

The Creation of The Temple of Elohiym: *The Creator of the Heavens, Earth & All Their Hosts* (Genesis 1:1-2:4a)

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BHC Primary Guideline

**My Belief System will be
large enough to include all facts,
open enough to be examined
and questioned,
and flexible enough to change if
errors or new facts are discovered.**

This Makes Us a Team!

BHC Linguistic Guideline

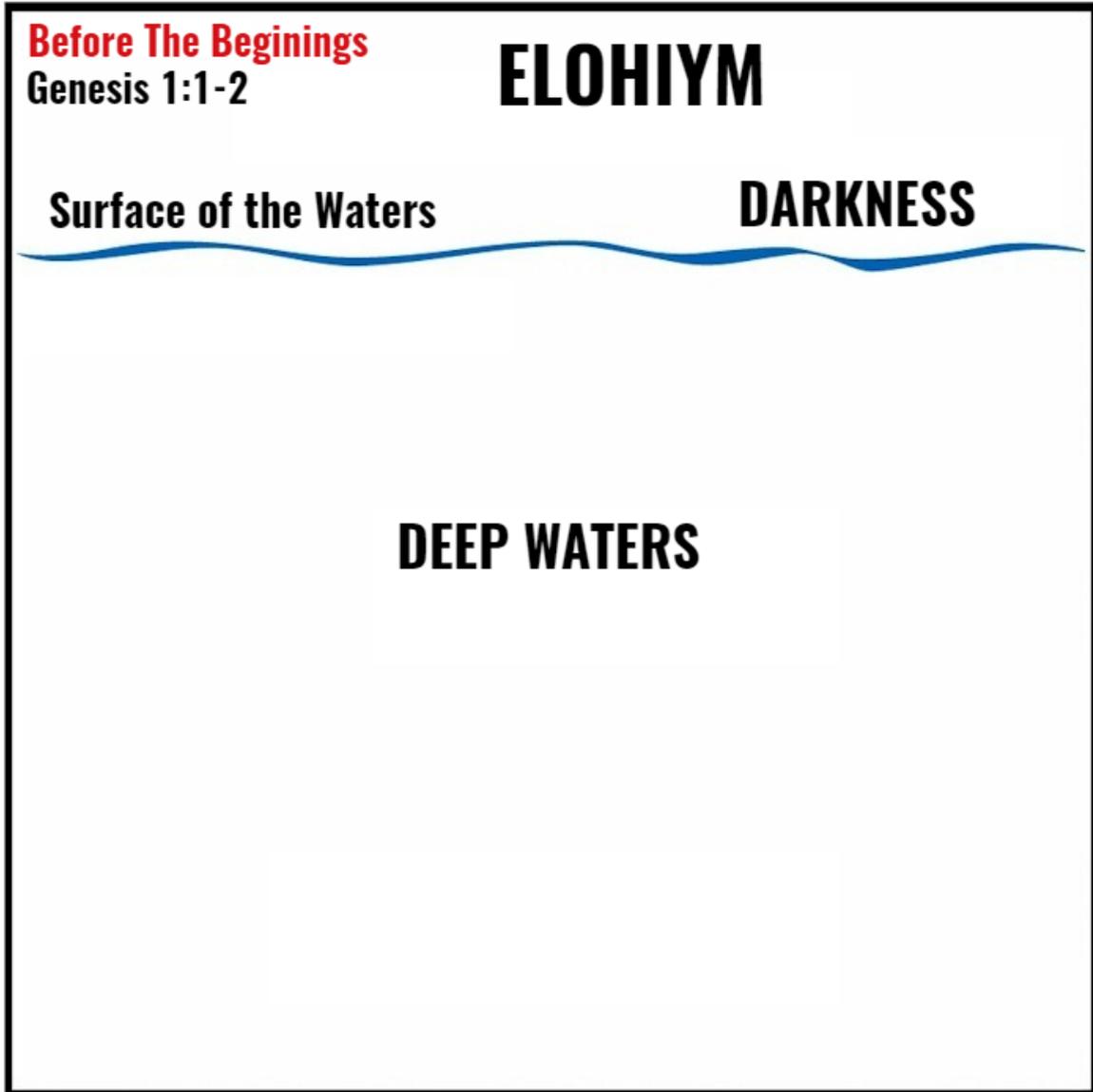
**A word is one or more symbols
with an attached bundle of
associations, and those associations
are the product of a Source's
culture, time period, geographical
location and personal experiences.**

See words through the eyes of the Source.

(Updated 08/30/21)

Before the Beginning

*1:1-2 When elohiyim began creating the Heaven and the Earth;
the Earth did not exist, Darkness was on the surface of the Deep Waters,
elohiyim hovered above the surface of the waters.*



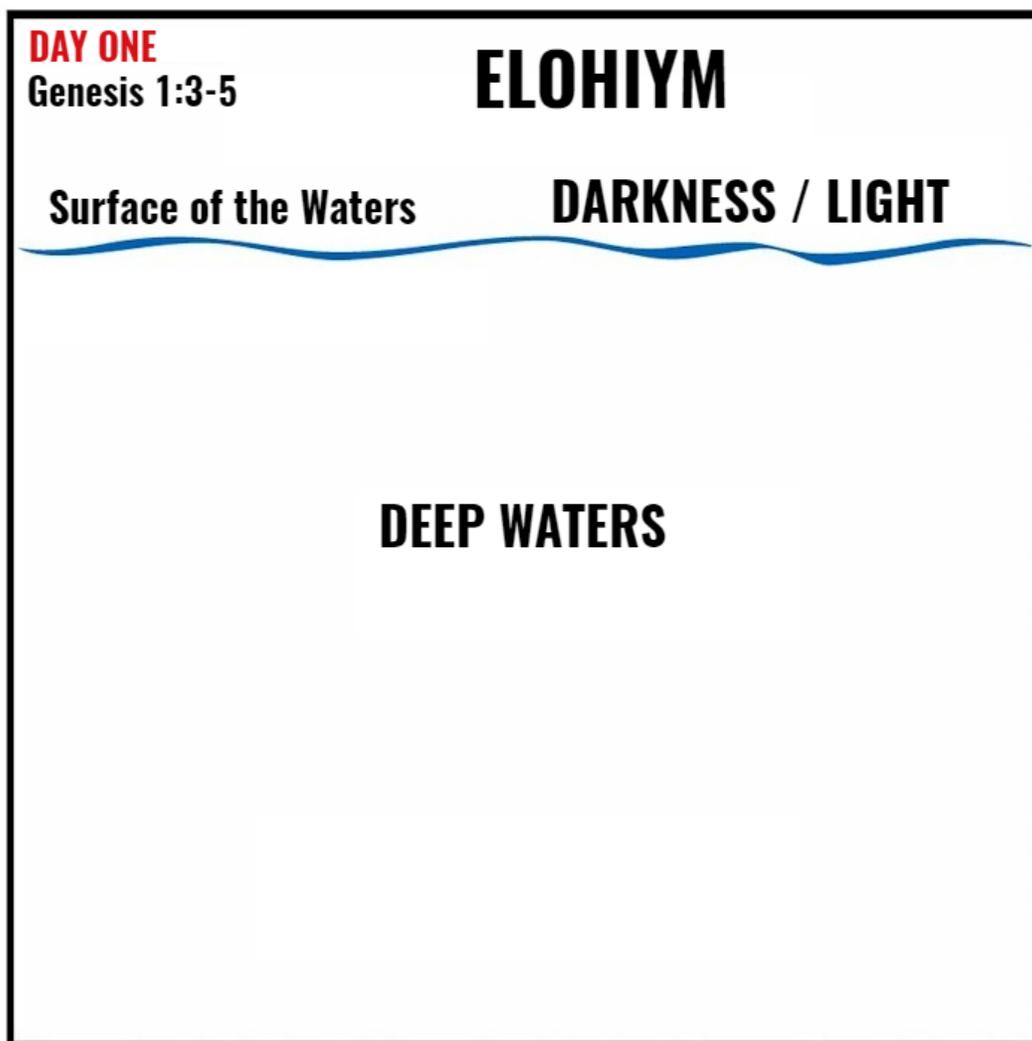
The Beginning of Creating

Day One

1:3-4a *And elohiym said: "Light exist!"*

And Light existed.

And elohiym saw the "Light" -- that it was TOV.

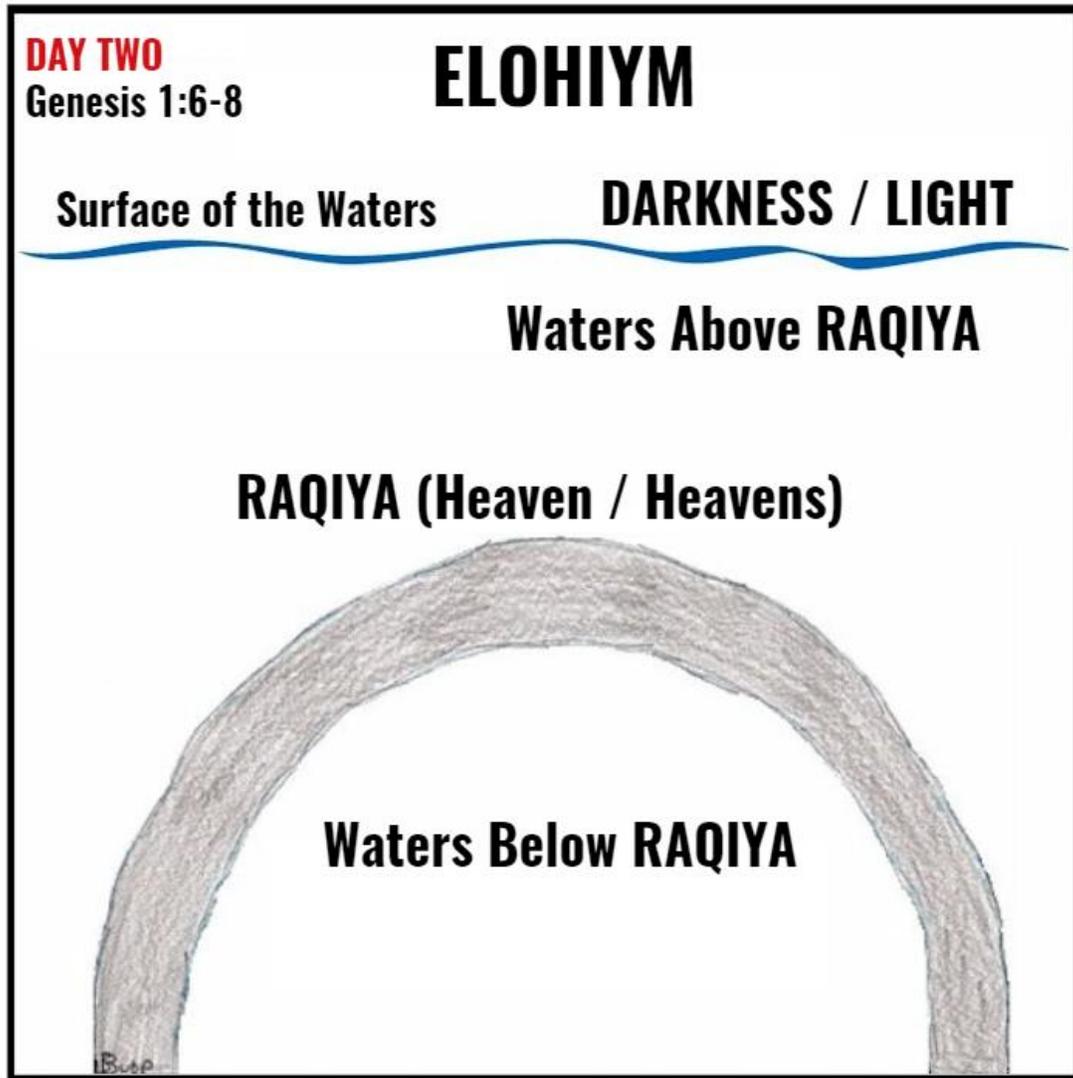


1:4b-5 *And elohiym distinguished between the Light and the Darkness. And elohiym named the Light "Day," and the Darkness he named "Night."*

And it was evening and it was morning, Day One.

Day Two

1:6 And elohiym said: "Let there be a RAQIYA in the middle of the Deep Waters; let it separate the waters beneath it from the waters above it."



1:7-8 And elohiym made the RAQIYA.

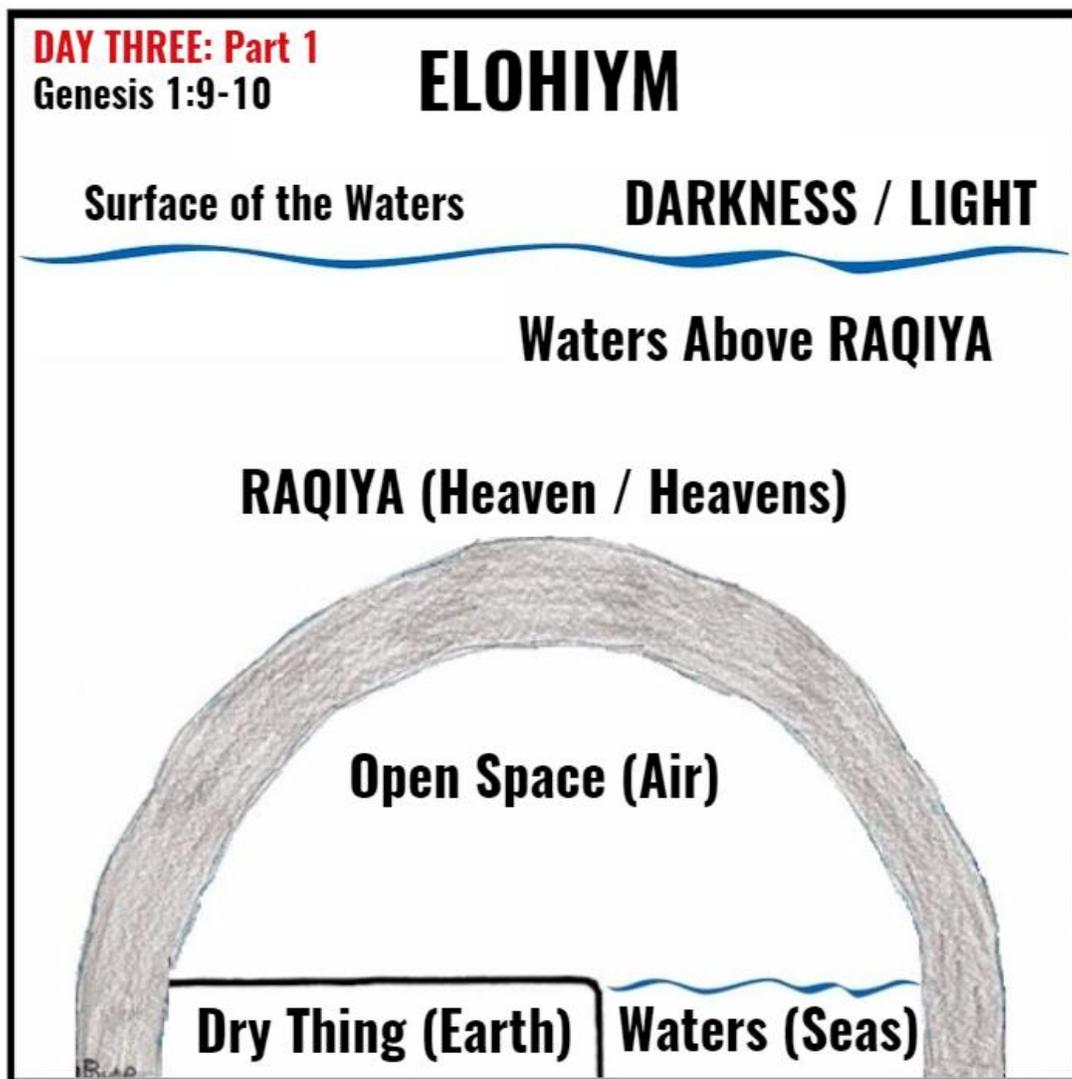
And elohiym named the RAQIYA, "Heaven / Heavens."

And it was evening and it was morning, Day Two.

Day Three: Part 1

^{1:9} *And elohiym said,
"Let the waters beneath the RAQIYA be gathered together into one place,
and let a dry thing appear."
And it was so.*

^{1:10} *Elohiym named the dry thing, "Earth,"
and the "gathering of the waters" elohiym named "Seas."
And elohiym saw that it was TOV.*

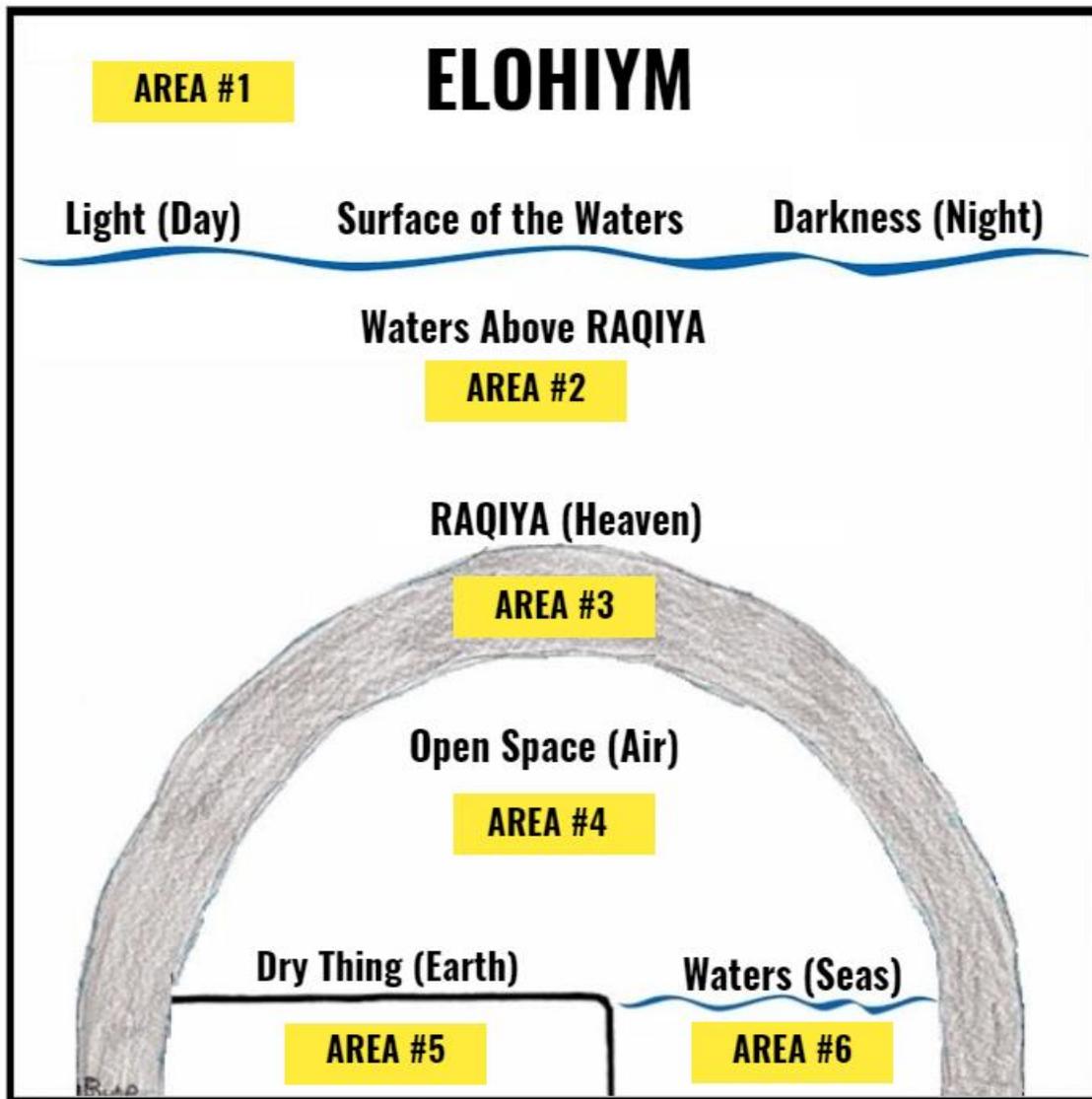


Day Three: Part 2 The Six Areas of the Creation Finished

Partially through **Day Three**, *elohiym* completes the creation of the unique areas in the creation. Now the focus switches to creating the “**hosts**” of each area. The Hebrew word translated “**hosts**” is a military term that means “*to be on duty*.” In the context of this story, it means “**to function the way it was created to function**.”

Functions are related to areas in which things occupy.

The areas that *eohiym* changed are all below the surface of the Deep Waters.



Day Three: Part 3

1:11-13 *And elohiym said,*

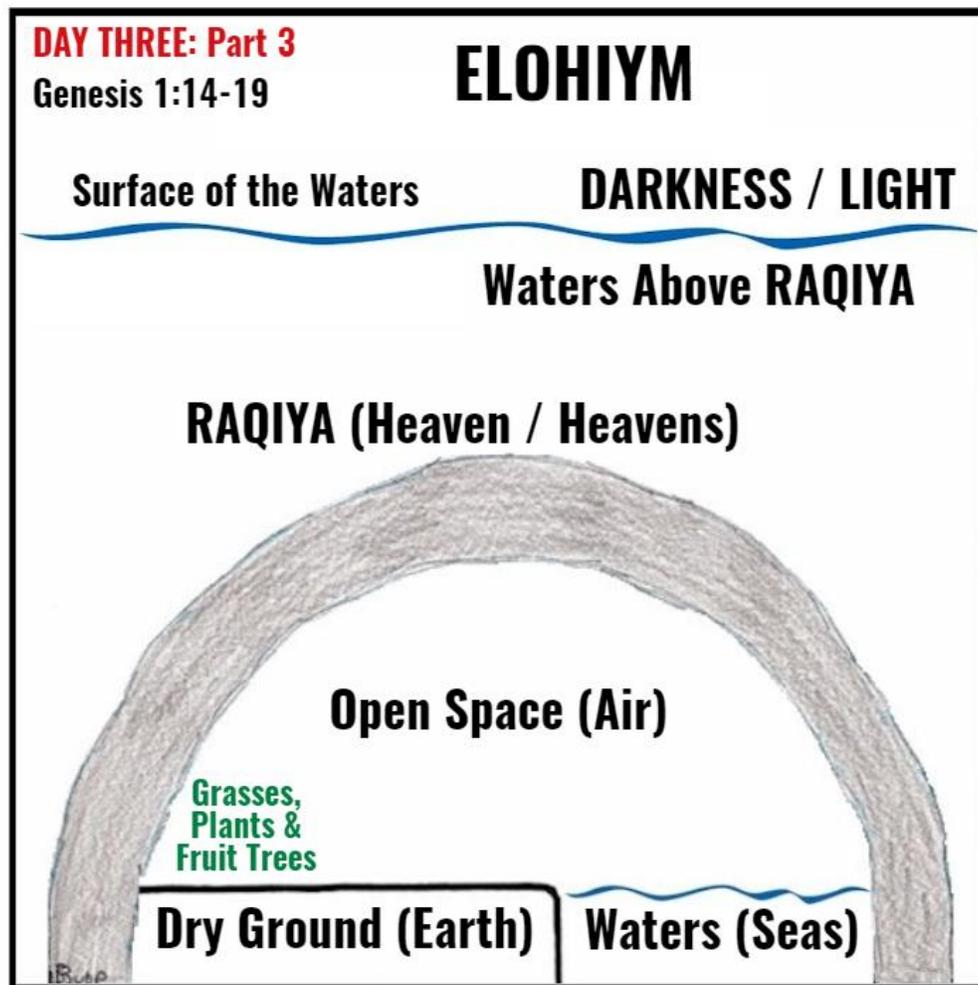
"Let the Earth cause green vegetation to sprout: grasses and plants that yield seed according to its kind, and fruit trees that yields fruit with seeds that reproduces its kind."

And it was so.

And the Earth caused to sprout tender sprouts: grasses and plants that yields seeds after its kind, and fruit trees that yields fruit which is after its kind.

1:12b-13 *And elohiym saw that it was TOV.*

And it was evening and it was morning, Day Three.

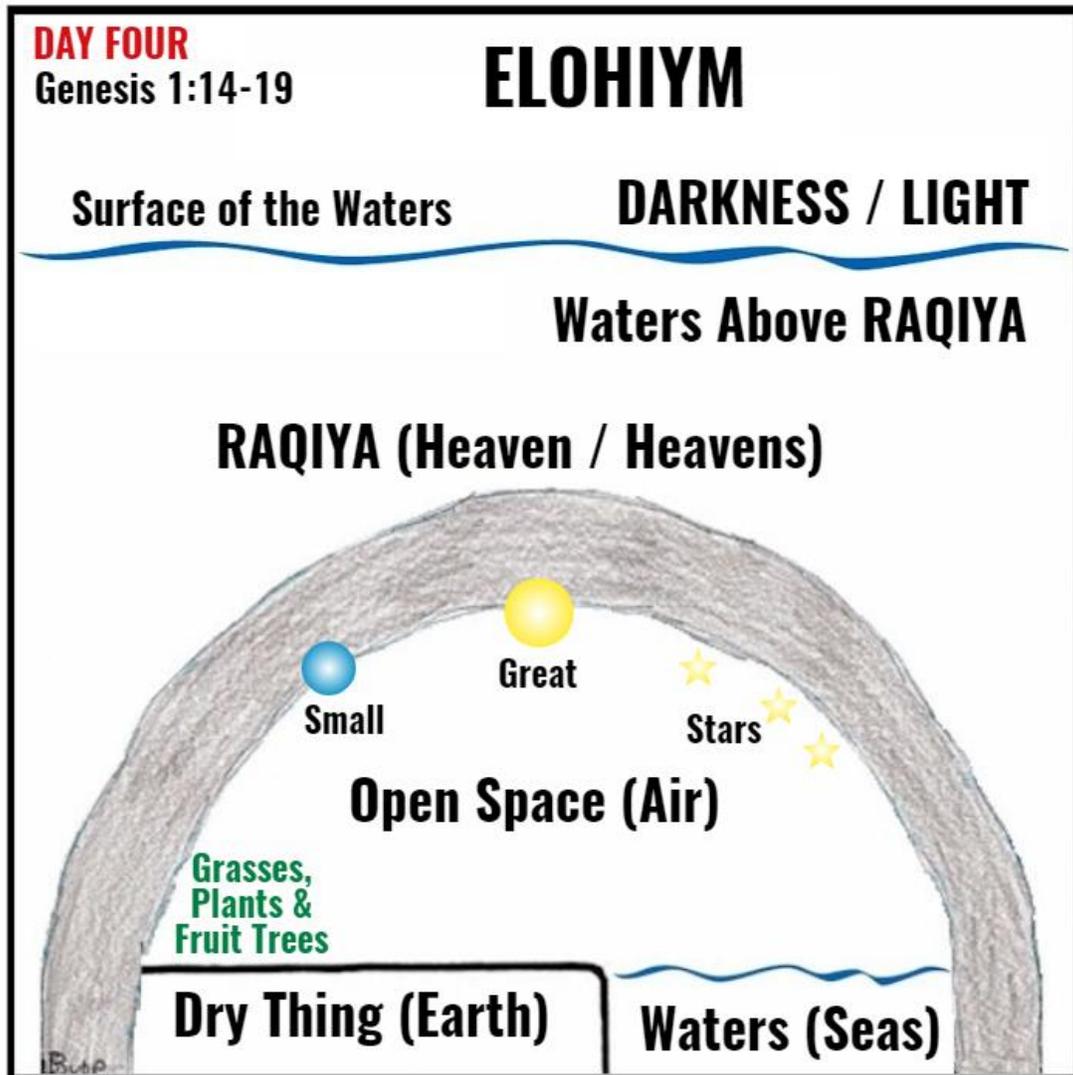


Day Four

1:14-19 *And elohiym said,
“Let there be luminaries in the RAQIYA to separate Day from Night;
to be signs for seasons, days and years;
and let them be for luminaries to give light on the Earth.”
And it was so.*

*And elohiym made two great luminaries; the great luminary
to rule the Day, and the small to rule the Night – and the stars too.
And elohiym set them in the RAQIYA named Heaven / Heavens.
And elohiym saw that it was TOV.*

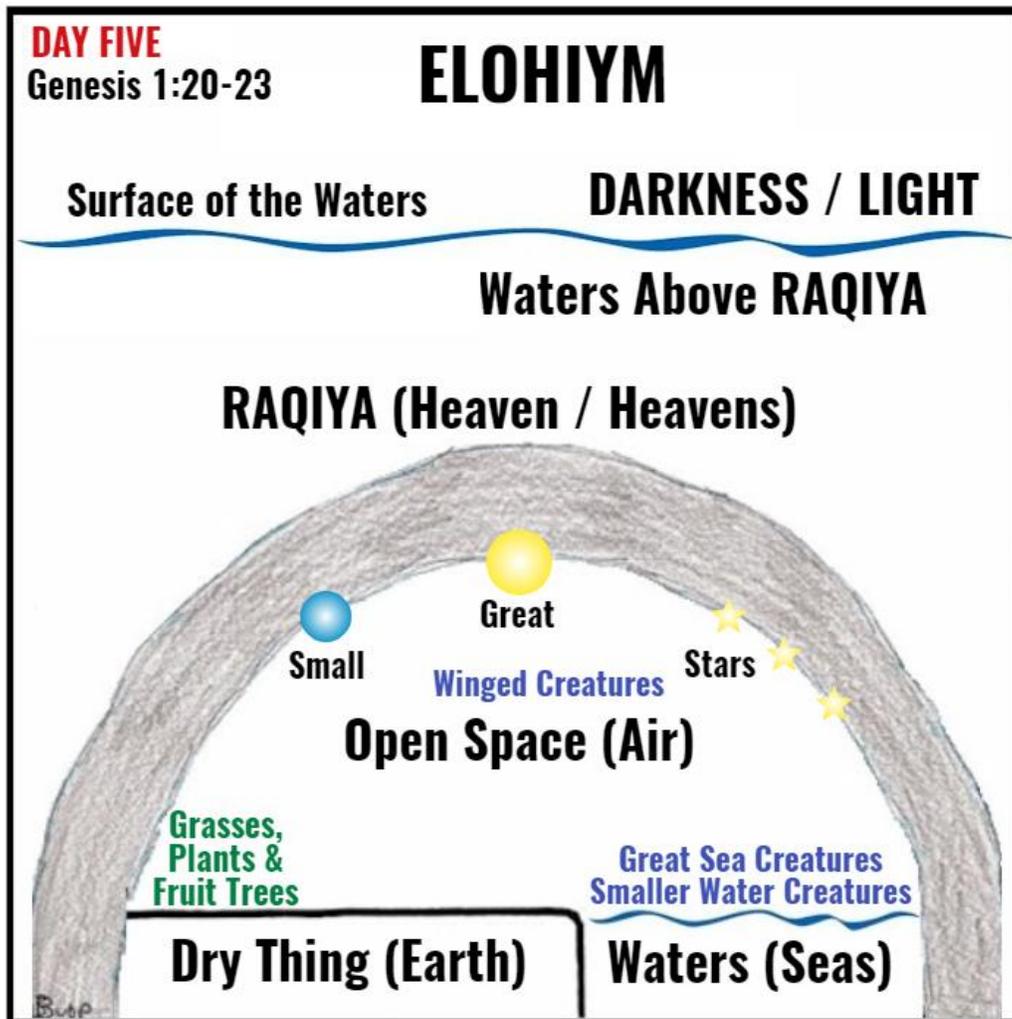
And it was evening and it was morning, Day Four.



Day Five

1:20 *And elohiym said,
“Let the waters abound with a swarm of creatures that have a living soul;
and winged creatures fly above the Earth, below the RAQIYA.”*

1:21-23 *And elohiym created great sea creatures, smaller water creatures that
move and swarm the waters and winged creatures – all after their kinds.
And elohiym saw that it was TOV.*



*And elohiym blessed them:
“Be fruitful and multiply and fill the waters of the Seas.
And let the winged creatures multiply upon the Earth.*

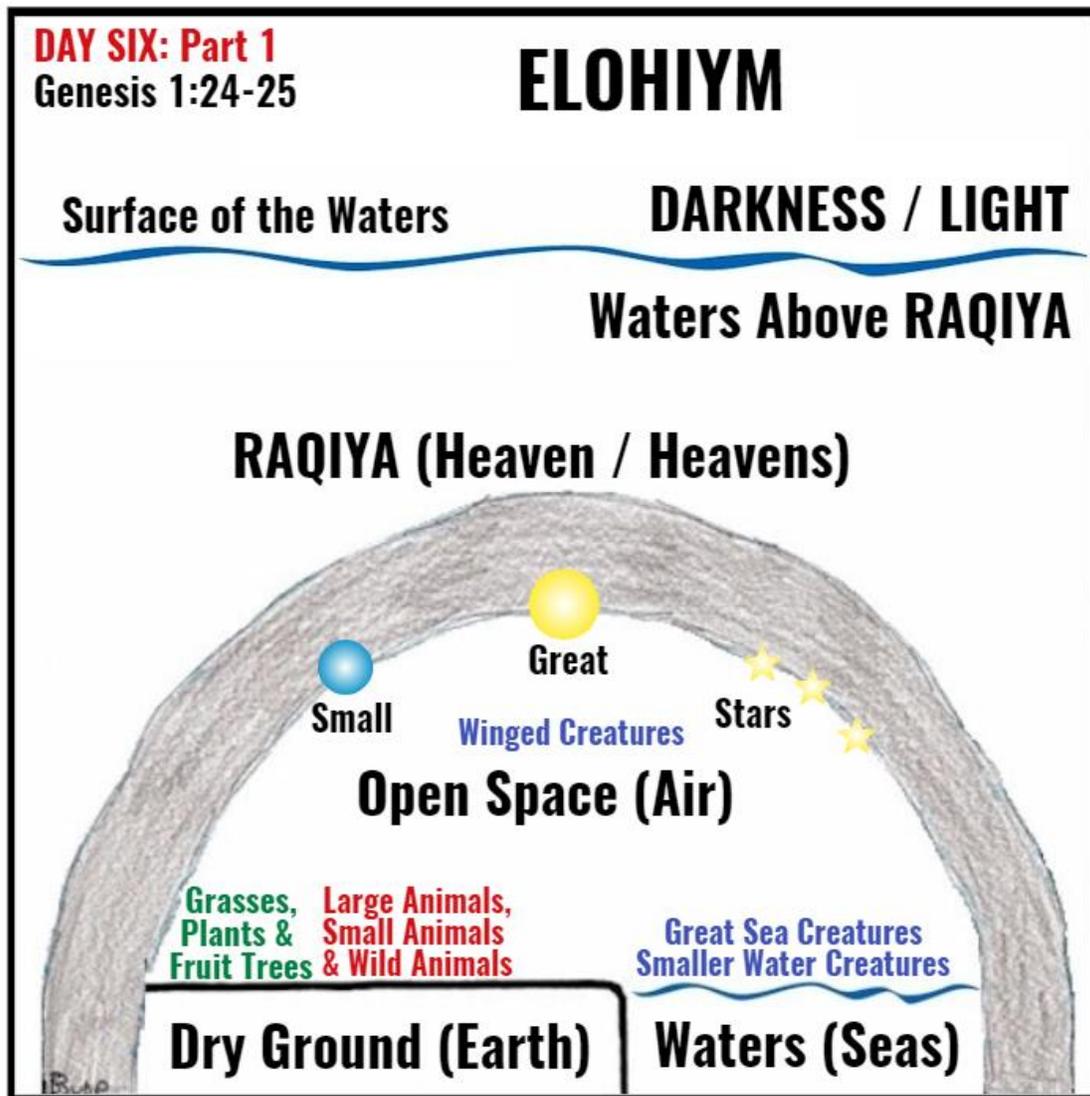
And it was evening and it was morning, Day Five.

Day Six: Part 1

1:24 *And elohiym said,
“Let the Earth bring forth a living soul after her kind –
large animals, smaller animals, and wild animals.
And it was so.*

1:25 *And elohiym made the wild animals,
the large animals and the small animals.*

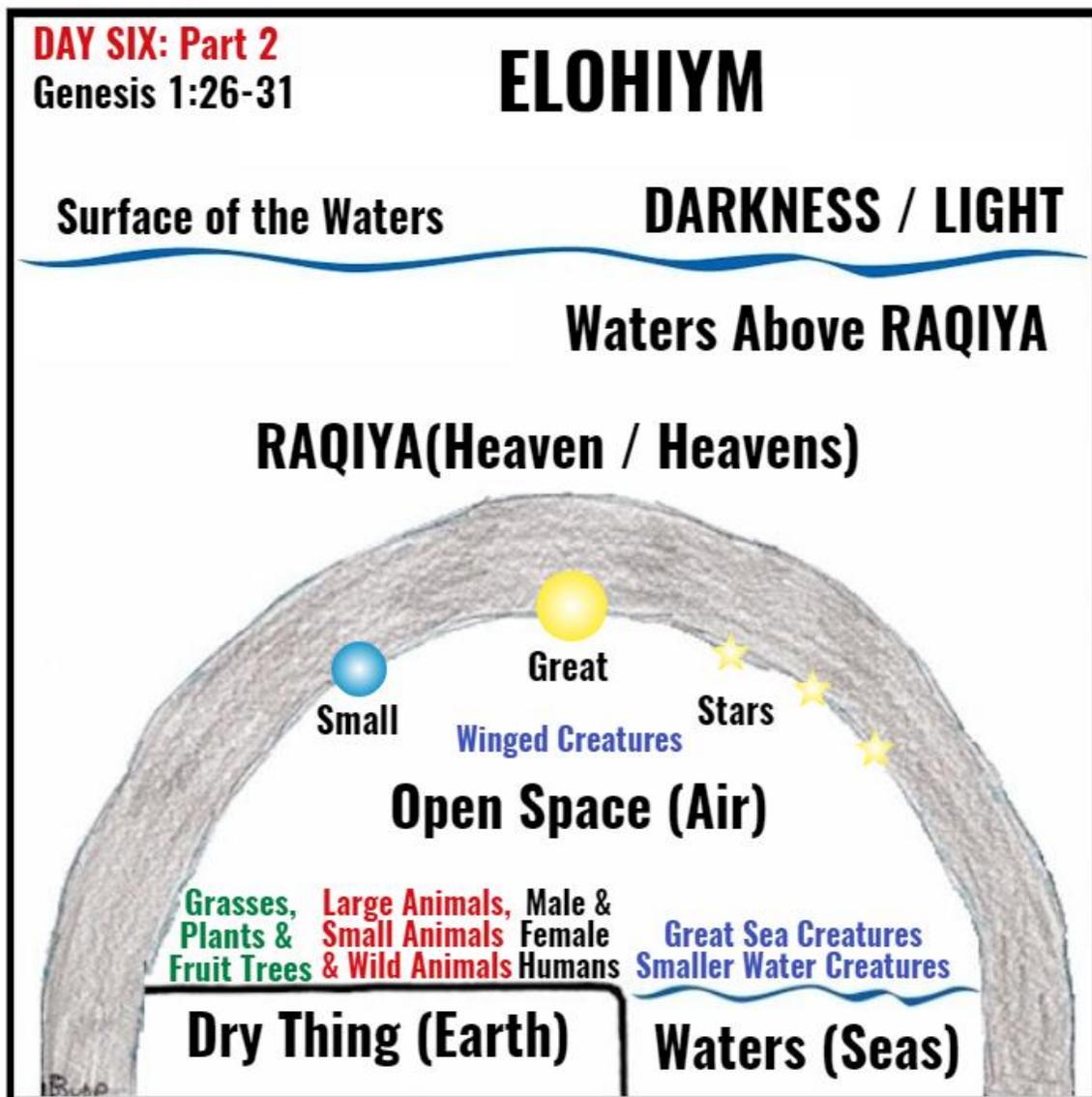
And elohiym saw that it was TOV.



Day Six: Part 2

^{1:26} And elohiym said,
“Let us make an ADAM in our image according to our likeness
and let them have dominion over the fish of the sea
and over the birds of the air, and over the large animals,
and over all the earth and over every small animal that moves upon the earth.”

^{1:27-30} And elohiym created the ADAM in his image;
in the image of elohiym he created him;
male and female he created them.



And elohiym blessed them and said:

*“Be fruitful and multiply.
Fill the Earth and subdue her.
Have dominion over the fish of the sea,
the winged creatures of the Heavens,
and over every living thing that moves on the Earth.*

*I have given you every plant yielding seed on the Earth,
and every tree which has fruit yielding seed to be your food.*

*I have given every green plant to be food to
every animal on the Earth, every flying creature and
everything that moves on the Earth that has life.*

And it was so.”

*^{1:31} And elohiym saw all that he had made,
and behold, it was very TOV.*

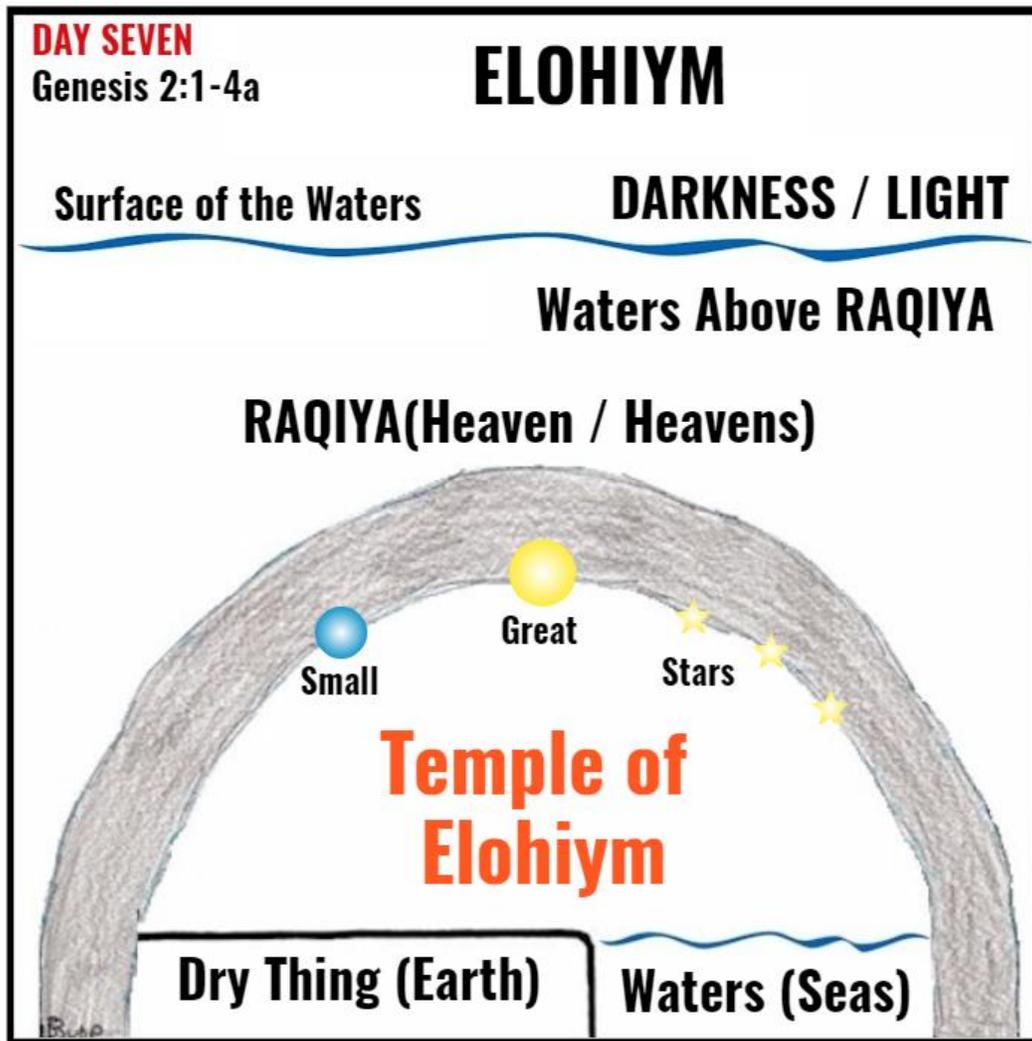
And it was evening and it was morning, Day Six.

Day Seven

2:1-4a *And the Heaven and the Earth were finished, and all their host.*

And elohiym finished on Day Seven all his work which he had done, and he rested on Day Seven from all his work which he had done.

And elohiym blessed Day Seven and set it apart, because on Day Seven he rested from all his work which elohiym had created and made.



These are the generations of the Heavens and of the Earth when they were created.

(Updated 09/03/21)