

20th Sunday after Pentecost
Liturgy of Healing
Sunday, October 10, 2021 CLC 8am and 11am

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG *God, Whose Almighty Word* (ELW 673)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 God, whose almighty word
chaos and darkness heard and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

2 Christ, who once came to bring,
on your redeeming wing, healing and sight;
health to the troubled mind,
sight where illusions blind;
oh, now to humankind
let there be light.

3 Spirit of truth and love,
life-giving, holy dove, speed forth your flight;
move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4 Holy and blessed three,
 glorious Trinity, Wisdom, Love, Might:
 boundless as ocean's tide,
 rolling in fullest pride,
 through the earth, far and wide,
 let there be light.

God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.
 Music: ITALIAN HYMN: E. K. de G. 1716-1706
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.
Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.
Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

CANTICLE OF PRAISE (ELW p. 148)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God.

Alleluia.

Sing with all the people of God

and join in the hymn of all creation:

Blessing and honor and glory and might

be to God and the Lamb forever. Amen.

This is the feast of victory for our God,

for the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call.

During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that

fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

A reading from Amos.

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 90:12-17

¹²So teach us to number our days
that we may apply our hearts to wisdom.

¹³Return, O LORD; how long will you tarry?
Be gracious^l to your servants

¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.

¹⁵Make us glad as many days as you afflicted us
and as many years as we suffered adversity.

¹⁶Show your servants your works,
and your splendor to their children.

¹⁷May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.

SECOND READING: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

A reading from Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

The assembly stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

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Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

GOSPEL: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’”

²⁰He said to him, “Teacher, I have kept all these since my youth.”

²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have

treasure in heaven; then come, follow me.”²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³ Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!”²⁴ And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”²⁶ They were greatly astounded and said to one another, “Then who can be saved?”²⁷ Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸ Peter began to say to him, “Look, we have left everything and followed you.”²⁹ Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.³¹ But many who are first will be last, and the last will be first.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Take My Life, That I May Be* (ELW 685)
The assembly stands to proclaim the word of God in song.

Take My Life, That I May Be

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains the first four verses of the hymn. The second system contains the fifth and sixth verses. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1 Take my life, that I may be con - se - crat - ed, Lord, to thee; 2 Take my hands and let them move at the im - pulse of thy love; 3 Take my voice and let me sing al - ways, on - ly, for my King; 4 Take my sil - ver and my gold, not a mite would I with - hold; take my mo - ments and my days; let them flow in cease - less praise. take my feet and let them be swift and beau - ti - ful for thee. take my lips and let them be filled with mes - sag - es from thee. take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

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1 Take my life, that I may be consecrated, Lord, to thee;
take my moments and my days; let them flow in ceaseless praise.

2 Take my hands and let them move at the impulse of thy love;
take my feet and let them be swift and beautiful for thee.

3 Take my voice and let me sing always, only, for my King;
take my lips and let them be filled with messages from thee.

4 Take my silver and my gold, not a mite would I withhold;
take my intellect and use ev'ry pow'r as thou shall choose.

5 Take my will and make it thine, it shall be no longer mine.
Take my heart, it is thine own, it shall be thy royal throne.

6 Take my love; my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, if all for thee.

APOSTLES' CREED

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

LITURGY OF HEALING

The presiding minister addresses the assembly with these words.

Friends and neighbors, sisters and brothers, I invite you to stand and receive a sign of healing and wholeness in the name of the triune God.

Those who wish to receive laying on of hands may stand in place. The minister blesses them one at a time. The minister may also make the sign of the cross.

Name _____, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit. **Amen.**

Receive this sign of the **✝** cross as a symbol of forgiveness and healing in Jesus Christ. **Amen.**

The assembly stands, and the presiding minister continues.

E pule, Kakou. Let us pray. Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord. **Amen.**

PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. E ka Haku. **Aloha ke Akua.**

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields,

gardens, and orchards. Provide for good working conditions and keep them safe. E ka Haku.

Aloha ke Akua.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. E ka Haku.

Aloha ke Akua.

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind, especially the Institute of Human Services and Achieve Zero. E ka Haku.

Aloha ke Akua.

Healing God, remember the sick, especially all those whom we name in our hearts and whose names we speak aloud Restore them, O God. E ka Haku.

Aloha ke Akua.

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. E ka Haku.

Aloha ke Akua.

Here other intercessions may be offered.

Eternal God, we thank you for the lives of those who have died, especially those who gave their lives ministering to those afflicted by COVID19. Make us confident in your promise of salvation and support us in our own journey of faith. E ka Haku.

Aloha ke Akua.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE AND ALOHA

Aloha nui e 'oukou.
'O ke aloha o ka Haku
e mau ana me 'oukou
apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone is who able to continue with their offerings.

You may send checks via USPS mail or go to our "Donate" button at www.clcmililani.org and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.

And also to those who are using www.smile.amazon.com/

OFFERING SONG *Create in Me a Clean Heart*

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE (ELW p. 153)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory. Pour out upon us the Spirit of your love, O
Lord, and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua
The Gifts of God for the People of God.

E komo mai, e kipa mai.
Come, all is ready. You are welcome.

COMMUNION

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani
A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Lord of life, in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *O God, Our Help in Ages Past* (ELW 632)

1 O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:

2 Under the shadow of your throne your saints have dwelt secure;
sufficient is your arm alone, and our defense is sure.

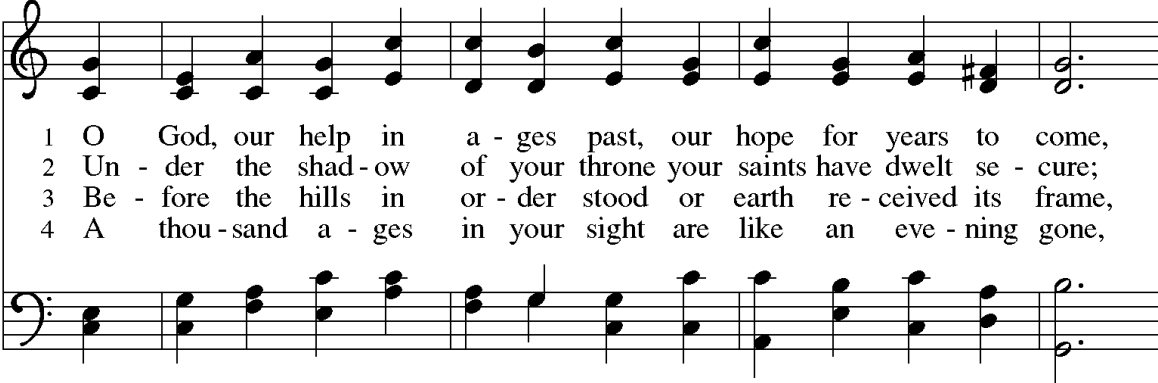
3 Before the hills in order stood or earth received its frame,
from everlasting you are God, to endless years the same.

4 A thousand ages in your sight are like an evening gone,
short as the watch that ends the night before the rising sun.

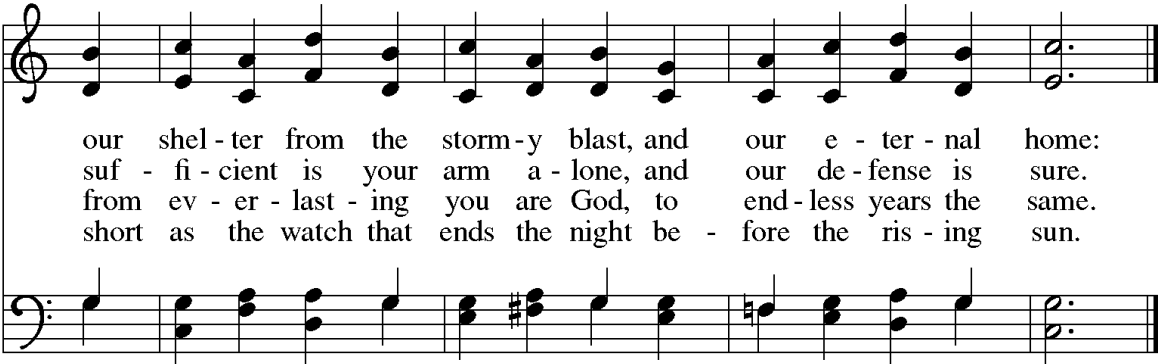
5 Time, like an ever-rolling stream, bears all our years away;
they fly forgotten, as a dream dies at the op'ning day.

6 O God, our help in ages past, our hope for years to come,
still be our guard while troubles last and our eternal home.

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

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DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

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