaphors in a Time of Receding Transcendence Tuesday July 7, 9:15 a.m., Thursday July 9, 11:30 a.m. register on-line on our website or 306-242-1916 • receptionist@queenshouse.org (Queens House retreat centre, Saskatoon, SK) Cost: Mon-Thur: \$100, Monday evening lecture only: \$25

Dear Padre,

Why is a lighted candle always in front of the tabernacle in my church?

The General Instruction of the Roman Missal states that "a special lamp...should shine permanently to indicate the presence of Christ and honor it." In the past, this candle was to be made of fine-quality beeswax. Now it can be fueled by either wax or oil, with no specification of the kind or quality (GIRM 316).

This use of a candle or oil lamp is not new to Christianity. We see the use of lamps near the Holy of Holies, a room in the Temple of Jerusalem. The vision

of the heavenly throne room, portrayed vividly in the Book of Daniel, describes the use of lamps in front of the divine throne. In our own day, a perpetual flame honors the dead at the graves of the Unknown Soldier and President John F. Kennedy.



Some pastors ask

parishioners to help purchase these candles and lamps. In return, these lamps are lighted for the intentions of donors, making these candles also acts of petition before the reserved Eucharist.

From The Eucharist: 50 Questions from the Pews, © 2009 Liguori Publications



A WORD FROM Pope Francis

The word of Christ wants to reach all people...Every parish and every ecclesial reality may become a sanctuary for the one who seeks God and a welcoming home for the poor, the elderly, and those who find themselves in need....Go, welcome! Go, seek! Go, bring love, mercy, and tenderness.

—EUCHARISTIC CONCELEBRATION, NAPLES, MARCH 21, 2015

Know Someone Overly Anxious about Sin?

For more than fifty years, Redemptorists have ministered compassionately with those struggling with scrupulosity. For more information and to sign up for our *free monthly newsletter*, visit: **ScrupulousAnonymous.org.**

Calendar

Monday JUNE 29

Sts. Peter and Paul, Apostles Acts 12:1–11 2 Tm 4:6–8, 17–18

Tuesday

Mt 16:13-19

JUNE 30 Weekday

Am 3:1–8; 4:11–12 Mt 8:23–27

Wednesday

JULY 1 Weekday Am 5:14–15, 21–24 Mt 8:28–34

Thursday

JULY 2 Weekday Am 7:10–17 Mt 9:1–8

Friday

JULY 3 St. Thomas, Apostle

Eph 2:19-22 Jn 20:24-29

Saturday

JULY 4 Weekday

Am 9:11-15

Mt 9:14–17

Sunday

JULY 5

Fourteenth Sunday in Ordinary Time Zec 9:9–10

> Rom 8:9, 11–13 Mt 11:25–30

Our Parish COMMUNITY

June 28, 2020

Thirteenth Sunday in Ordinary Time (A) 2 Kgs 4:8–11, 14–16a Rom 6:3–4, 8–11 Mt 10:37–42

Dead and Buried —but Risen

Dead and buried" is a familiar phrase. But add "risen"? That's something else. It may be that we have heard it so often we might miss how astounding it is. To say that we will die and be buried is one thing, but that we will rise, is extraordinary. However, this is really not what St. Paul tells us today. The focus here is Jesus' death, burial, and rising—not primarily ours. Paul says that we actually enter into Jesus' death, burial, and rising. Now, this is amazing! People have always wanted somehow to be divine.

That was the great temptation in the Garden ("...you will be like gods, who know good and evil." [Genesis 3:5]). Well, by baptism we are somehow divinized. Baptized into his death, we are buried with him and rise with him to "newness of life" (Romans 6:4).

Note the form of the verbs here. This death, burial, and rising do not occur in some future place at some

future time. It happens here and now. It all began at our baptism when we were joined to Jesus in his death, burial, and rising. It continues when we die to whatever holds us back from living as we know we should. It continues when, feeling like we are buried with the dead, we stand against injustice, dishonesty, and oppression of any kind. It continues whenever we rise to "newness of life."

How blessed we are to have died, been buried, and live here and now the risen life of Jesus.

-Sr. Dianne Bergant, CSA

FOR Reflection

- * In what ways might you die to the standards and practices of society?
- * How might others experience the risen Jesus through you?

