



STATE OF WASHINGTON

BOARD OF PILOTAGE COMMISSIONERS

2901 Third Avenue, Suite 500 | Seattle, Washington 98121 | (206) 515-3904 | www.pilotage.wa.gov

2021 MARINE PILOT EXAM REFERENCE MATERIAL

ISBN numbers (ISBN = International Standard Book Number) are unique identifying numbers for published references. To ensure that you are using the proper reference material make sure the ISBN number on the source you are using matches the number on this list.

=====

ELECTRONIC CODE OF FEDERAL REGULATIONS (e-CFR) data current as of November 15, 2018.

(can be obtained digitally from the Board of Pilotage Commissioners website)

33 CFR Part 26 – Vessel Bridge-to-Bridge Radiotelephone Regulations

33 CFR Part 110 - Anchorage Regulations (Section 110.1 General only)

33 CFR Part 117 Subpart A - Drawbridge Operation Regulations (Subpart A General Requirements)

33 CFR Part 160 - Ports and Waterways Safety - General

33 CFR Part 161 - Vessel Traffic Management (Subpart A (except 161.12(c)) and Subpart B)

33 CFR Part 164 - Navigation Safety Regulations

33 CFR Part 165 - Regulated Navigation Areas and Limited Access Areas (Subparts A, B, C, D, E and G)

33 CFR Part 334 - Danger Zone and Restricted Area Regulations (334.1 to 334.6)

=====

USCG Light List, Volume VI, Pacific Coast and Pacific Islands, 2020

(can be obtained digitally from the Board of Pilotage Commissioners website)

=====

U.S. Chart No. 1, Symbols, Abbreviations and Terms used on Paper and Electronic Navigational Charts
13th Edition, April 15, 2019

<https://msi.nga.mil/api/publications/download?key=16694005/SFH00000/ChartNo1.pdf&type=view>

=====

[Publication](#) 1310, Radar Navigation and Maneuvering Board Manual. Bethesda, MD. Prepared by the
National Imagery and Mapping Agency, Seventh Edition 2001.

The reference material from this text that will be used in the examination is: Pages 1-16; 24-38; 47-57;
139-183; 191-192; 237-238; 367-380.

Available for download at:

<https://msi.nga.mil/api/publications/download?key=16694476/SFH00000/Pub1310.pdf&type=view>

=====

The American Practical Navigator, Bowditch, Nathaniel 2017 Edition;

Chapters 2 and 5 only.

Available for download at:

[https://msi.nga.mil/NGAPortal/MSI.portal?nfpb=true&st=&pageLabel=msi_portal_page_62&pubCo
de=0002](https://msi.nga.mil/NGAPortal/MSI.portal?nfpb=true&st=&pageLabel=msi_portal_page_62&pubCode=0002)

=====

International Maritime Organization. IMO Resolution A. 960; Recommendations on Training and
Certification and Operational Procedures for Maritime Pilots Other Than Deep-Sea Pilots including
illustration titled "Required Boarding Arrangements for Pilot"

Available for download at: <http://www.impahq.org/admin/resources/a960en-1.pdf>

=====

Mooring Equipment Guidelines, 3rd Edition, Issued by Oil Companies International Marine Forum;

Published by Witherby Seamanship International; www.witherbyseamanship.com

(can be obtained digitally from the Board of Pilotage Commissioners website)

The reference material from this text that will be used in the examination is: Chapters 1.1, 1.2, 1.2.1, 1.3,
1.4, 1.5, 1.6, 1.7, 1.7.1, 1.7.2, 3.4, 3.4.1, 3.6, 4.1, 4.2, 4.3, 4.4, 4.4.1, 4.4.2, 4.4.3, 4.4.4, 4.4.5, 4.4.6, 4.4.7,
4.6, 6.1, 6.1.1, 6.1.2, 6.1.3, 6.1.4, 7.1, 7.1.1, 7.2, 7.2.1, 7.2.2, 7.2.3, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, B.1, B.2,
B.3, B.4, B.5,

ISBN: 978 1 905331 32 1

=====

Tide Tables 2020: West Coast of North and South America. **(No tidal calculations will be required)**

Publisher: Prostar

=====
Current Tables 2020: Pacific Coast of North America and Asia. **(No current calculations will be required)**

Publisher: Prostar

=====
Anchor Practice: A Guide for Industry, House, David J. First Edition January 2002: Witherby

The reference material from this text that will be used in the examination is: Pages 79-86; 88-92; 96104;
111-112; 153-165; 170-174;

ISBN: 185609 212 7

=====
Behavior and Handling of Ships, Hooyer, H. H., Centreville, MD: Cornell Maritime Press, 1983.

ISBN: 978-0-87033-306-4

=====
Shiphandling for the Mariner, MacElrevey, D. H. & MacElrevey, D. E. Centreville, MD: Cornell Maritime Press, 5th Edition, 2018. ISBN 978-0-87033-558-7

=====
Shiphandling with Tugs, Slesinger, Jeff

Publisher: Schiffer Publishing; 2nd edition (October 1, 2008)

ISBN: 978-0-87033-598-3

=====
USCG Navigation Rules: International-Inland

August 2014 Edition

LNM 10-20/NTM 18-20, June 28th, 2019.

(can be obtained digitally from the Board of Pilotage Commissioners website)

=====
American Merchant Seaman's Manual, W.B.Hayler and J. M. Keever, 7th Edition; Cornell Maritime Press, 2003

Pages 9-9 through 9-11.

ISBN: 978-0-87033-549-5

=====
Tug Use in Port, A Practical Guide, Hensen, Henk. London: Nautical Institute, Second Edition, 2003.

ISBN: 1870077393 (can be obtained digitally from the Board of Pilotage Commissioners website)

=====

The Shiphandler's Guide, Rowe, R. W. London, England: The Nautical Institute, Second Edition, 2000.

ISBN: 978 1 870077 35 0

(can be obtained digitally from the Board of Pilotage Commissioners website)

=====

BRIDGE PROCEDURES GUIDE, 5th Edition 2016

International Chamber of Shipping

=====

BRIDGE TEAM MANAGEMENT, The Nautical Institute, Second Edition

"A Practical Guide" by Captain T.J. Swift FNI

ISBN: 978 1 870077 66 8

=====