

# Welcome to the Church of Saint Patrick

## Remembering

April 5–11

**Saturday 5:30 pm**

Laura Moglia Caloger

req. her parents

**Sunday 11 am**

Timothy Conley

req. Gene & Patricia Grimes

## Sanctuary Candle

You may have the Sanctuary Candle burn in memory of a loved one. Please call the Parish Office to make arrangements.

## Readings of the Week

Monday, April 5: Acts 2:14,22-23; Mt 28"8-15

Tuesday, April 6: Acts 2:36-41; Jn 20:11-18

Wednesday, April 7: Acts 3:1-10; Lk 24:13-35

Thursday, April 8: Acts 3:11-16; Lk 24:35-48

Friday, April 9: Acts 4:1-12; Jn 21:1-14

Saturday, April 10: Acts 4:13-21; Mk 16:9-15

## Special Celebration

Please join us in praying

## The Chaplet of Divine Mercy

April 11, 10:30 am

Please visit us online!

 www.saintpatricksmilford.com

 @ Saint Patrick's Church, Milford, PA

 @StPatsMilfordPA

For more resources,  
visit the Diocesan website:

 www.dioceseofscranton.org



**April 4, 2021**

Easter Sunday (B)

## Weekly Worship

Sat	MASS	5:30 pm
Sun	MASS	11 am
Mon	Private Prayer	12 to 1 pm
Tues	MASS	12 pm
Wed	Adoration	11:30 am
	MASS	12 pm
Thurs	Private Prayer	12 to 1 pm
Fri	Private Prayer	12 to 1 pm
1 <sup>st</sup> Fri	Communion Svc	12 pm
1 <sup>st</sup> Sat	Communion Svc	12 pm
Confession by appointment		

When worshipping with us, please remember to wear a face mask, respect social distancing, sit in marked places, and observe all signs and rules. Reservations are not required.

## Around the Parish...

### Happy Easter!

On behalf of Fr. Joseph, Deacons Tom & Mike, Wendy and the staff, we wish our parish family a happy, healthy, and safe Easter holiday and season. Thank you for worshipping with us!

### Religious Education:

*Confirmation* will be Tuesday, April 20 at 5 pm.

*First Communion* will be Saturday, May 1 at 10 am.

### Catholic Women's Conference:

Saturday, June 19, 2021. Please check the website at <http://cwcnepa.com> for more information.

### Knitters & Crocheters Group:

We are happy to announce we will resume our in-person meetings on Wednesday, April 21, 2–4 pm. We will adhere to CDC guidelines of wearing masks and social distancing. Meetings are held in the Church Hall. Those not comfortable attending in-person meetings, please drop in and pick up yarn so you can knit/crochet from home. For more information, please call Mary Ellen Theodore at 570-296-8363. We welcome all newcomers!

**VOLUNTEERS NEEDED** – to help with various projects as part of the Office move to the Parish Hall. Please contact Joseph Dooley at [jdooleys@comcast.net](mailto:jdooleys@comcast.net) or 203-524-3694 if you can help. Thank you.

## Pastoral Staff

### Rev. Joseph Manarchuck,

Pastor

[patssec@ptd.net](mailto:patssec@ptd.net)

### Deacon Mike Calafiore

### Deacon Tom Spataro

**Wendy Luhrs,**

Administrative Assistant

[patssec@ptd.net](mailto:patssec@ptd.net)

### Jack Boyle,

Director of Religious Education

[patsdre@ptd.net](mailto:patsdre@ptd.net)

### Brian O'Donnell,

Buildings/Grounds/Maintenance

### Rich Gherardi,

Director of Music

[music@saintpatricksmilford.com](mailto:music@saintpatricksmilford.com)

# April Notes:

Why Did Jesus fold the linen burial cloth after His Resurrection?

The Gospel of John tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the other burial clothes. The divinely inspired author takes an entire verse to tell us that the napkin was neatly folded, and placed in a separate area of the empty tomb.

Was this important? Is this a significant fact? YES!!!

In order to understand the significance of the folded napkin, we need to understand a little bit about Hebrew tradition of that day. The folded napkin had to do with the master and servant, and every Jewish person knew this tradition. When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it. When the table was finished perfectly, the servant would wait, just out of sight, until the master finished eating.

The servant would not dare to touch the table until the master was finished.

Now if the master was finished eating, he would rise from the table, wipe his fingers and mouth, clean his beard, and wad up the napkin and toss it onto the table. The servant would then know to clear the table. For in those days, the wadded napkin meant, “I’m finished.”

But if the master got up from the table, folded his napkin and laid it beside his plate, the servant would not dare touch the table, because the folded napkin meant, “I’m coming back!”

Let us be reminded during this Easter season, Jesus Christ is “Not Finished!” He is coming back for the faithful servants of His Church!

*Deacon Tom Spataro*

