



**2017 COLORADO STATE USBC  
YOUTH CHAMPIONSHIP TOURNAMENT**  
USBC CERTIFIED

ENTRY #: \_\_\_\_\_  
DATE REC: \_\_\_\_\_

<b>ENTRIES CLOSE APRIL 8, 2017</b>				<b>FREEWAY BOWL</b> 1900 Main Street Grand Junction, CO 81506 PH # 970-245-3035		
<b>**CREDIT CARDS NOW ACCEPTED**</b>						
PLEASE ENTER INFORMATION AT THE BOTTOM						
<b>TEAM NAME:</b>						

PRINT	PLEASE PRINT FULL NAME AS APPEARS ON USBC CARD	BOWLER'S ID NUMBER	2015 - 16 AVERAGE	3/1/17 AVERAGE	SEX	DOB
<b>1</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					
<b>2</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					
<b>3</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					
<b>4</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					

TEAM CAPTAIN \_\_\_\_\_ E-MAIL ADDRESS for Confirmation \_\_\_\_\_  
 HOME ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

**Youth Director Name:** \_\_\_\_\_ **Youth Director Phone #:** \_\_\_\_\_  
**Youth's Bowling Center:** \_\_\_\_\_ **Bowling Center's Phone #:** \_\_\_\_\_

**\*\*\*YOUTH DIRECTOR'S/PARENTS YOU MUST SUBMIT A 3/1/17 STANDING SHEET TO VERIFY CURRENT AVERAGE WITH EACH ENTRY\*\*\***

**TOURNAMENT DATES: May 6, 7, 13 & 14, 2017**

<b>TEAM SQUAD TIMES:</b>	<b>1ST CHOICE:</b>	<b>2ND CHOICE:</b>	<b>DOUBLES SQUAD TIMES:</b>
SAT: 9:00 AM	DATE: _____	DATE: _____	SAT: 1:00 PM
SUN: 1:30 PM	TIME: _____	TIME: _____	SUN: 9:00 AM

**HIGH SCHOOL EVENT \$6.00: \$5.00 SCHOLARSHIP & \$1.00 EXPENSES**

SETS OF DOUBLES (MUST HAVE TWO BOWLERS FOR EACH SET)					
Sets	Position on team	HANDICAP EVENTS			HIGH SCHOOL EVENT
		\$36.00 DBLS	\$18.00 SGLS	\$2.00 AE	
<b>1</b>					\$6.00
<b>2</b>					

**ENTRY CALCULATION:**

**HANDICAP**  
 \_\_\_\_ TEAM @ \$72 = \_\_\_\_  
 \_\_\_\_ DBLS @ \$36 = \_\_\_\_  
 \_\_\_\_ SGL @ \$18 = \_\_\_\_  
 \_\_\_\_ AE @ \$2 = \_\_\_\_

**HIGH SCHOOL EVENT**  
 \_\_\_\_ @ 6.00 = \_\_\_\_

**GRAND TOTAL:** \_\_\_\_\_

**1ST CHOICE:**  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_

**2ND CHOICE:**  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_

**ALL-EVENTS: \$2.00 INTO SCHOLARSHIPS**

**ENTRY FEE \$18 PER PERSON PER EVENT\*\*\*\*\*SCHOLARSHIP \$6.00 - EXPENSES \$12.00**

MAIL CHECK AND ENTRY TO:  
 COLORADO STATE USBC  
 299 Gill Creek CT \* Grand Junction, CO 81503  
 PHONE: (970) 523-6550 email: smoore@nexstar.tv  
 Website: www.coloradostateusbc.com

**NAME ON CARD:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**CREDIT CARD: VISA, M/C, DISC CARD #:** \_\_\_\_\_ **SECURITY CODE:** \_\_\_\_\_