

March 26, 2023
Fifth Sunday in Lent
11:00 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Ensemble Director

Richard Edmonds
redmond@flcbothell.org

Director of REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/

Bookkeeper

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today's Service:

Presiding Pastor: Rev. Tor K. Berg
Music Director: Lucy Kay Osborne
Ensemble Leader: Richard Edmonds
Piano: June Condra
Children's Message: Kaaren Hatlen

Greeter		Sound Tech	Andrew Phelps
Ushers	Lloyd Condra	Communion Assistants	Emily Curcio Kathy Konieczka
Lector	Johannes Skjonsby	Camera Tech	David Shogren
Acolyte	Lyla Curcio	Pew Angel	Clint Bastin

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Grace Alone* (Scott Brown)

WELCOME

CONFESSION AND ABSOLUTION

Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.

Amen.

ENTRANCE HYMN: *Oh, for a Thousand Tongues to Sing* (ELW 886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CANTICLE: *As the Sun with Longer Journey* (ELW 329)



1 As the sun with long - er jour - ney melts the win - ter's snow and ice,
2 Through the days of wait - ing, watch - ing, in the des - ert of our sin,
3 Praise be giv - en to the mak - er of the sea - sons' year - ly round:



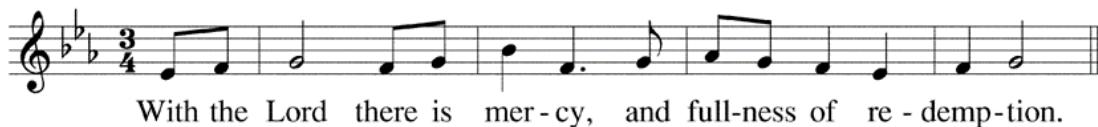
with its slow - ly grow - ing ra - diance warms the seed be - neath the earth,
search - ing on the far ho - ri - zon for a sign of cloud or wind,
Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain - er, Lord of life,



may the sun of Christ's up - ris - ing gent - ly bring our hearts to life.
we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

ANTHEM: *Loving Shepherd* (based on John 10-11) (M. Haugen)

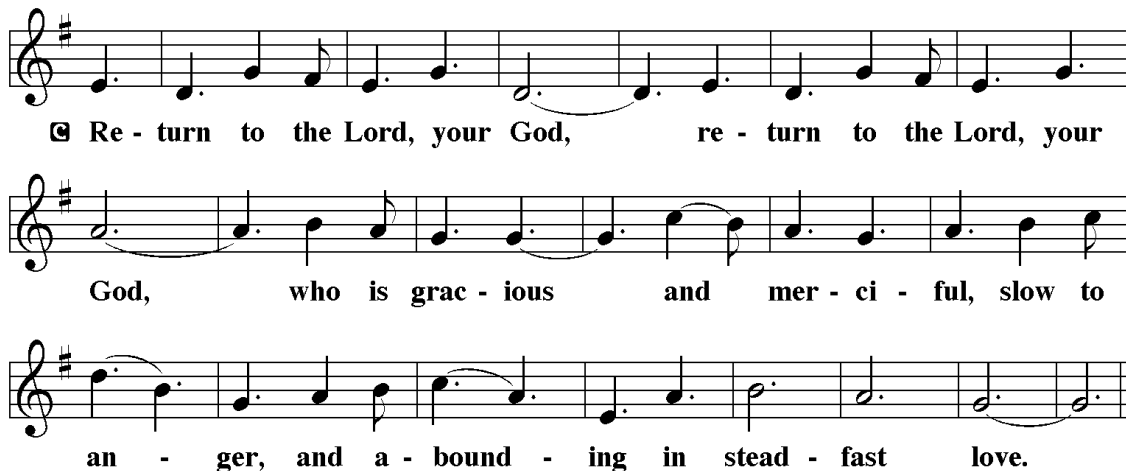
PSALM: Psalm 130



Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

GOSPEL ACCLAMATION



GOSPEL: John 11:1-45

Narrator: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, Martha: Lord, he whom you love is ill.

Narrator: But when Jesus heard it, he said,

Jesus: This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.

Narrator: Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples,

Jesus: Let us go to Judea again.

Congregation: Rabbi, the Jews were just now trying to stone you, and are you going there again?

Jesus: Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them. Our friend Lazarus has fallen asleep, but I am going there to awaken him.

Congregation: Lord, if he has fallen asleep, he will be all right.

Narrator: Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Jesus: Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.

Thomas: Let us also go, that we may die with him.

Narrator: When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

Martha: Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.

Jesus: Your brother will rise again.

Martha: I know that he will rise again in the resurrection on the last day.

Jesus: I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?

Martha: Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.

Narrator: When she had said this, she went back and called her sister Mary, and told

Martha: The Teacher is here and is calling for you.

Narrator: And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

Mary: Lord, if you had been here, my brother would not have died.

Narrator: When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

Jesus: Where have you laid him?

Congregation: Lord, come and see.

Narrator: Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

Jesus: Take away the stone.

Martha: Lord, already there is a stench because he has been dead four days.

Jesus: Did I not tell you that if you believed, you would see the glory of God?

Narrator: So, they took away the stone. And Jesus looked upward

Jesus: Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.

Narrator: When he had said this, he cried with a loud voice,

Jesus: Lazarus, come out!

Narrator: The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus: Unbind him, and let him go.

Narrator: Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Word of God.

Word of life.

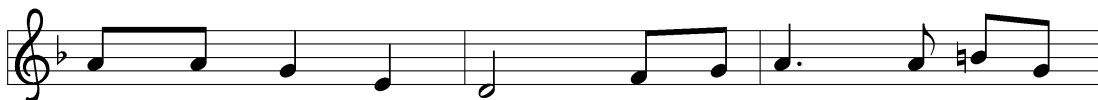
CHILDREN'S SERMON: *If You Hopped Like a Frog* read by Kaaren Hatlen

SERMON

HYMN OF THE DAY: *Tree of Life and Awesome Mystery* (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

Lent 5

God of all our fear and sorrow,
 God who lives beyond our death,
 hold us close through each tomorrow,
 love as near as every breath.

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,
receive our prayer.

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing . Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,
receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,
receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,
receive our prayer.

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,
receive our prayer.

For whom do the people pray?

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Surely the Presence of the Lord is in This Place (Lanny Wolfe)*

PRESENTATION OF THE GIFTS: *Create in Me a Clean Heart (W&P 34)*

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). It consists of five staves of music. The lyrics are written below the notes. The first staff contains the lyrics 'Cre - ate in me a clean heart, O God,'. The second staff contains 'and re - new a right spir - it with - in me.' The third staff contains 'Cre - ate in me a clean heart, O God,'. The fourth staff contains 'and re - new a right spir - it with - in me.' The fifth staff contains 'Cast me not a - way from your pres - ence, O'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests at the beginning of several staves.

Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

Cast me not a - way from your pres - ence, O



Lord, and take not your Ho - ly Spir - it from me.



Re - store un - to me the joy of your sal - va - tion,



and re - new a right spir - it with - in me.

OFFERTORY PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

GREAT THANKSGIVING

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

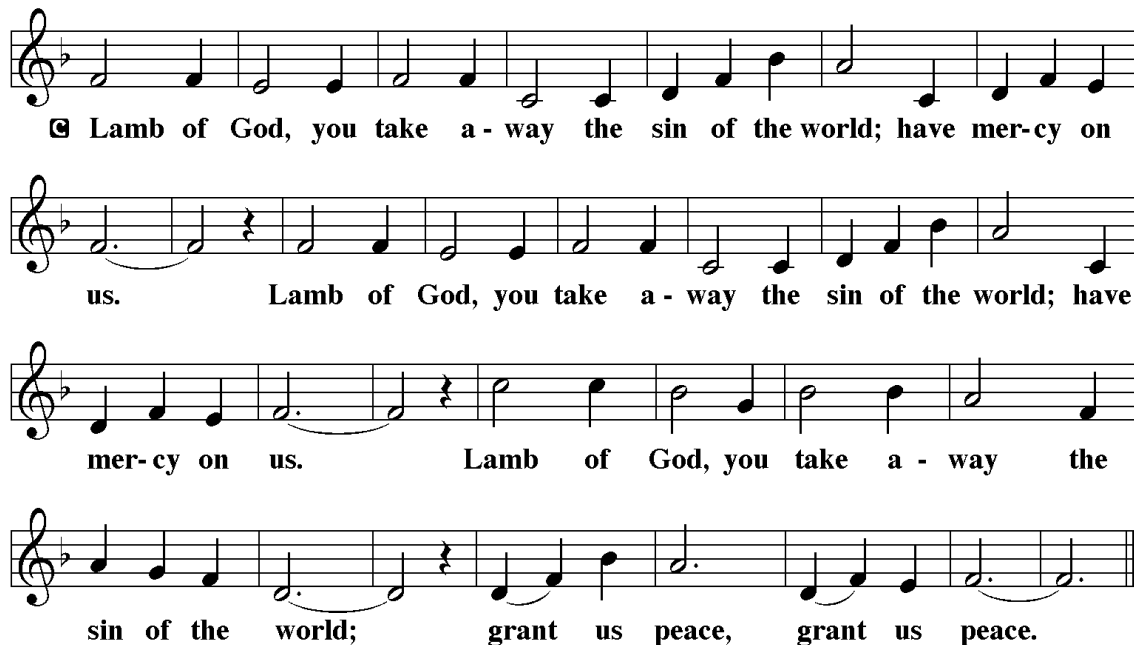
now and forever. **Amen.**

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire gluten-free bread, this option is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

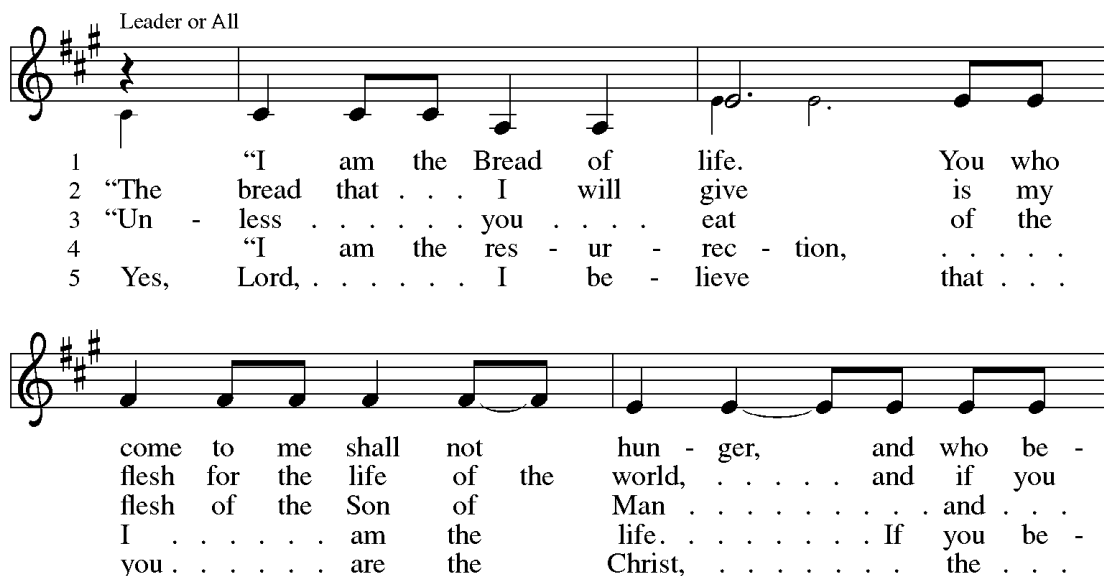
LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION SONG: *I Am the Bread of Life* (ELW 485)

Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not the hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, you shall . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . though you
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world. . . .

Refrain
All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



POST-COMMUNION PRAYER

Let us pray.

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

SENDING

God blesses us and sends us in mission to the world.

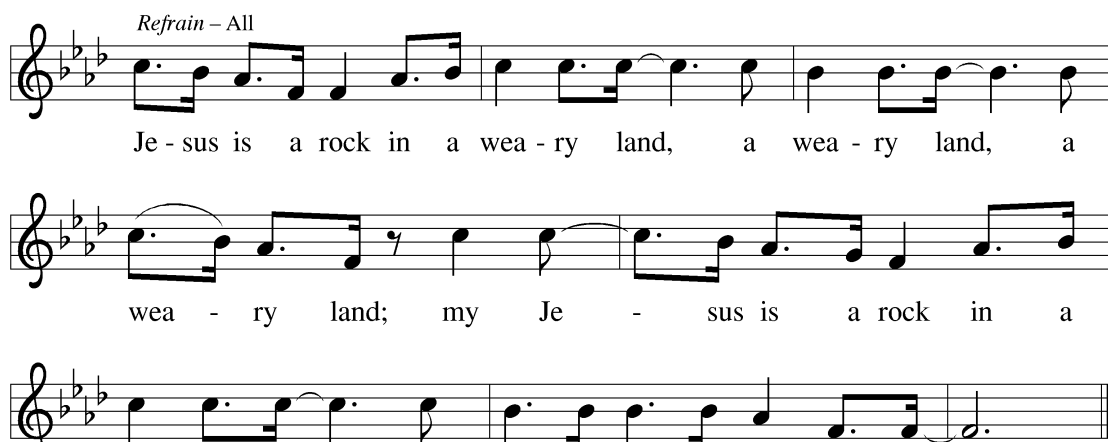
ANNOUNCEMENTS

BLESSING

God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.
Amen.


CLOSING HYMN: *Jesus Is a Rock in a Weary Land* (ELW 333)

Refrain – All

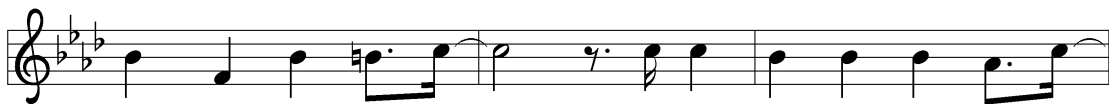


Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All



1	No	one	can	do	like	Je - sus,	not	a
2	When	Je - sus	was	on	earth,		the . .	
3	Yon - der	comes	my	Sav -	ior,		him . .	



mum-bling word he said; he went walk-ing down to Laz-
flesh was ver - y weak; . . he took a towel and gird-
whom I love so well; . . he has the palm of vic -



- a - rus' grave, and he raised him from the dead.
ed him - self and he washed his dis-ci - ples' feet.
- to - ry and the keys of death and hell.

DISMISSAL

Go in peace. Serve in love.
Thanks be to God.

POSTLUDE:

Offering Option:

You can scan
this QR code
to donate
online. It's easy!



WEDNESDAYS IN LENT



Join us on Wednesdays during Lent for a Soup Supper at 6:00 pm and then share in singing Vespers at 7:00pm. This year we will be using the movie *Secondhand Lions* to talk about our relationship with God and our neighbor. Starting March 1.

If you would like to provide soup, sign up in the Narthex

Scrip News: Next Sunday, April 2 will be the last day to buy Scrip before Easter; Scrip will **not** be sold on Easter Sunday, April 9.

From Pain to Possibility

ADULT ED DURING LENT

Join us on Sundays at 10am

Lent offers a way of grappling with the unintelligibility of pain; it invites us to look at our lives and our deepest longings for healing, restoration, and fulfillment.

March 5 - Committee Fair

March 12 - Giving Voice to Pain

March 19 - Unmasking the Scapegoat

March 26 - The Possibility of Wounds

April 2 - Sitting with the Wounded

INFORMATION For the Week!

Sunday, March 26—Fifth Sunday in Lent

8:30 am **Worship w/Holy Communion**
9:45 am Sunday School, Confirmation & Adult Education
11:00 am **Worship w/Holy Communion**
12:15 pm Youth to Fun Center!
4:00 pm Lyric Arts Ensemble—*Amo, Amas, Amant: Music of Love and Things Lovely*
All are welcome!

Monday, March 27

9:00 am 4 Year old Preschool
10:00 am Widows Group—Bingo!
12:00 pm Staff Meeting
12:15 pm 4 & 5 Year old Preschool

Tuesday, March 28

Kris Vacation

9:00 am 4 Year old Preschool
9:15 am Preschool Chapel
9:30 am Lectionary
12:15 pm 4 & 5 Year Old Preschool
12:30 pm Preschool Chapel
3:30 pm Weekly News Submission Deadline
7:00 pm Book Club

Wednesday, March 29

Kris Vacation

9:00 am 4 Year old Preschool
12:15 pm 4 & 5 Year old Preschool
6:00 pm Lenten Soup Supper—All are welcome!
7:00 pm Lenten Vespers

Thursday, March 30

Kris Vacation

9:00 am 3 Year old Preschool
 FLC Quilters
9:15 am Preschool Chapel
9:30 am Personnel Committee
12:15 pm 4 & 5 Year old Preschool
6:30 pm Sanctuary Choir Rehearsal

Friday, March 31

Church Office Closed

9:00 am 3 Year old Preschool

Saturday, April 1

9:00 am Altar Guild
 Garden Guild
All Church Cleaning Party! *All are welcome!*

Sunday, April 2 Palm Sunday

8:30 am **Worship w/Holy Communion**
9:45 am Sunday School, Confirmation & Adult Education
11:00 am **Worship w/Holy Communion**

In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Marianne** (Emily Curcio's friend), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Evelyn** (Marilyn Iverson's friend), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), **Rene Baker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Geri Crawford** (member), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Jess Faubion** (member), **Ruby** (Christy Freriks' grandmother), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Loa** (Karen Thomas' friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Karl Kloster** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **David** (Nancy McGee's cousin), **Jeanne** (Justin LaFord's mother), **Emma** (Leon Romaniuk's daughter), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Christopher** (Karen & Ray Thomas' friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

April 2, 2023 Palm Sunday

Psalm 31:9-16; Matthew 21:1-11; 27:14-16, 31-35 Triumphal Entry/Betrayal

Weekly Financial Report

March 19, 2023 Attendance in Person: 118 Zoom: 23

March 19, 2023 General Offerings: \$11,252

Capital Improvement: \$456

General Offerings Needed Each Week: \$10,510