



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

POT LUCK TODAY – YUM! We invite all visitors to join us for our Pot Luck Luncheon today. Don't feel bad if you didn't bring anything. We ALWAYS have more than enough to share! Meal blessing: Paul Munsell

We Serve Today:

Reader: *Peggie Sue Dygert*

Communion: *Bev Cisco, Peggie Sue Dygert, Bubbles Bures*

Offering: *Jeff Cisco, Bob Burchard*

Greeter: *Fran Thibideau*

We Serve Next Sunday:

Reader: *Nancy Nordell*

Communion: *Nancy Nordell, Priscilla, Alonzo, Dean Carson*

Offering: *Tony Alonzo, Jeanne Keyser*

Greeter: *Jeff Cisco*

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GATHERING AND MEDITATION TIME - 11th Sunday after Pentecost

Pre-Service Music, Welcome, and Announcements

CONFESSIONAL PRAYER - congregational responses in BOLD

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: 348 Shine Jesus Shine

THE PRAYER OF THE DAY (Unison):

Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia and Amen.

OLD TESTAMENT LESSON: Isaiah 66:18-23 (ESV)

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.

And some of them also I will take for priests and for Levites, says the LORD. “For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

PSALM: Psalm 71:1-6 (ESV) (Recited whole verse by whole verse – Congregation in *Bold***)**

Forsake Me Not When My Strength Is Spent

In you, O LORD, do I take refuge; let me never be put to shame!

In your righteousness deliver me and rescue me; incline your ear to me, and save me!

Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

For you, O Lord, are my hope, my trust, O LORD, from my youth.

Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever will be; world without end. Alleluia and Amen

EPISTLE LESSON: Hebrews 12:4-29 (ESV)

In your struggle against sin you have not yet resisted to the point of shedding your blood.

And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.

Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.

For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord.

See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.

For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

A Kingdom That Cannot Be Shaken

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.

For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned."

Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.

At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.

Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

Please rise for the singing of the Alleluia.

THE HOLY GOSPEL: Luke 13:22-30 (ESV)

The Holy Gospel according to St. Luke, the 13th Chapter.

Glory to You oh Lord!

The Narrow Door

He went on his way through towns and villages, teaching and journeying toward Jerusalem.

And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter

and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'

Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!'

In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

And behold, some are last who will be first, and some are first who will be last."

This is the Gospel of our Lord.

Praise to you oh Christ!

SERMON "Anyone Home?" Pastor Steve Dygert + STS

SERMON HYMN: 334 Blest Be the Tie

OUR CONFESSION OF FAITH: The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING: Offertory - Turn Your Eyes Upon Jesus – Dean Carson

As the offering is brought forward, we will sing the Doxology.

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING:

PRAYERS OF PRAISE: Let us Pray: (Prayer Response) Lord in your Mercy: Hear our prayer.

THE LORD'S PRAYER, PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: 35 O Bless the Lord My Soul

THE AARONIC BENEDICTION & Let There Be Peace On Earth

Congregational Song, **Let There Be Peace on Earth**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow**

Our Savior Lutheran Church August 25th, 2019
14344 Jamison Way, (941) 249-5108

The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony

To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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Bible Study 2: Wednesdays 10 A.M. At OSLC