



The League of Women Voters of Pike County

2019 ELECTION VOTERS GUIDE

BIOGRAPHICAL INFORMATION:

Name of candidate: _____

Candidate for which Office and include which District/County/Township/Borough:

Contact address: _____

Telephone number where you can be reached: _____

Fax number: _____

Email address _____ Website <http://>

QUALIFICATIONS: PLEASE LIMIT YOUR RESPONSE TO A TOTAL OF 50 WORDS for parts A, B and C combined.

A. EDUCATION: (Example: 1975, Villanova, B.S.; 1982, Princeton, M.A.)

B. CURRENT OCCUPATION:

C. QUALIFICATIONS FOR THIS OFFICE: (Example: Elected office, Leadership awards, Community service, etc.)



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QUESTION: Please limit your response to 75 words.

What do you consider to be the single most important issue in your race, and what would you do on that issue if elected?

Please return this entire document by **August 31, 2019** in order to ensure publication in the Voter Guide for the Spring Primary in May.

Liz Forrest
134 Fawn Lake Drive
Dingmans Ferry, PA 18328

To email the form, fill out the form, save the edited form by using Save As, and send the saved form to liz@lizforrest.com.