

Our Savior Lutheran October 24th, 2021 Page 1
14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, ***please place your cell phones on mute*** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

COMMITMENT SUNDAY: This years Commitment Sunday will be the first Sunday in November, the 7th. We will write on a 3/5 card what we will give to the Lord in terms of Tithes, Time, and Talent. We will then seal this card in a envelope and then stick it on our cross until the Day of Pentecost when it will be removed without opening looking at them for ashes to be used on Ash Wednesday at the start of Lent.

POTLUCK SUNDAY: Our next Potluck Luncheon will also be the 7th of November. There is always plenty to eat so bring a friend!

RE-CREATION PERFORMANCE: After missing last year due to Covid, Re-Creation will be with us again for a special performance. The 10th Anniversary of the founding of Our Savior Lutheran Church will be Sunday, February 13th, 2022. Re-Creation will be with us to celebrate this anniversary during our regular church service that morning. Let's all bring a guest that day for both the service and our celebratory Potluck Dinner!

We Serve Today: TBA

Reader: *Katherine Best*

Offering: *Ron Tessmer*

Communion: *Cheri Usowicz, Fran Thibideau*

Greeter: *TBA*

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SERVICE OF THE WORD - 22nd SUNDAY AFTER PENTECOST

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFSSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION:

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Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: Bringing in the Sheaves - insert

THE PRAYER OF THE DAY (Unison): P: Let us pray:

Dearest Jesus, you have been with us forever and you have appeared throughout our lives and in our history. Thank you for always taking care of your people. Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

OLD TESTAMENT LESSON: Jeremiah 31:7-9

7 For thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

**8 Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.**

9 With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.

PSALM: Psalm (ESV) Psalm 126 *(Recited whole verse by whole verse-Congregation in **Bold**)*

126 When the LORD restored the fortunes of Zion,
we were like those who dream.

**2 Then our mouth was filled with laughter,
and our tongue with shouts of joy;
then they said among the nations,**

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“The LORD has done great things for them.”

**3 The LORD has done great things for us;
we are glad.**

4 Restore our fortunes, O LORD,
like streams in the Negeb!

**5 Those who sow in tears
shall reap with shouts of joy!**

6 He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it
was in the beginning, is now, and ever shall be; world without end.**

Amen

EPISTLE LESSON: Hebrews 7:23-28 (ESV)

23 The former priests were many in number, because they were prevented by death from continuing in office, **24** but he holds his priesthood permanently, because he continues forever. **25** Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. **27** He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. **28** For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Please rise for the singing of the Alleluia. John 6:6-8



THE HOLY GOSPEL: Mark 10:46-52 (ESV)

The Holy Gospel according to St. Mark, the 10th Chapter.

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C Glo - ry to You, O Lord.

46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. **47** And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" **48** And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!"

49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." **50** And throwing off his cloak, he sprang up and came to Jesus. **51** And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." **52** And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

This is the Gospel of our Lord.



C Praise to You, O Christ.

SERMON: "Where is Jesus in the Hebrew Bible?"- **Pastor Steve Dygert + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: 143 Now All the Vault of Heaven Resounds

OUR CONFESSION OF FAITH: The Nicene Creed (**C**)

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge

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the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty
He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERING: Offertory -

As the offering is brought forward, we will sing the Doxology.

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Praise God, from Whom all blessings flow; praise
Him all creatures here be - low; praise
Him a - bove, ye heav'n - ly host; praise
Fa - ther, Son, and Ho - ly Ghost.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalms 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

According to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

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SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER: Sung 632

Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN:

THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally

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**Let me walk with my brother
In perfect harmony**

**Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. Thanks be to God

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Bringing In The Sheaves

Knowles Shaw

George A. Minor

The musical score is written in a single system with a treble clef, a key signature of two flats (Bb and Eb), and a 4/4 time signature. The melody consists of eighth and quarter notes. Chord symbols are placed above the staff at various points: Bb, Eb, Bb, F, F7, Bb, Bb, Eb, Bb, Eb, F, Bb, F7, Bb. The lyrics are aligned with the notes below the staff.

Sow - ing in the morn - ing, sow - ing seeds of kind - ness,
Sow - ing in the sun - shine, sow - ing in the shad - ows,
Go - ing forth with weep - ing, sow - ing for the Mas - ter,

3 Sow - ing in the noon - die and the dew - y eve;
Fear - ing nei - ther clouds nor win - ter's chill - ing breeze;
Though the loss sus - tained our spir - it of - ten grieves;

5 Wait - ing for the har - vest, and the time of reap - ing,
By and by the har - vest, and the la - bor end - ed,
When our weep - ing's o - ver, He will bid us wel - come,

7 We shall come re - joic - ing, bring - ing in the sheaves. Bring - ing in the sheaves,

10 Bring - ing in the sheaves, We shall come re - joic - ing, bring - ing in the sheaves.

13 Bring - ing in the sheaves, Bring - ing in the sheaves,

15 We shall come re - joic - ing, bring - ing the the sheaves.

WALKING WITH GOD

635 In the Garden

The disciples were overjoyed when they saw the Lord. John 20:20

1. I come to the gar - den a - lone, While the dew is
 2. He speaks, and the sound of His voice Is so sweet the
 3. I'd stay in the gar - den with Him Tho' the night a -

still on the ros - es; And the voice I hear, fall - ing on my ear,
 birds hush their sing - ing; And the mel - o - dy that He gave to me
 round me be fall - ing; But He bids me go, thro' the voice of woe;

Refrain

The Son of God dis - clos - es.
 With - in my heart is ring - ing. And He walks with me, and He
 His voice to me is call - ing.

talks with me, And He tells me I am His own; And the joy we

share as we tar - ry there None oth - er has ev - er known.

TEXT: C. Austin Miles
 MUSIC: C. Austin Miles

GARDEN
 Irregular meter

