



**BMHS Athletic Association**  
**AGENDA: February 3, 2025**

**MEETING CALL TO ORDER:**

- Present January Meeting Minutes, motion to accept
- Welcome any new attendees and/or special guests

**NEW BUSINESS:**

- Treasurer's Report

**FUNDRAISING/VOLUNTEERING:**

- Custom luminary bags with flameless candles:
  - Light Up Billerica -1<sup>st</sup> Annual Billerica Luminary Event, Celebrating our 2024-2025 BMHS Athletes
  - **WHEN:** Sunday March 16, 2025 at 7:30 PM
  - **WHERE:** Place your luminaries on your front steps, porch or walkway
  - **COST:** \$20 per Luminary Kit, each kit contains 10 luminary bags with 10 tea lights
  - **HOW TO PURCHASE YOUR LUMINARY KIT:**
    - **Online at:** [www.bmhsaa.org](http://www.bmhsaa.org) under Fundraising
    - **BMHS Winter Sports Teams:** each Winter team has kits to sell, reach out to Winter Team Reps to purchase
    - **BMHSAA Facebook:** comment on the pinned post at the top of our group page

**WINTER SPORTS SEASON:**

- Upcoming Senior Nights: touch base with Tricia if you have any questions, she's ordered flowers/balloons. She has informed everyone as to how to pick them up.
- Senior frames have been ordered; Carol will be in touch for distribution
  - **Wrestling/ Gymnastics/ Boys Basketball/ Cheer-** already happened in January
  - **Boys & Girls Track** – Monday, February 3<sup>rd</sup>
  - **Girls Basketball** – Thursday, February 6<sup>th</sup>
  - **Boys Hockey** – Saturday, February 8<sup>th</sup>
  - **Girls Hockey** – Saturday, February 15<sup>th</sup>
- Winter Sports Awards is Tuesday, March 18th @ 7 pm in the gym. Please encourage all student athletes and their families to attend.
- Team Reports:

○ <b>Girls Hockey:</b> Sue Fitzgerald	<b>Boys Hockey:</b> Sheena Donhoffner, Kerry Parrella
○ <b>Girls Track:</b> Kim Canney	<b>Boys Track:</b> Anne Leslie
○ <b>Cheering:</b> Jen Lloyd	<b>Wrestling:</b> Melissa Breen
○ <b>Gymnastics:</b> Nicolette Moriconi	<b>Girls Basketball:</b> Carol MacLeod
○ <b>Boys Basketball:</b> Michelle Martin	

**OPEN FORUM**

**Next Meeting is:** Monday, March 3<sup>rd</sup> @ 7:00 pm