

Ashtabula County Workshop

6.00 Contact Hours Each Day for
Water & Wastewater Operator

Wednesday, September 25, 2019

&

Thursday, September 26, 2019

HELD AT:

Jefferson Community Center
11 E. Jefferson St.
Jefferson, Ohio 44047

“Ohio’s Environmental Training Center”



Since 1964

OPERATOR TRAINING COMMITTEE OF OHIO, INC

3972 Indianola Avenue
Columbus OH 43214
(614) 268-6826 Phone
(614) 268-3244 Fax
otco@otco.org
www.otco.org

OPERATOR TRAINING COMMITTEE OF OHIO, INC.

3972 Indianola Avenue
Columbus, OH 43214-3158

HOW TO REGISTER

Registration Fee: \$150 each day

Registration fees include refreshments, lunch, handouts, and students training records in the OTCO Transcript website. A \$25 late fee may be applied to registrations received after **September 18, 2019**.

To register for this event, send your completed registration form by mail, fax, or email. Once your registration is processed, OTCO will email or fax students a confirmation.

PAYMENTS

Payment for this event can be made by check, or credit card. In order to invoice your company, a Purchase Order must accompany registrations.

CANCELLATIONS

Cancellations received in writing 72 hours before the event will receive a full refund. Substitutions are permitted; however, **NO REFUND FOR THOSE WHO REGISTER AND FAIL TO ATTEND**

Send written cancellations to:

Email: otco@.org

Fax: (614) 268-3244

CONTACT HOURS

Contact Hours from this training event will be included in the students' official transcript page, located at:

<http://www.otco.org/otco>

In order to access your official transcript, you will need your OTCO Student ID and PIN Number. Your OTCO transcript form can be used to renew your certification EVEN if you are audited by the Ohio EPA

OHIO EPA EBIZ

Contact hours from this event will be entered into your Ohio EPA Ebiz account.

Ashtabula County Workshop Day 1**Wednesday, September 25, 2019***(6.0 Total Contact Hours)*

- 7:30am Registration and Coffee
- 7:50am Welcome and Update
- 8:00am Complete Utility Locating System using Tracer Wire Training (Live Demo)
*Kevin Waugh, Utility Solutions
OTCO-B13306-OM 1.00 hr.*
- 9:00am Break
- 9:15am Introduction to Breaks, Splits, Leaks, Bell Joint Repair and Tapping
*Kevin Waugh, Utility Solutions
OEPA-B88416951-OM 1.00 hr.*
- 10:15am Water Recycling and Reuse
*Mike Maringer, Quasar
OTCO-B12843-OM 1.00 hr.*
- 11:15am Lunch
- 12:00pm Variable Frequency Drives-Benefits, Overview, & Safety
*Scott Hinsch & Pat Smith, DRV
OTCO-B12766-OM 1.00 hr.*
- 1:00pm Break
- 1:15pm Contingency Plan - Communication Strategies
*Pat Antonelli, OTCO
OTCO-B13305-OM 1.00 hr.*
- 2:15pm Operator Training vs Operator Certification
*Curtis L. Truss Jr., OTCO
OTCO-B12409-OM 1.00 hr.*
- 3:15pm Adjourn

Ashtabula County Workshop Day 2**Thursday, September 26, 2019***(6.0 Total Contact Hours)*

- 7:30am Registration and Coffee
- 7:50am Welcome and Update
- 8:00am Wayne County's Approach to Asset Management for Water & Wastewater
*Curtis L. Truss Jr., OTCO
OTCO-B13244-OM 1.00 hr.*
- 9:00am Operators Combating Legionnaires Disease
*Michael Maringer, Quasar
OTCO-B13221-OM 1.00 hr.*
- 10:00am Break
- 10:15am Operator Certification New Rules Update
*Curtis L. Truss Jr., OTCO
OEPA-B442051-OM 1.00 hr.*
- 11:15am Lunch
- 12:00pm Practicing Your Emergency Plan
*Pat Antonelli, OTCO
OTCO-B13308-OM 1.00 hr.*
- 1:00pm The Effects of Lead in Water and Wastewater
*Curtis L. Truss Jr., OTCO
OTCO-B13307-OM 1.00 hr.*
- 2:00pm Break
- 2:15pm Contingency Plan - Mutual Aid Agreements
*Pat Antonelli, OTCO
OTCO-B13076-OM 1.00 hr.*
- 3:15pm Adjourn

OTCO REGISTRATION FORM

Ashtabula County Workshop
Held at: Jefferson Community Center
 11 E. Jefferson Street
 Jefferson, Ohio 44047

You **MUST** check which day(s) you wish to attend: Wednesday, September 25, 2019 Thursday, September 26, 2019**Registration Fee: \$150 each day**

OTCO STUDENT ID #:	
FIRST NAME	
LAST NAME	
TITLE	
EMPLOYER	
ADDRESS (1)	
ADDRESS (2)	
CITY	
STATE	ZIP
BUS. TELEPHONE ()	- ext
FAX ()	- (for confirmations)
EMAIL ADDRESS	
Please check & initial if the above information needs to be updated in the OTCO Training Tracking System. <input type="checkbox"/>	
CHECK/MONEY ORDER #	
P.O. #	
<input type="checkbox"/> Please invoice my company	
Charge to my credit card account:	
<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> AMEX	
3 digit verification (For security purposes)	
CARD NUMBER:	
NAME ON CARD	
EXP. DATE /	CCV Code:
X _____	
CARD HOLDER SIGNATURE	

MAIL OR FAX THE COMPLETED FORM TO
 OPERATOR TRAINING COMMITTEE OF OHIO,
 3972 Indianola Avenue * Columbus, OH 43214
 (614) 268-6826 * Fax (614) 268-3244
www.otco.org

B= Both, S= Wastewater, W=Water

*Replacement hours for "S" designated presentations are available on-site. Please call the office if you have any questions regarding approval designations.