

**GFWC/CFWC San Bernardino District  
Executive Board and Summer Conference  
Friday, July 26, 2019  
Reservation Form for Clubs  
DEADLINE: July 12, 2019**

**Print or Type**

Club Name:
------------

Contact:	Phone:	Email:
----------	--------	--------

Name	1 <sup>st</sup> Timer	Position or Office	C – Club D – District S - State	Vegetarian Yes/No

<b>Total Members/Guests:</b>	<b>X \$15.00 = Check Total: \$</b>
------------------------------	------------------------------------

**Please make a copy of this form if you have more attending**

**\*\*Registration and Lunch for Each Attendee is \$15.00\*\***

**Send one check Payable to: GFWC/CFWC San Bernardino District for all members and guests attending along with this form.**

**Mail to: Cecile Collar, Financial Secretary  
1006 Notre Dame Street, Upland, CA 91786  
Phone: (909) 985-7436 E-mail: [ccollar@verizon.net](mailto:ccollar@verizon.net)**

**Club fundraising tables are \$5.00 each. [Racks also count as a table.] Please indicate number of tables and include amount in club check along with registration.**

**TABLES: \_\_\_\_\_ @ \$5.00 each = \$ \_\_\_\_\_  
[Card tables can be provided if requested.]**

