

The Season of Easter

April 30, 2023

11:00 am

God raised Jesus from
the dead. Repent
and be baptized.



THE APOSTLE PRISCILLA
PREACHES TO THE GENTILES.

[ROM 16:3]



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

You can scan
this QR code
to donate
online. It's easy!



WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

Easter Explained

When Mary came to the tomb and discovered it empty, she became the first to proclaim Christ risen to her sibling disciples. This proclamation, “Christ is risen, He is risen indeed!” is an echo of her words down through the centuries. It is this moment of victory over death that we celebrate on Resurrection Sunday or Easter Day.

The term “Easter” dates back to the time of Bede. He identified the root of this word came from the goddess Eostre, for whom the month of April was called at that time. Bede translated it as “Paschal” which originally comes from the Greek via Hebrew to denote the Jewish festival of Passover. We, here in the USA, use the word “Easter” while most of the rest of the world uses the word “Pascha.” Regardless of what we call this important day and season—it is all about the Resurrection of our Lord Jesus, the Messiah.

From the earliest church this festival became the most central expression of our faith. Luther stressed it in this way:

In Christ, suffering and triumphant, he has decisively asserted his Godhead in the midst of a hostile world; and in the Incarnate and Crucified Savior we behold the supreme majesty of that ‘uncreated love, that is God.’

Jesus, who was arrested, abused, tried, convicted, and hung on a cross until he died, did not acquiesce to the powers of this world. The powers of earth only know violence and death. The power of God that is revealed in Jesus, is about peace and life! This is what we celebrate. This is why we sing Alleluias!

Though we celebrate an Easter Day, we also make it a full season. The season is marked by seven Sundays—to remind us that we have a new creation in Jesus. It begins with Easter Day and then Ends on Pentecost Sunday. “Pentecost” is derived from the Greek meaning “fiftieth.”

Here at First Lutheran Church in Bothell, we adorn our space with flowers and white banners to signify this special season. You may have put a flower in our cross. This symbol is a way for us to take what was meant as a sign of oppression and death and to turn it into a witness to resurrection and victory. We give thanks for the work that is done for us through Jesus. It is truly a gift of Grace that we do not deserve or earn. Jesus says to us, you are mine and I am yours. Nothing can take that from us.

Peace be to you this Easter Season.

EASTER 2023

Setting by Ray Makeever

GATHERING

The Holy Spirit calls us together as the people of God.

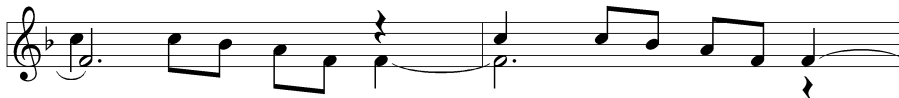
PRELUDE: *My Shepherd Will Supply My Need* (Richard Starr)

WELCOME

CALL TO WORSHIP: *Come, Let Us Worship God* (DATH 2)



1	Come,	let	us	wor-ship	God...	Come,	let	us	wor-ship	God...
2	Rest	for	the	wea-	ry...	Rest	for	the	wea-	ry...
3	Food	for	the	hun-	gry...	Food	for	the	hun-	gry...
4	Hope	for	the	chil-	dren...	Hope	for	the	chil-	dren...



Come,	let	us	wor-ship	God...	Come,	let	us	wor-ship	God...
Rest	for	the	wea-	ry...	Rest	for	the	wea-	ry...
Food	for	the	hun-	gry...	Food	for	the	hun-	gry...
Hope	for	the	chil-	dren...	Hope	for	the	chil-	dren...



Wel-	come	ev-'ry-	one...	Wel-	come	ev-'ry-	one...
Wel-	come	ev-'ry-	one...	Wel-	come	ev-'ry-	one...
Wel-	come	ev-'ry-	one...	Wel-	come	ev-'ry-	one...
Wel-	come	ev-'ry-	one...	Wel-	come	ev-'ry-	one...



To the	love of	God...	To the	love of	God...
To the	love of	God...	To the	love of	God...
To the	love of	God...	To the	love of	God...
To the	love of	God...	To the	love of	God...

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

OPENING HYMN: ST. 1-4,8 *I Know that My Redeemer Lives!* (ELW 619)

Next page

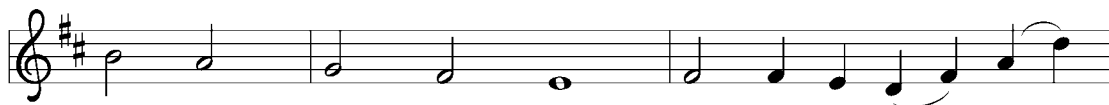
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

- | | |
|---|---|
| 5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need. | 7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there. |
| 6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king! | 8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives! |

Text: Samuel Medley, 1738–1799, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

Duplication in any form prohibited without permission or valid license from copyright administrator

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

CANTICLE OF PRAISE: *This is the Feast*

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er and ev - er.



Refrain
Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia. 3 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.

Final refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry
 for our God. Al - le - lu - ia, al - le - lu - ia.
 This is the feast, al - le - lu - ia.
 This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ANTHEM: *God Is My Shepherd* (A. Dvorak)

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 23 (from *The Message* by Eugene Peterson)

GOD, my shepherd! I don't need a thing. You have bedded me down in lush meadows, you find me quiet pools to drink from. True to your word, you let me catch my breath and send me in the right direction. Even when the way goes through Death Valley, I'm not afraid when you walk at my side. Your trusty shepherd's crook makes me feel secure. You serve me a six-course dinner right in front of my enemies. You revive my drooping head; my cup brims with blessing. Your beauty and love chase after me every day of my life. I'm back home in the house of **GOD** for the rest of my life.

WELCOMING THE WORD: *Christ Has Been Raised* (DATH 66)



Christ has been raised from the dead, al - le - lu - ia.



Christ has been raised. Oh, God be praised! Al - le -



lu - ia, al - le - lu - ia, Christ the Lord has been raised.

THE WORD: 1 Peter 2:19-25

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin,
and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.


Word of God,
word of life.

CHILDREN'S SERMON

SERMON

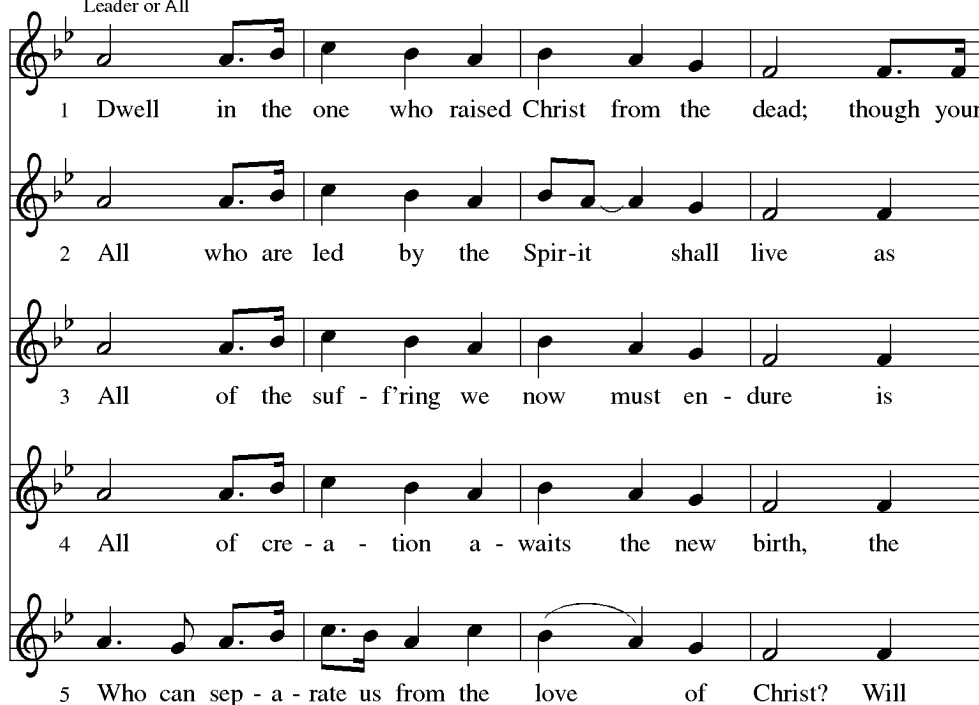
HYMN OF THE DAY: *Neither Death nor Life* (ELW 622)

Refrain – All



Nei-ther death, nor life, nor an-gels, nor rul-ers, nor
 trials in the pres-ent, nor an - y trial to come, nei - ther height, nor
 depth, nor all of cre - a - tion can ev - er sep - a - rate us
 from the love of God poured out in Christ Je - sus, our Lord.

Leader or All



1 Dwell in the one who raised Christ from the dead; though your
 2 All who are led by the Spir-it shall live as
 3 All of the suf - f'ring we now must en - dure is
 4 All of cre - a - tion a - waits the new birth, the
 5 Who can sep - a - rate us from the love of Christ? Will

bod-y shall die, in Christ you shall rise through the
 chil - dren of God, and heirs with Christ Je - sus, God's a -
 noth - ing to the glo - ry so soon to be re - vealed when cre-
 full - ness of re - demp - tion, through la - bor pains of love, and
 hard-ship or dis - tress, per-se - cu - tion or fam - ine, or

Spir - it who brings you to life. *Refrain*
 dopt - ed and cho - sen and loved. *Refrain*
 a - tion it - self is set free. *Refrain*
 so we wait in pa - tience and hope. *Refrain*
 na - ked - ness or per - il or sword?

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Hear us, O God.

Your mercy is great.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Spirit Of God, Descend Upon My Heart* (Frederick Atkinson)

OFFERING: *Come, Bring Them to the Table* (DATH 19)

All

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a repeat sign and a fermata over the first measure. The lyrics are: 'Come, bring them to the ta - ble—'. The second staff continues: 'bring the gifts of bread and wine, the'. The third staff continues: 'hopes and dreams of all the peo - ple, the of - f'ring of our'. The fourth staff concludes: 'lives, the of - f'ring of our lives.' and ends with a double bar line.

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERING PRAYER

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

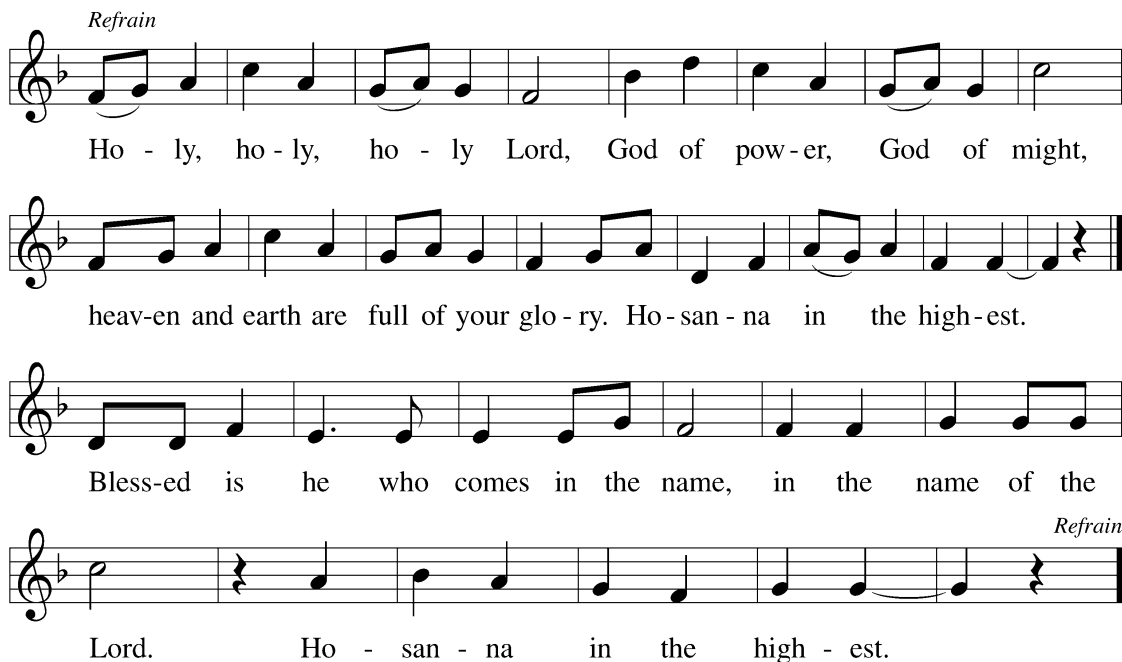
PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their

creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (DATH 21)

Refrain



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with the word 'Refrain' above it. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name, in the name of the Lord. Ho - san - na in the high - est.' The word 'Refrain' is also written above the final staff.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est.

Text: "Sanctus," tr. International Consultation on English Texts

Music: Ray Makeever, b. 1943

Music © 1983 Ray Makeever, admin. Augsburg Fortress

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION: *We will receive the body of Christ as bread with these words: The body of Christ, given for you. If you desire gluten-free this option is available. The blood of Christ will be received as either red wine or white grape juice with these words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD (DATH 25)



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, ⁂ heal us with your
 4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMNS: *The King of Love My Shepherd Is* (ELW 502)



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: St. COLUMBA, Irish tune

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

POST COMMUNION SONG: *Now the Body Broken* (DATH 31)



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



"Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace."

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of all, who raised ☐ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

SENDING SONG: *I'm So Glad Jesus Lifted Me* (ELW 860) next page

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE: *Duke Street, D. Cherwien*

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of

REACH Ministries
Roger Steinke
rsteinke@flcbothell.org

Director of Music

Organist

Lucy Kay Osborne
lkosborn@flcbothell.org

Office Manager

Kristin Smith
ksmith@flcbothell.org

Ensemble Director

Richard Edmonds
redmonds@flcbothell.org

Preschool Director

Beth Bowers
flcbeth@gmail.com

All liturgy, music & lyrics in this bulletin are covered by copyright licenses for publishing & streaming.

- 1 Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
- 2 Some music used with permission for publishing and streaming under CCLI License #2262125.
- 3 Some music used with permission for publishing and streaming under Licensing #623195.
- 4 New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift-ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift-ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift-ed me,
 When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
 Music: JESUS LIFTED ME, African American spiritual

Serving in Worship Today

Preaching/ Presiding	Rev. Tor Kristian Berg	Children's Message	Roger Steinke
Music	Lucy Kay Osborne		
Acolyte	Noah Berg	Lector	Marlis Pehling
Ushers	Tom Agnew Allen Glenn	Communion Assistants	David Berg Tamara McIntyre
Camera Tech	David Osborne	Sound Tech	Roger Wolter
Pew Angel	Marcus Hodges	Greeter	

May 7, 2023 Fifth Sunday of Easter

Psalm 31:1-5, 15-16 1Peter 2:2-10 Chosen to Proclaim God's Mighty Acts

Weekly Financial Report

April 23, 2023 Attendance in Person: 111 Zoom: 26

April 23, 2023 General Offerings: \$6,920 Capital Improvement: \$1613.19

General Offerings Needed Each Week: \$10,510

INFORMATION For the Week!

Sunday, April 30 Fourth Sunday of Easter

8:00 am LWR School Kits Packing
8:30 am **Worship w/Holy Communion**
9:45 am Sunday School, Confirmation & Adult Education
11:00 am **Worship w/Holy Communion**
3:00 pm Movie Review—*Dietrich Bonhoeffer: Agent of Grace*
All are Welcome

Monday, May 1

9:00 am 4 Year old Preschool
12:00 pm Staff Meeting
12:15 pm 4 & 5 Year old Preschool

Tuesday, May 2

9:00 am 4 Year old Preschool
9:15 am Preschool Chapel
9:30 am Lectionary
12:15 pm 4 & 5 Year Old Preschool
12:30 pm Preschool Chapel
3:30 pm Weekly News Submission Deadline
4:15 pm Library Committee
6:00 Building & Property Committee
7:00 pm IT/Communications Committee
Social Ministries Committee

Wednesday, May 3

9:00 am 4 Year old Preschool
12:15 pm 4 & 5 Year old Preschool

Thursday, May 4

9:00 am 3 Year old Preschool
FLC Quilters
9:15 am Preschool Chapel
12:15 pm 4 & 5 Year old Preschool
7:00 pm Sanctuary Choir Rehearsal

Friday, May 5

Church Office Closed
9:00 am 3 Year old Preschool

Saturday, May 6

9:00 pm Altar Guild
Garden Guild
10:00 am Boy Scout Work Party
11:00 am Worship & Music Committee
1:00 pm Darlene Robare Memorial Service

Sunday, May 7

8:30 am **Worship w/Holy Communion**
9:45 am Sunday School, Confirmation & Adult Education
11:00 am **Worship w/Holy Communion**

In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Marianne** (Emily Curcio's friend), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), **Rene Baker** (member), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Geri Crawford** (member), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Jess Faubion** (member), **Justin** (Rob & Rene Baker's nephew), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Loa** (Karen Thomas' friend), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Karl Kloster** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **David** (Nancy McGee's cousin), **Jeanne** (Justin LaFord's mother), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Verne** (Johannes Skjonsby's father), **Walt Stoll** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue** (Aileen Miller's daughter).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.