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2020-2021**

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**ALABAMA SOCIETY  
SONS OF THE AMERICAN REVOLUTION  
ORGANIZED FEBRUARY 10, 1889**

**NATIONAL TRUSTEES**

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September 14, 2020

Dear Compatriots,

In accordance with the Constitution and By-laws of the Alabama Society, Sons of the American Revolution, notification is hereby given of a meeting of the Board of Managers (BOM) of the Society on Saturday, October 10, 2020 at 10:00 AM. In light of the continuing public health crisis now confronting our nation, this meeting will be held by video conference. The health and wellbeing of our membership is our foremost concern. To register for this meeting, please respond to me via email with your name, chapter, and preferred email address to receive your electronic meeting invitation. If chapters wish to send me a consolidated list of attendees, that would be acceptable as well.

This regular meeting is called to conduct the business of the Alabama Society. Your presence is requested as a member of the BOM which includes all Society elected officers, the Society National Trustee, and all former Presidents in good standing. Each chapter is authorized two voting members on the BOM in addition to those Chapter members who currently are eligible based on other positions held. Committee Chairmen, not otherwise members of the BOM, are requested to attend this meeting that they might present committee reports. ALSSAR members who are not on the BOM are invited to attend and participate in the discussion but may not vote.

I request that the Trustee, and all Officers, Chapter Presidents, and Committee Chairmen submit your report in writing to be received by the undersigned no later than October 5th.

Please see the attachments for forms to submit reports. Please respond with affirmative attendance information by October 5th. We look forward to another productive meeting designed to further the goals of the Alabama Society, Sons of the American Revolution.

*Eric D. Alford*

Recording Secretary

**"Our inspiration is from the past; our hope is for the future; our duty is in the present."**