TOWN OF LINCOLN

Lynne M. Black, Chairperson **Steve Bunda, Supervisor**
Michael Wilson, Supervisor **Tressa Votis, Clerk/Treasurer**

MEETING NOTICE

TOWN BOARD MEETING
Town of Lincoln Town Hall
5376 County Road W
Crandon, WI 54520

MONDAY, November 14, 2016
TIME: Special Meeting of Town's Electors to Approve 2017 Budget

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AGENDA:

1. Call to Order/ Approve Agenda
2. Pledge of Allegiance
3. Read and Approve Minutes of the October 10, 2016 Regular Town Board Meeting
4. Read and Approve Minutes of the October 13, 2016 Special Town Board Meeting
5. Approve Vouchers and Payrolls
6. Discuss Forestry Letter/Possible Approval of Reply Letter
7. Discuss 2017 Rescue Squad Contract
8. Treasurer's Report/Correspondence
9. Plan Commission/Variance Report
10. Citizens' Comments: ***(A signup sheet will be circulated prior to the meeting. The board respectfully asks that comments remain focused on the topic or issue being brought to the board's attention. No more than 20 minutes will be provided for citizens' comments. Each person will be allowed 2 minutes to comment and be allowed to only comment once. If more than 10 people wish to comment, the time will be divided between/amongst those individuals wishing to comment.)***
11. Set Meeting Schedule:
    - Special Town Board Meeting-Tuesday, November 15 @ 5:30 PM at Crandon Area Rescue Squad to discuss 2017 Contracts
    - Regular Town Board Meeting-Monday, December 12 @ 6 PM
12. Adjournment

NOTICE OF POSTING:

November 13, 2016 — Town of Lincoln Town Hall Entrance
Town of Lincoln Trash Site
www.townoflincolnwi.com

*This meeting of the Town of Lincoln is held for the purpose of conducting Town business and **is not considered a public community meeting**. There is a time for citizens/delegations participation during the meeting as indicated on the agenda.*

All items listed above may or may not be acted upon.
Every effort will be made to reasonably accommodate persons with special needs. Please contact the Town Clerk, Tressa Votis, to address your concern. If closed session is an agenda item, see reverse side of this notice for compliance checklist with the Open Meeting Law.