

MARION TOWNSHIP SUPERVISORS MEETING
Held at the Marion Township Building
May 8, 2024

Meeting Called to order at 6:32 p.m.
Pledge of Allegiance

Approval of the April 10, 2024 BOS Meeting (May 1-4)

Dave Rosendale made a motion and was 2nd by Herb Chapman to approve the April 10, 2024 BOS Meeting minutes 3-0

Guests:

Rich Moyle, Richard Moyle Sr., Brian McCauley, Tim Weight, David Glick and Marcella Hoffman

Public Comments:

Archie Gettig reported on Trash issue and it was all taken care of

Requested to be on Agenda: **David Glick, Marcella Hoffman**

David Glick turned in his Zoning Permit and drawings. Tim talked about what all he still needs for his conditional use permit.

Marcella Hoffman talked about the Yard Sale to be held Friday July 19 and Saturday 20, 2024. Each spot will cost \$10. It will be on the Website. Any Questions call Leisa Johnstonbaugh at (814) 625-2061 or Marcella Hoffman at (717) 953- 4254

Dave Rosendale made a motion and was 2nd by Herb Chapman to have the Marion Township Yard sale on Friday and Saturday July 19-20, 2024. There will be a \$10 fee for each spot. The Money can be paid at the Marion Township Building. 3-0

Old Business:

NVLL- Application discussion needs signed (May 5-11)

a) Games schedule (May 12-15)

b) National MS Society inquired on using the field for Bike MS to hand out snacks and water to cyclist. (used last year) (May 16-17)

Archie Gettig made a motion and was 2nd by Dave Rosendale to approve the use of the Park for the National MS Society Glimcher Keystone Country ride on June 23, 2024 from 7:45-10:30 to hand out Snacks and water for the cyclist. 3-0

Garage on Nittany Ridge

Wind and Solar Ordinance

Walker Township Water Authority

New Business:

1. Rich Moyle, EMC/Howard Fire Company-

There will be a Chicken Barb-B-Que on May 18, 2024 at 11:00 and a Corn hole tournament at 12:00 p.m. Prices for Chicken Barb-B-Que are \$12.00 a meal

2. Nittany Valley Joint Planning Commission (NVJPC)-

Archie Gettig made a motion and was 2nd by Dave Rosendale to send a letter to Casey Dillion to find out if he wants to attend meetings. 3-0

3. Planning Commission- Dave will report

4. Park & Rec – Archie Gettig reported on the digging at the Park. They are still working on the Septic with the Fire Company, there is a new water line going in and there was 4 circuits added.

5. Zoning Report- Tim will report (May 30-36)

a) Letter from Lawyer to David and Rachel Glick on Conditional Use Permit (May 18-29)

(b) Email from Lawyer on David Glick inquiry on time limits (add on)

7. Head Road master – Gettig will reported

8. Finalize Emergency Services Meeting Agenda

**Will add the Lease Addendum for the Sub Station for the Fire Company
installs**

Penn Dot Projects

Road Closures

How we can assist the Fire Companies and EMD that service out township.

9. PA Dot detour plan for scheduled road closure on Sand Ridge Road (May 37-40)
10. Centre County Recycling Report for March 2024/ new coordinator (May 41-45)
11. Marion Township Yard sale (May 46)
12. Logan Fire Company #1 Annual Banquet invite for May 11, 2024 (May 47)
13. Quick Books (May 48)

Leisa Johnstonbaugh talked about the Quick Book that we have now will not be available after May 31, 2024. The new Quick Book Enterprise will be \$1538.00 for Yearly Subscription.

Dave Rosendale made a motion and was 2nd by Herb Chapman to approve the New Quick Book Enterprise in the amount of \$1548.00 for yearly subscription 3-0

14. EMC Insurance Premium Payoff for year \$14,835.93 (May 49-50)

Dave Rosendale made a motion and was 2nd by Herb Chapman to pay the entire EMC Insurance Bill in the amount of \$14, 853.93 for the year. 3-0

15. Response for No Left Turn sign for 810 Hubler Ridge Road, between Ridge Farm Lane and Sunset Drive. (add on)

We will send a letter about our concern its in the wrong place.

16. Credit Card increase

Dave Rosendale made a motion and was 2nd by Herb Chapman to increase the credit card limit from \$10,000.00 to \$15,000. 3-0

Other Discussion Items:

Archie Gettig made a motion and was 2nd by Dave Rosendale to pay all the monthly bills 3-0

Treasurers Report including the list of checks written to date for approval with Treasurers report (Some checks were mailed and the balance is being presented for signatures at this meeting). Checks listed above are from April 11, 2024 through May 8, 2024. Check numbers and the amounts are on the listings and it will be included with the official minutes for filing. Additional checks written after the above dates may be presented for approval at the monthly meetings. The above additional checks will be included again on the monthly listing for approval at the following months meeting.

PLEASE NOTE ALL BALANCES BELOW ARE AFTER ALL CHECKS LISTED IN ABOVE REPORT HAVE BEEN WRITE-N.

Meeting adjourned at 7:46 p.m.

Building Fund Reserve- \$95,838.00
Park Fund \$1323.58
FNB General Acct-- \$100,239.49
State Equipment Fund- \$14,322.10

State Liquid Funds-\$153,711.44
Act 13 Funds- \$4,361.35
FNB Money Market-\$153,711.44

Archie Gettig Jr., Head Chairman

Leisa Johnstonbaugh, Secretary/Treasurer

Herbert Chapman, Vice-Chaiman

David Rosendale, Supervisor