

# The 5<sup>th</sup> Sunday of Easter

## Holy Eucharist

The Reverend Michael L. Delk, *Celebrant and Preacher*

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### THE WORD OF GOD

**Prelude**                    “Prelude on Rhosymedre”        **R. V. Williams**

**Hymn**                    “The Church’s one foundation”        **Hymnal, 525**

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line, with line numbers 1, 2, 3, 4, and 5 corresponding to the lines of text. The first system covers the first two lines of the hymn, and the second system covers the remaining three lines.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## The Easter Acclamation

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*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## The Gloria: S-280 in the Hymnal 1982

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

**The Salutation & Collect of the Day**

***Celebrant*** The Lord be with you.  
***People*** And also with you.  
***Celebrant*** Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us  
 so perfectly to know your Son Jesus Christ to be the way, the  
 truth, and the life, that we may steadfastly follow his steps in the  
 way that leads to eternal life; through Jesus Christ your Son our  
 Lord, who lives and reigns with you, in the unity of the Holy  
 Spirit, one God, for ever and ever. *Amen.*

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

*People*      **Thanks be to God.**

Psalm 31:1-5, 15-16

Jerome Webster Meachen  
(b. 1930)



- 1 In you, O Lord, have I taken refuge;  
let me never be put to **shame**\*  
deliver me in your **righteousness**.
- 2 Incline your ear to **me**;\*  
make haste to de-**liver me**.
- 3 Be my strong rock, a castle to keep me safe, for you are my  
crag and my **stronghold**;\*  
for the sake of your Name,  
lead me and **guide me**.

4 Take me out of the net that they have secretly **set for me**,\*  
for you are my tower of **strength**.

5 Into your hands I commend my **spirit**,\*  
for you have redeemed me, O Lord,  
O God of **truth**.

15 My times are in your **hand**;\*  
rescue me from the hand of my enemies,  
and from those who **persecute me**.

16 Make your face to shine upon your **servant**,\*  
and in your loving-kindness **save me**.”

## The Second Lesson

## I Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.



him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

*After the reading, the Celebrant says*

The Gospel of the Lord.

**People      Praise to you, Lord Christ.**

## **The Sermon**

## **The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form IV**

**Page 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*



Guide Donald our President, Andy our Governor, and Thomas our Mayor, and the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal and all those who suffer in body, mind, or spirit; especially . . . give them courage and hope in their troubles, and bring them the joy of salvation

*Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

**Page 360**

*All pray together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

### **The Peace**

*All stand. The celebrant says to the people*

*People*            The peace of the Lord be always with you.  
**And also with you.**



*Celebrant and People*

**Sanctus: S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Fraction Anthem: S-155

#### Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## A Communion Prayer

*After the celebrant receives, the congregation prays*

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Although we cannot be present together as a body, we know that the Spirit's power makes us one Body. For those of us safely able to receive, we are grateful for the spiritual food of the Sacrament of Christ's Body and Blood. For those unable to receive the bread and wine, we are grateful for the spiritual union with you that this sacred mystery brings to life. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

## The Blessing

### Processional "Lift your voice rejoicing"

Hymn, 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
2 Raise your wea - ry eye - lids, Ma - ry, see him  
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
liv - ing ev - er - more; see his coun - te - nance, how  
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
gra - cious, see the wounds for you he bore. All the  
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
glo - ry of the morn - ing pales be - fore those wounds re -  
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
deem - ing. Let your al - le - lu - ias rise!  
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.

Music: *Fisk of Gloucester*, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

## The Dismissal

*People*

**Thanks be to God. Alleluia. Alleluia.**

## Postlude

**“Magnificat” Heinrich Scheidemann**



# ANNOUNCEMENTS

## Wednesday Morning Bible Study

Every Wednesday morning, we meet on ZOOM. Our current study is on the Resurrection.

Link to Wednesday Morning Bible Study:

<https://zoom.us/j/757663611?pwd=OGdqNFpMYjFPZG8xdzFsSFVlMkNiZz09>

Meeting ID: 757-663-611

If prompted to enter a password, please enter our parish office phone number - 2458827

**Wednesday Morning Bible Study notes will be sent out prior to the regular study time.**

## Thursday Night Bible Study

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639?pwd=bUZFYjRhdlhUDNmck9sb0VYa1Budz09>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

## Centering Prayer

Centering Prayer has gone from once a month to TWICE a month. Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday, **May 12 & 26, 6pm to 7pm**, on ZOOM until we can all join back in the Lyman Office.

Link to Centering Prayer Group:

<https://zoom.us/j/662061797?pwd=RVhkL2FWY3NEc2O4UHQweVovK3R5Zz09>

Meeting ID: 662-061-797

Plan to join us!!

If prompted to enter a password, please enter our parish office phone number – 2458827

## **Make a Difference**

During this challenging time, tens-of-millions are out of work, and local businesses are struggling hard to survive. Restaurants, for instance, are relying on take-out orders to stay afloat and keep people on payroll. What if, as a congregation, we chose a restaurant a week, and each of us did what we could to support that group of people by ordering takeout, being careful to leave a healthy tip?

If you know of a deserving, locally-owned restaurant that you'd like to see St. Luke's highlight for a week, let Dawn know at [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org).

## **Birthdays & Anniversaries**

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org).

Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.



Hold Control and hover Left Mouse button  
over green button to activate link.

***The Flowers on the Altar*** are given by Jon Hardy in loving memory  
of his parents, Joan & Ewing L. Hardy, Jr.

**In our prayers** . . . Barry Alford, Walt Anderson, Joyce Angell, Kent Angell, Hugh Armstrong, Helga Bailey, Elizabeth Bruder, Christy Chard, Lynn Cline, Ken Couch, Ira Creasman, Bud Currens, Jen Currens, Jerry Davis, Trish Devine, Diana Durham-Smith, Paul Foreman, Joan Gallenstein, Sue Godfrey, Susie Gregory, Bill Hanna, Beth Ann Heilers, Natalia Hester, Ronald Steven Hill, Sr., Annie Jessee, Dave Kirchinger, Heather Neaveill Kramer, Monica Layton, John Markham, Tracy Northup, Sara Otter, Braxton Peebles, London Peebles, Ann Petty, Tim Pezzarossi, Kailee Pollack, Gene Pope, Nancy Rath, Dan Regneri, Dave Regneri, Kathy Regneri, Lacey Renfro, Lee Ridoux, Natalie Rogers, Wynn Rogers, Joe & Linda Schaaf, Susie Schutz, Al Seiferheld, Nina Seigle, Vickie Seripiglio, Linda Siegrist, Rob Slauenwhite, Joe Speiden, Steve T., Amy Wakeman, Phil Wakeman, Vicki Wright, and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to

us: Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

**Readings for:**

**May 16 & 17: Acts 17:22-31; Psalm 66:7-18;  
I Peter 3:13-22; John 14:15-21.**