ADS HOUSTON SCHOLARSHIP PROGRAM APPLICATION (Form A1)

Date:		I							
		MI		1 1	Loot Name				
First Name:		M.I.]	Last Name:				
Date Of Birth: Month	Day Year								
<u></u>	Day Teal								
Residence Address									
Number, Stre	et, and Apartment Nu	mber:							
		City:		State:			Zip:		
Varia Addina a diseban Oak ad C	6 -1116 1 - 1 1								
Your Address during School (i	t different than abov	e):							
Number, Stre	et, and Apartment Nui	mber:							
		City:		State:		<u></u>	Zip:		
	Home T	elephone:	()						
	C	ell Phone:	()]			
	Emai	il Address:							
Are you currently a A	DS Houston Chapte								
		(Yes/No):					Part Time	Full Time	
L E C MEN VO	(5.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1		(Graduating F	ligh School Seni	or	T dit Time	1 dii 1 iiilo	
Indicate With an X Category of Scholarship You Are Applying For:			University Undergraduate Student (retu						
7.44.7				University (Graduate Student	t			
Academic institution the schol	arship will be applie	d towards:							
	School N	lame:							
	Number, S	treet:							
		City:		State:			Zip:		
						<u>[</u>	•		
Degree Pursued:			1	Ex	pected Gradua	ation Date			
Concentration/Major:							Month	Year	
Minor (if applicable):									
. (Number	of credits	earned to	wards degree:				
					ed for degree :				
		Italii	001 01 0100	anto roquii (ou for dogree .				
List all academic institutions	attended. Include hig				ated, and all h		ation institution	s attended. I	nclude summer, study-
University or High School (in		Cumulativ	e GPA as		of Fall 2023			Submit the	Following Document for
order of last attended) Dates Attended of End			of Fall 2023 emester Semester			GPA Scale		Each	
								Official His	sh Sahaal transcripts or
									gh School transcripts or ranscripts as applicable.
				1					
				1					
				1					
Lette	ers of Recommenda								
Name of Person Recommending	Describe relationsh (e.g. teacher, mento			ttached? be yes)					
	, , , , , , , , , , , , , , , , , , , ,	,	,	, -,					
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	in descending order of significance.					, rocuc	<i>y</i> u currace, work			
	Name of Organization Served	Loc	ation	Year of	Service	Total Hours Volunteered	Documen	tation attached?	Submit the Following Document for Each	
4		City	State						A letter from the sponsor of each	
2									activity that describes the purpose	
3									and nature of the community activity, your role, and the number of	
4									hours/dates you volunteered.	
			<u> </u>			I	ı			
	List awards, schola	arshins, nub	lications	or special rec	ognitions v	ou have received	. List in de	scending order o	f significance.	
		arships, publications or special recognitions yo			Amount	List in descending order of		<u> </u>		
	Name of Organization or institution that recognized you?	Award name or recognition received			ceived	Awarded (if applicable)	Documentation attached?		Submit the Following Document for Each	
1						аррисаыс)			Official document that describes the	
									activity, the award, and the criteria for	
2									receiving the award or recognition.	
	Tiet our entre comingles estimitées seus souti	aimata in (a		band .	·4d4	idiama) Tiat		ina andan af alam	ificance Disease attack decumentation	
	List any extracurricular activities you parti	cipate in (e.	g. sports t	eams, band, s	student org	anizations). List	in descend	ing order of sign	nificance. Please attach documentation.	
	Activity or organization	Activity or organization		g. member, p n played).			Documentation attached?		Submit the Following Document for Each	
			p 3010	r		participation			Letter from activity sponsor such as	
1									school, teacher, coach, trainer, etc. to confirm the nature of your	
2									extracurricular activity.	
ļ		pı.	ogo list -		most	nt naut time and	full time.	a h a		
		Ple	ase list yo	our current or		nt part-time and	Hours			
	Name of company or organization you worked for:	Date Star	ted [ate Ended		Title Held (e.g. r, associate)	Worked a	Part-time or Full-time	Submit the Following Document for Each	
1						•	week			
2									Letter from employer that states position, number of hours worked per	
3									week, and length of employment.	
	Use this space to add any items that yo									
	accomplishments received, leadership skill	accomplishments received, leadership skills displayed, your long term goals, or circumstances that make you stand out among your peers. (1000 word limit. Use size 11, Ariel, font)								
	and tout									
	I have read and understand the conditions of the ADS HOUSTON CHAPTER SCHOLARSHIP PROGRAM. I give permission to officials of my institution to release transcripts of my									
	academic record and other information requested for consideration in the ADS HOUSTON CHAPTER SCHOLARSHIP PROGRAM. I understand that this application will be available only to members of the Selection Committee who need to see it in the course of their evaluation. I waive the right to access letters of recommendation written on my behalf. I affirm the									
	information contained herein is true and accura									
	Applicant Signature	Da	ate							
Your e-mailed application and supporting documents must be sent no later than June 30,										
	E-Mail Application and Supporting Documer	2023. Any applications received a								
			will not b	e accepted.						
	ADS Hous	ston Schola	rship Pro	gram						
	adsh									