

Application for Tenancy to Creek Locks Mobile Home Park

| PROSPECTIVE TENANTS NAME: | |
|---|--------------|
| SOCIAL SECURITY #: | |
| DATE OF BIRTH: | |
| (Or Companion's name) | |
| CHILDREN'S NAMES: (Or other occupants) | Age: |
| | Age: |
| | Age: |
| CURRENT ADDRESS: | T. I |
| | Cell Phone: |
| CURRENT LANDLORDS NAME, ADDRESS & PH | IONE NUMBER: |
| | |
| | T |



| | Telephone #: | |
|---|----------------|--|
| | Move in date: | |
| | Move out date: | |
| REASON FOR LEAVING: | | |
| - | | |
| CURRENT EMPLOYER: | | |
| EMPLOYER'S ADDRESS: | | |
| EMPLOYER'S PHONE / FAX #: | | |
| EMBLOWEDIS CONTA CT. | | |
| EMPLOYER'S CONTACT EMAIL ADDRESS: | | |
| YEARS EMPLOYED: | | |
| If less than 1 year of current employment, please proabove, and length of employment. This information ca | | |
| | | |
| EMERGENCY CONTACT: Name & Phone #) | | |



LIST OF THREE CREDIT REFERENCES: NAME ADDRESS PHONE / FAX NUMBERS YEARS Account #: _____ LIST CREDIT REFERENCES: NAME **ADDRESS** PHONE / FAX NUMBERS YEARS Account #: Account #: _____ LIST OF THREE PERSONNEL REFERENCES: (No Relatives) **ADDRESS NAME** PHONE NUMBER YEARS

Email address:



| Email address: | | |
|---|--|---|
| Email address: | | |
| CHECKING ACCOUNT: | ADDRESS OF BRANCH | A COOLINE NUMBER |
| BANK | ADDRESS OF BRANCH | ACCOUNT NUMBER |
| Phone / Fax number of branch: | | |
| SAVINGS OR OTHER CHECK | ING ACCOUNT: | |
| BANK | ADDRESS OF BRANCH | ACCOUNT NUMBER |
| Phone / Fax number of branch: | | |
| Additional Questions: | | |
| 1. Have you ever been com If yes, please explain: | victed of a crime | |
| 2. Has your spouse or com | panion or any children listed as potenti | ial occupants ever been convicted of a crime: |
| If yes, please explain: | | |
| 3. Have you ever filed for l | bankruptcy in the past seven (7) years: Page 4 of 6 | |
| | 1 490 7 01 0 | |



| Applicant's Vehicle Information | n: | | |
|---------------------------------|---------------------------------------|--|--|
| Make: | Model: | Year: | |
| Color: License Plate: | | State of Registration: | |
| Companion or Other vehicle inf | ormation: | | |
| Make: | Model: | Year: | |
| Color: | License Plate: | State of Registration: | |
| Pet, Emotional Support or Servi | ice Animal Information: | | |
| Type: Breed: | Weight: | Service Animal: Yes / No Emotional Support Animal: Yes / No | |
| Type: Breed: | Weight: | Service Animal: Yes / No Emotional Support Animal: Yes / No | |
| 2. Current credit report o | rs license for prospective tenant and | ying a sub-tenant, the main tenant will need to supply us | |
| | Home Park's Owners, Management, a | tion is true as I have listed. Furthermore I hear by and/or Authorized Agents permission to perform a credit | |
| Prospective Tenant | I | Date Control of the c | |
| | | | |



| MAIL THIS COMPLETED SHEET TO: | CREEK LOCKS MOBILE HOME PARK LLC 220 Crow Hill Road Delanson, NY 12053 | | |
|---|--|--|--|
| If sending certified mail, Mail to: | Creek Locks Mobile Home Park, LLC 8 Railroad Avenue Albany, NY 12205 | | |
| Or fax to: | 518-459-1154 | | |
| Or scan and email to: | info@creeklocksmhp.com | | |
| Indicate what whose trailer or what lot number you are interested in buying / renting or subletting: Lot #: Additional comments or notes: | | | |
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