



Good News for the Rich & the Poor: Part 2

By Jim Myers

I closed my previous newsletter with these words: *"I will help those who want to understand the teachings of Jesus and Hillel about ELOHIM and YAHWEH; AMIYM, ADAM, and ISH; blessing yourself while you are still alive; and how to explore Elohim's Wisdom and Yahweh's Justice."*

After I mailed it, I thought about my experience in June 1980.

Something happened to me after I read the Parable of the Great Day of Judgment in an English translation of the Bible.

If someone had handed me a piece of paper with the words from the article above, I would have said, **"I have no interest in understanding the teachings of Jesus and I don't have a clue who Hillel is. And I have no interest in learning Hebrew!"** I just read a story about the "sheep and the goats." I know I am a "goat" and **"I desperately want to know how to become a sheep!"**

At this moment, with things going the way they are in America, I realized I urgently need to be **sharing this wisdom – instead of writing about how BHC discovered it!** Let's begin with the story of 12-year-old Jesus meeting Hillel at the Temple. Hillel had created a loophole that let the rich get around the law in Deuteronomy 15:7-11. This was breaking news at that time. The Torah clearly said one thing, and the head of the highest court in the land, ruled against the Torah. Did Hillel think that he was God? Read it for yourself!

⁷ **"If there is among you a poor man of your brethren,** *within any of the gates in your land which Yahweh your Elohim is giving you, you shall not harden your heart nor shut your hand from your poor brother,* ⁸ *but you shall open your hand*

wide to him and **willingly lend him sufficient for his need**, whatever he needs. ⁹ Beware lest there be **a wicked thought in your heart**, saying, '**The seventh year, the year of release, is at hand**,' and you have **an Evil Eye against your poor brother and you give him nothing**, and **he cry out to Yahweh against you, and it become sin among you**. ¹⁰ **You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing Yahweh your Elohim will bless you in all your works and in all to which you put your hand**. ¹¹ For the poor will never cease from the land; therefore I command you, saying, '**You shall open your hand wide to your brother, to your poor and your needy, in your land**.'"

Hillel could not get the rich to lend their poor brothers what they need. They were crying out to Yahweh. The refusal of the rich to lend was obviously a sin in the eyes of Yahweh. They were guilty. But the loophole got the money flowing to the poor again, and the rich knew their loans would be repaid. So, what's so bad about that arrangement?

A boy named Jesus showed up with two arguments from Psalms that were regularly sung in the Temple. They shed new light on the seriousness of Hillel's loophole. (Psalm 48).

*Walk around Zion, encircle her, count her towers. Mark well in your hearts, her ramparts, raise up her palaces; so that you may recount it to the generations that follow. **For this is Elohim, our Strong One forever and ever; He will guide us like children**.*¹

Now for Psalm 49.

*Why should I be fearful in times of trouble, when the crooked or wrong works of the cunning and crafty ones surround me? **People who trust wealth, power, and property; they themselves boast about the abundance of their riches** -- [yet with all of his riches] a brother cannot in any way be redeemed **by an individual man**. An individual man cannot give **Elohim** a ransom for a brother, because he doesn't have what is required; for **redemption of a human soul is too costly; and it is unattainable forever**. . . . Fear not, when an individual man gains riches . . . **For upon his death he shall take nothing at all; his glory shall not descend after him**.*

¹ Psalm 48 BHC Translation

In his lifetime, he could have blessed himself; then at the edge of his grave others would have praised him -- if he had done acts like the Creator did for himself. Then as his body descended into Lower Place, Elohim would have gathered his soul to the Higher Place. All bodies descend at death.

Mankind is glorious, but if an individual do not understand (he can bless himself while he is alive), he is like a large dead animal that cannot speak!

- The first point is that **the Torah is from Elohim and He gave it to guide us.**
- The second point is Hillel's **loophole caused the rich to miss chances to bless themselves while they are still alive. When they die their souls will not be gathered at the edge of their graves by Elohim!**

For the next 18 years Jesus discovered those points repeated throughout the Torah, Prophets, Writings, and other Sacred Scrolls. Then at age 30, when he could legally become a leader of prayer and teacher of Torah, he began constructing and teaching his own parables based on the points above. One of them was the parable I read in June 1980. Now I know how to turn goats into sheep!

New information will be added shortly.
Please check back.