

# DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

## GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than September 15, 2020. Mail to P.O. Box 156, Deerfield, NH, 03037-0156. You can also drop off your entries.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, October 4, 2020.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damages from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at the time that security deems it safe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All show animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

## INFORMATION

Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.

**THERE WILL BE NO TICKETS SOLD AT GATE "G"**

**All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.**

### FREE PARKING

**GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY**

**CHILDREN 12 YEARS AND UNDER: FREE**

**SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)**

**MILITARY PERSONNEL WITH CURRENT ID: FREE**

**ADVANCE TICKETS ARE AVAILABLE ON-LINE, AT THE OFFICE AND AT CONSIGNMENT LOCATIONS. CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.**

PLEASE VISIT OUR WEBSITE at [www.deerfieldfair.com](http://www.deerfieldfair.com) FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

# COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

## *Criteria*

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness;
  - b. Ability to convey clear information or message;
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
  - d. Clear identification of exhibitor - name and home town;
  - e. Integration with overall goals of the individual fair;
  - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

# DEPARTMENT U

## GRANGE

JOANN BRANDT, *superintendent*, East Kingston, NH 642-5074  
NORMAN BRANDT, *asst.-superintendent*, East Kingston, NH 642-5074

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE** September 15, 2020, or **THEY WILL BE RETURNED**.
2. All class entries **MUST** include person's name, phone number and email address.
3. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
4. THIS DEPARTMENT IS OPEN TO ALL GRANGES.
5. The name of the Grange and the name of the town should be included in the exhibit.
6. Exhibits may be set up Mon. Sept. 28<sup>TH</sup> from 12 noon to 8 pm and Tues. Sept. 29<sup>th</sup> from 9am to 8pm
7. Prizes awarded on the collective exhibit. Judging will be done on Wednesday.
8. All exhibits can be picked up Sunday, October 4, 2020, between 7pm and 9pm, or Monday, October 5, 2020, between 9am and 12 noon.

**NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED**  
**EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm, SUNDAY, October 4, 2020**

### Section: Grange

#### CLASS A—TRADITIONAL GRANGE EXHIBIT

- a) This exhibit should include an American Flag and an Open Bible as well as the following items in the exact amounts specified:
  - a.) 8 examples of vegetables and fruit  
Large vegetables such as squash or cabbage, 2 = 1 example  
Medium vegetables such as tomatoes and carrots, 5 = 1 example  
Small vegetables such as peas or beans, 10–15 = 1 example  
Fruit any kind, 5 = 1 example
  - b.) 1 dozen eggs
  - c.) 2 examples of baked goods
  - d.) 6 examples of canned goods (labels, if shown, must be neat and clean)
  - e.) 2 examples of flowers or plants
  - f.) 5 examples of fancy work or crafts

#### CLASS B—THEME (CHOOSE YOUR OWN THEME)

This exhibit must include the following:

- a.) Title
- b.) An American flag
- c.) An open Bible
- d.) Exhibit should clearly illustrate the chosen theme

#### CLASS C—JUNIOR GRANGE AND COMMUNITY ORGANIZATIONS

This exhibit must include the following:

- a.) Name of organization
- b.) Name of town
- c.) An American flag

**NO ELECTRIC CORDS TO BE USED**

**Judging will be on the following point basis:**

A.	Exhibits conform to requirements	20 points
B.	Arrangement of exhibit	30 points
F.	Quality of items in exhibit	40 points
G.	Arrangement and originality of Grange name	10 points
		Total 100 points

**SPECIAL AWARD FOR BEST OF SHOW**

1st	90 to 100 points	\$100
2nd	80 to 89.99 points	\$85
3rd	70 to 79.99 points	\$75

# GENERAL ENTRY FORM

## DEERFIELD FAIR 2020

### (Not for Poultry, Sheep, or School Department)

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

FAXED ENTRIES WILL NOT BE ACCEPTED

**IF ENTERING INTO MORE THAN ONE DEPARTMENT,**

**PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT**

THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR

NO LATER THAN SEPTEMBER 15, 2020

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,  
as well as **SPECIFIC RULES** pertinent to each individual department.

JUVENILE: YES \_\_\_ AGE \_\_\_ NO \_\_\_ 4-H EXHIBITOR ALSO? YES \_\_\_ NO \_\_\_  
DID YOU EXHIBIT IN 2019? YES \_\_\_ NO \_\_\_ NUMBER OF ANIMALS TO BE PENNED \_\_\_\_\_

DEPT.	SECTION	CLASS	DESCRIPTION OF ENTRY

**PLEASE PRINT CLEARLY – COMPLETE ALL**

Name of Organization \_\_\_\_\_ Contact Name \_\_\_\_\_ Date \_\_\_\_\_

Street/RFD/PO Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

\_\_\_\_\_  
Date \_\_\_\_\_

(Signature of Exhibitor)