

June 23, 2024  
Fifth Sunday after Pentecost  
9:30 am



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

## FIRST LUTHERAN CHURCH STAFF:

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Director of Music (Organist/Choir Dir.)**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org

### **Preschool Directors**

Amy Case  
Stephanie Corrigan

## WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We also have a nursery with a caregiver available. Please ask an usher for assistance.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Greeter	Jerry Bannister
Ushers	David Berg Karey Coble
Acolyte	Noah Berg
Lector	Andrea Peoples
Sound Tech	Andrew Phelps
Camera Tech	David Osborne
Communion Assistants	Nancy McGee Neil McGee
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



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GATHERING

*The Holy Spirit calls us together as the people of God.*

PRELUDE: *Ye Watchers & Ye Holy Ones (H. Hopson)*

WELCOME

GATHERING SONG: *Ye Watchers and Ye Holy Ones (ELW 424)*



1 Ye watch - ers and ye ho - ly ones, bright  
2 O high - er than the cher - u - bim, more  
3 Re - spond, ye souls in end - less rest, ye  
4 O friends, in glad - ness let us sing, su -



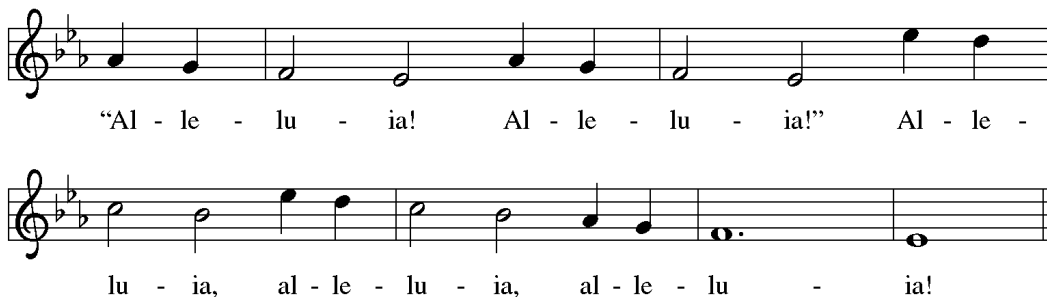
ser - apts, cher - u - bim, and thrones, raise the glad strain:  
glo - rious than the ser - a - phim, lead their prais - es:  
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
Word, most gra - cious, mag - ni - fy the Lord:  
strong, all saints tri - um - phant, raise the song:  
Son, and God the Spir - it, Three in One:



## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**O God of creation, eternal majesty, you preside over land and sea,  
sunshine and storm. By your strength pilot us, by your power preserve us,  
by your wisdom instruct us, and by your hand protect us, through Jesus  
Christ, our Savior and Lord. Amen.**

**HYMN OF PRAISE: *Come, All You People: Uyaimose* (ELW 819)**

**ANTHEM: *How Great Thou Art* (Hine/Belliston)  
*Rachel Jackman, Soprano***

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Job 38:1-11

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors

when it burst out from the womb?—  
<sup>9</sup>when I made the clouds its garment,  
 and thick darkness its swaddling band,  
<sup>10</sup>and prescribed bounds for it,  
 and set bars and doors,  
<sup>11</sup>and said, 'Thus far shall you come, and no farther,  
 and here shall your proud waves be stopped?'"

Word of God,  
 word of life.

**WELCOMING THE WORD: *Halle, Halle, Hallelujah* (ELW 172)**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -  
 - le - lu - jah. Hal - le, hal - le, hal - le -  
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

**THE WORD: Hebrews 3:7--4:13**

<sup>7</sup>Therefore, as the Holy Spirit says,  
 "Today, if you hear his voice,  
<sup>8</sup>do not harden your hearts as in the rebellion,  
 as on the day of testing in the wilderness,  
<sup>9</sup>where your ancestors put me to the test,  
 though they had seen my works <sup>10</sup>for forty years.  
 Therefore I was angry with that generation,  
 and I said, 'They always go astray in their hearts,  
 and they have not known my ways.'  
<sup>11</sup>As in my anger I swore,  
 'They will not enter my rest.'"

<sup>12</sup>Take care, brothers and sisters, that none of you may have an evil, unbelieving heart that turns away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called "today," so that none of you may be hardened by the

deceitfulness of sin. <sup>14</sup>For we have become partners of Christ, if only we hold our first confidence firm to the end. <sup>15</sup>As it is said,

"Today, if you hear his voice,  
do not harden your hearts as in the rebellion."

<sup>16</sup>Now who were they who heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses? <sup>17</sup>But with whom was he angry forty years? Was it not those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did he swear that they would not enter his rest, if not to those who were disobedient? <sup>19</sup>So we see that they were unable to enter because of unbelief.

<sup>1</sup>Therefore, while the promise of entering his rest is still open, let us take care that none of you should seem to have failed to reach it. <sup>2</sup>For indeed the good news came to us just as to them; but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, just as God has said,

"As in my anger I swore,  
"They shall not enter my rest,""

though his works were finished at the foundation of the world. <sup>4</sup>For in one place it speaks about the seventh day as follows, "And God rested on the seventh day from all his works." <sup>5</sup>And again in this place it says, "They shall not enter my rest." <sup>6</sup>Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he sets a certain day – "today" – saying through David much later, in the words already quoted,

"Today, if you hear his voice,  
do not harden your hearts."

<sup>8</sup>For if Joshua had given them rest, God would not speak later about another day. <sup>9</sup>So then, a sabbath rest still remains for the people of God; <sup>10</sup>for those who enter God's rest also cease from their labors as God did from his. <sup>11</sup>Let us therefore make every effort to enter that rest, so that no one may fall through such disobedience as theirs.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

**Word of God,  
word of life.**

## CHILDREN'S SERMON

### SERMON

#### HYMN OF THE DAY: *Creating God, Your Fingers Trace* (ELW 684)



1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - tries  
3 Re - deem - ing God, your arms em - brace all now de -  
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world.

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Merciful God,  
**receive our prayer.**

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Merciful God,  
**receive our prayer.**

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work. Merciful God,  
**receive our prayer.**

Deliver your people from their distress, O God. We lift before you all who are sick or struggling. Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Merciful God,  
**receive our prayer.**

For whom do the people pray. *(You may offer up out loud or in the silence of your hearts prayers for yourself, others, or for situations in the world.)*

Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God,  
**receive our prayer.**

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. We remember this day, Einer Fallmyr. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

### **CONFESSION AND FORGIVENESS**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence for self-reflection.*

God, our provider,  
**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Come Let Us Eat (D. Cherwien)***

## OFFERING: *As the Grains of Wheat* (ELW 465)

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

Let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done,**  
    **on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
    **as we forgive those**  
    **who sin against us.**

**Save us from the time of trial**  
    **and deliver us from evil.**

**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

## **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

***COMMUNION:** We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire, a gluten-free option is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

***WHO MAY COMMUNE?** All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

***DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## COMMUNION HYMNS

### *I Come with Joy* (ELW 482)



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

### *Come, Let Us Eat* (ELW 491)

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

### ***Come with Us, O Blessed Jesus (ELW 501)***



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

## PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

Amen.

## SENDING SONG: *Go, My Children, with My Blessing* (ELW 543)



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.





Go, my chil - dren, with my bless - ing, you are my own.”  
Go, my chil - dren, sins for - giv - en, at peace and pure.”  
Go, my chil - dren, fed and nour - ished, joy - ful and free.”

**DISMISSAL**

Go in peace. You are the body of Christ.  
Thanks be to God.

**POSTLUDE: *Trumpet Fanfare (H. Purcell)***

**Weekly Financial Report**

June 16, 2024 Attendance in Person: 94 Zoom: 22

June 16, 2024 General Offerings: \$12,598 Capital Improvement: \$801

General Offerings Needed Each Week: \$10,510

**June 30, 2024 Sixth Sunday after Pentecost**

Psalm 92 A Song for the Sabbath

## INFORMATION FOR THE WEEK!

### Sunday, June 23 Fifth Sunday after Pentecost

9:30 am       Worship w/Holy Communion

10:30 am       Beth Bowers Retirement Party—*all are welcome!*

### Monday, June 24

12:00 pm       Staff Meeting

### Tuesday, June 25

9:30 am       Lectionary

3:30 pm       Weekly News Submission Deadline

7:00 pm       Book Club Meeting

### Wednesday, June 26

10:00 am       Peace by Piece Sewing

4:00 pm       Preschool Board

### Thursday, June 27

9:00 am       FLC Quilters

### Friday, June 28

Church Office Closed

1:00 pm       Panama Canal Birding with Ann & Dan Bormann

7:00 pm       Panama Canal Birding with Ann & Dan Bormann

### Saturday, June 29

### Sunday, June 30 Sixth Sunday after Pentecost

9:30 am       Worship w/Holy Communion

10:30 am       Congregation Sabbatical Beginning Celebration

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## *In Our Prayers*

### *Prayers of sympathy for Pastor Berg and family in the death of his cousin, Einar Fallmyr*

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

#### Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce's son), Lisa (Steve Coble's sister), Karen (Scott Eiler's sister), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Richard (Sandy Hendricks' cousin), Jim (Sandy Hendricks' cousin), Jessica Hockstedler (member), Joshua (Ken & Kristin Smith's friend), Castulo (Alcaraz family friend), Wayne (Dave Shogren's friend), Jana (Renee & Mike Markert's friend), Tim (Dave Shogren's friend), Richard (Ruth Neitzel's brother), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Chris & family (Dan & Sandy Hendricks' friends), Jean Rahr (former member), Jacky Schnarre (member), Deborah (Vicki Shank's cousin), Karen (Nora Strothman's cousin), August (Karey Coble's friend) Patty Weston's Father.

#### Those who are ill, have an injury or who are recovering from surgery:

Carolyn Becker (member), Donna (Roger Steinke's friend), Dick Boyce (member), Doug (Ho Brown's brother-in-law), Susan (Bob Berg's cousin), John (Linda Chapman's brother-in-law), Joan Christian (member), Susan Cook (member), Richard (Susan & Ross Cook's brother), Randy (Chris Martin's friend), Leanne (Krista Daniels' sister), Elizabeth (Jane King's friend), Nancy Davis (member), John Godek (member). Teresa Fesalbon (Friend of the Bakers) Marilynverson (member), Mary (Melanie Veazey's mother), Marlo (Leona Keltner's friend), Amy (Nancy McGee's friend), Kathy Koneiczka (member), Richard Koneiczka (Kathy Koneiczka's husband), Albert (Chris Martin's friend), Doug (Justin LaFord's father), Jeanne (Justin LaFord's mother), Stephen (Ann & Tom Larsen's son-in-law), John (Valarie Cole's father), Andy (Vickie Shanks' friend), Donnabel (Derrick StaRosa's sister), Ron (Beth Phelps' brother), Sarah (Susan & Ross Cook's daughter), Sandy Sailand (member), Mona Shogren (member), Harriett (Roger Steinke's friend), Walt Stoll (member), Kathy Telford-Luiz (frequent visitor), Christopher (Karen & Ray Thomas' friend), Frances (Dan Hendricks' sister).

#### Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Jeanette Backstrom (member), Sherrill & Larry Baker (members), Trudy Eichelsdoerfer (member), Marge Gonyea (member), Marlys Helgeland (member), Jane King (member), Greta Nelson (member), Hildur O'Connor (member), Lawrence (Leon Romaniuk's father), Emma (Dave Shogren's mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother), Roger Wolter (member).

#### Those Serving Our Country:

**AIR FORCE:** Mason Land (Debbie & Darryl Lageson's nephew), Jake Peoples (Andrea & Eric Peoples' son) and Erin Siebert (Linda & Joe Siebert's daughter)

**NAVY:** Christopher Whipple (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America