

**HOLY COMMUNION**  
**Third Sunday in Lent**

**March 23, 2025**

**10:30 am**

**INTRODUCTION TO THE DAY**

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

**SILENT PRAYER**

**PRELUDE**

**ANNOUNCEMENTS**

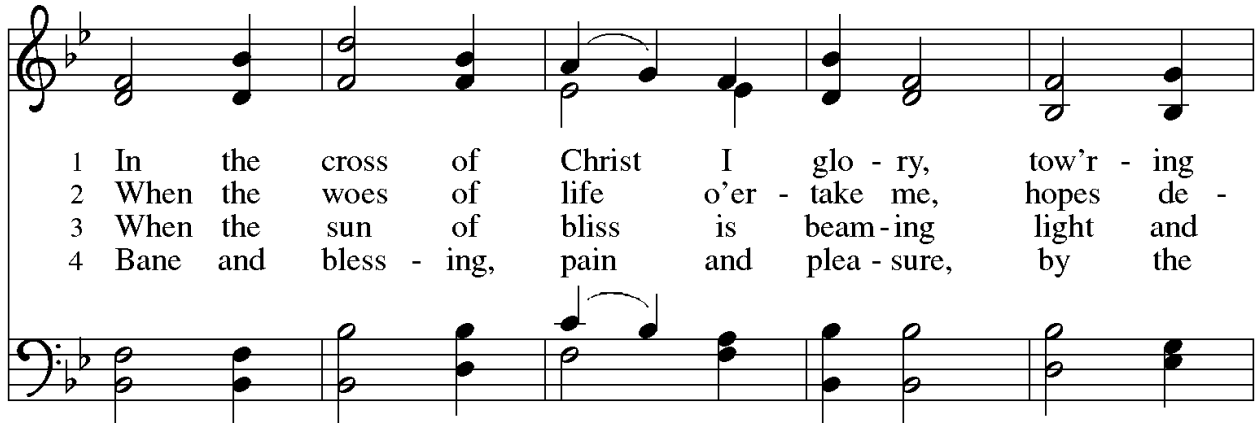
**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *In the Cross of Christ I Glory*

*Printed on the next page.*

# In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

## HOLY BAPTISM

### PRESENTATION

- P** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for the candidate present the candidate:*

I present Frank Harrison Martin V for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*

- P** Called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to have your child baptized into Christ?

*Response:*

- R** I do.

*The presiding minister continues:*

- P** As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:  
to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed,  
and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.  
Do you promise to help your child grow in the Christian faith and life?

*Response:*

- R** I do.

*The presiding minister addresses sponsors:*

- P** Sponsors, do you promise to nurture this person in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Response:*

- R** I do.

*The presiding minister addresses the assembly:*

- P** People of God, do you promise to support Frank Harrison and pray for him in his new life in Christ?
- C** We do.

## **PROFESSION OF FAITH**

*The presiding minister addresses the candidate for baptism as well as the parents and sponsors of young children.*

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

- P** Do you renounce the devil and all the forces that defy God?

*Response:*

- R** I renounce them.

- P** Do you renounce the powers of this world that rebel against God?

*Response:*

- R** I renounce them.

- P** Do you renounce the ways of sin that draw you from God?

*Response:*

- R** I renounce them.

*The presiding minister addresses the candidate and the assembly.*

- P** Do you believe in God the Father?

- C** I believe in God, the Father almighty,  
creator of heaven and earth.

- P** Do you believe in Jesus Christ, the Son of God?

- C** I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;

**he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **THANKSGIVING AT THE FONT**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C** **Amen.**

## BAPTISM

*The presiding minister baptizes the candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

**P** Frank Harrison, I baptize you in the name of the Father,

*The candidate is immersed or water is poured on the candidate's head a second time:*

and of the Son,

*The candidate is immersed or water is poured on the candidate's head a third time:*

and of the Holy Spirit.

**C** Amen.

## ACCLAMATION *(sung twice)*



You have put on Christ; in him you have been bap - tized.



Al - le - lu - ia, al - le - lu - ia.

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays for him:*

Sustain Frank Harrison with the gift of your Holy Spirit:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence,  
both now and forever.

**C** Amen.

*The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

- P** Frank Harrison, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.
- C** Amen.

## **WELCOME**

*A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

- A** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

- A** Let us welcome the newly baptized.
- C** **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places.*

*The service continues with the prayers of intercession, or, if baptism has taken place in the gathering rite, with the greeting.*

## ***Stand***

### **GREETING**

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

## PRAYER OF THE DAY

- P** Let us pray.  
Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Isaiah 55:1-9

*To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.*

- A** A reading from Isaiah.
- <sup>1</sup> Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.
- <sup>2</sup> Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.
- <sup>3</sup> Incline your ear, and come to me;  
listen, so that you may live.  
I will make with you an everlasting covenant,  
my steadfast, sure love for David.
- <sup>4</sup> See, I made him a witness to the peoples,  
a leader and commander for the peoples.
- <sup>5</sup> See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,



because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

<sup>6</sup> Seek the LORD while he may be found,  
call upon him while he is near;

<sup>7</sup> let the wicked forsake their way,  
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup> For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 63:1-6** (*The congregation's verses are in bold face type.*)

<sup>1</sup> O God, you are my God; eager- | ly I seek you;  
my soul thirsts for you, my flesh faints for you, as in a barren and dry land  
where there | is no water.

<sup>2</sup> **Therefore I have gazed upon you in your | holy place,  
that I might behold your power | and your glory.**

<sup>3</sup> For your lovingkindness is better than | life itself;  
my lips shall | give you praise.

<sup>4</sup> **So will I bless you as long | as I live  
and lift up my hands | in your name.**

<sup>5</sup> My soul is content, as with mar- | row and fatness,  
and my mouth praises you with | joyful lips,

<sup>6</sup> **when I remember you up- | on my bed,  
and meditate on you in | the night watches.**

<sup>7</sup> For you have | been my helper,  
and under the shadow of your wings I | will rejoice.

<sup>8</sup> **My soul | clings to you;  
your right hand | holds me fast.**

## SECOND READING

1 Corinthians 10:1-13

*Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.*

**A** A reading from First Corinthians.

<sup>1</sup> I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup> Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup> Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup> We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

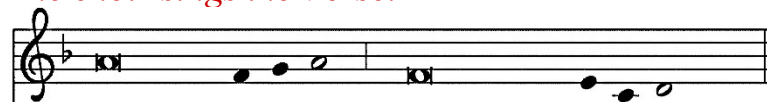
#### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



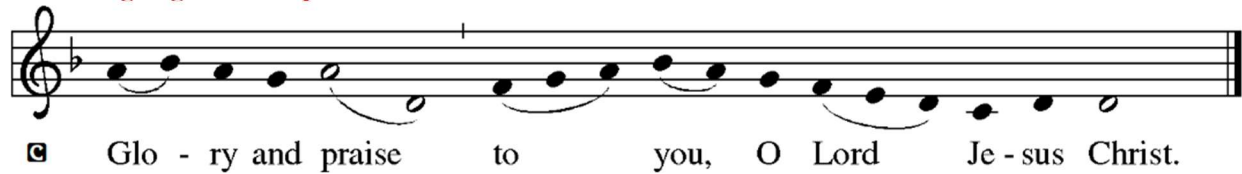
Glo - ry and praise to you, O Lord Je - sus Christ.

*The choir sings the Verse.*



Jesus began<sup>1</sup> to proclaim,  
Repent, for the kingdom of heaven<sup>1</sup> has come near.

*The congregation repeats the Acclamation.*



**GOSPEL**

Luke 13:1-9

*Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.*

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

<sup>1</sup> At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup> [Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”<sup>3</sup> No, I tell you; but unless you repent, you will all perish as they did.<sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup> Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.<sup>7</sup> So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’<sup>8</sup> He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it.<sup>9</sup> If it bears fruit next year, well and good; but if not, you can cut it down.’”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sit**

**SERMON**

Pastor Weleck

**Stand**

*Later service only:*

**HYMN OF THE DAY:** *Guide Me Ever, Great Redeemer*

*Printed on the next page.*

## Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

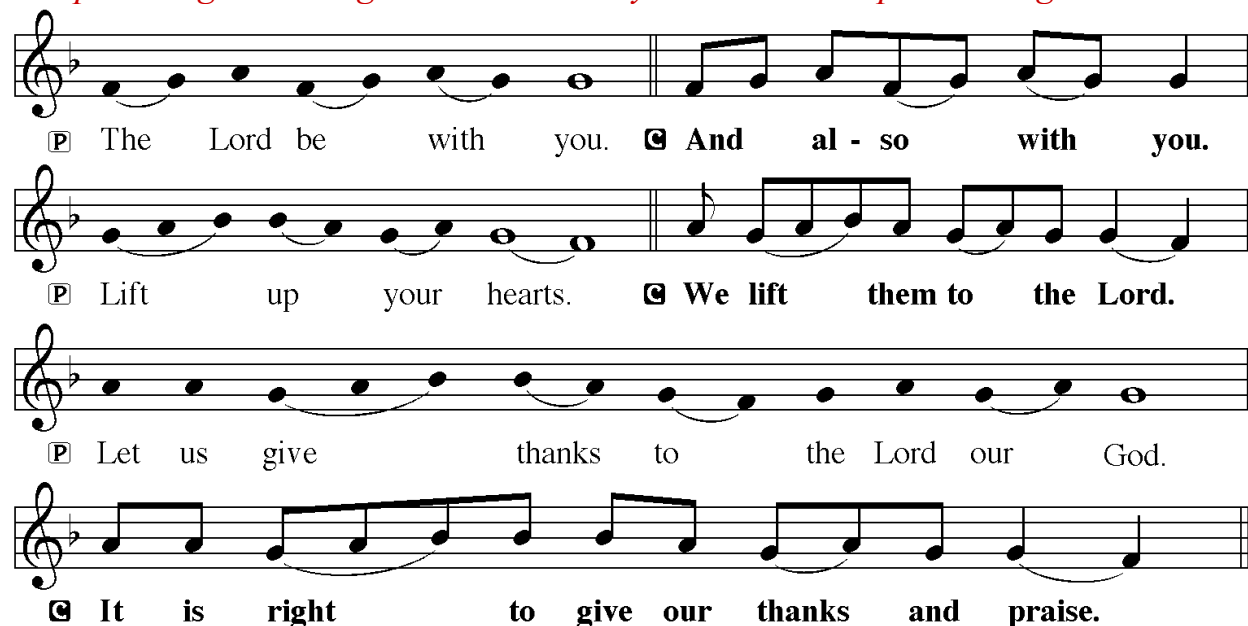
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



♩ The Lord be with you. ☩ And al - so with you.

♩ Lift up your hearts. ☩ We lift them to the Lord.

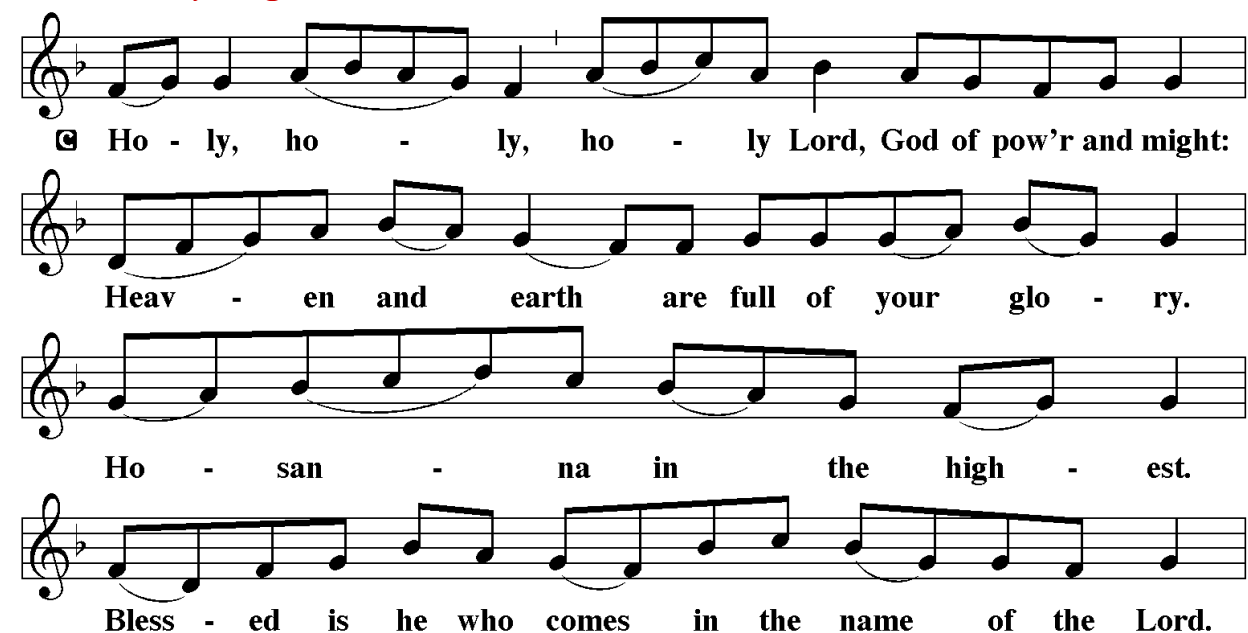
♩ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

♩ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

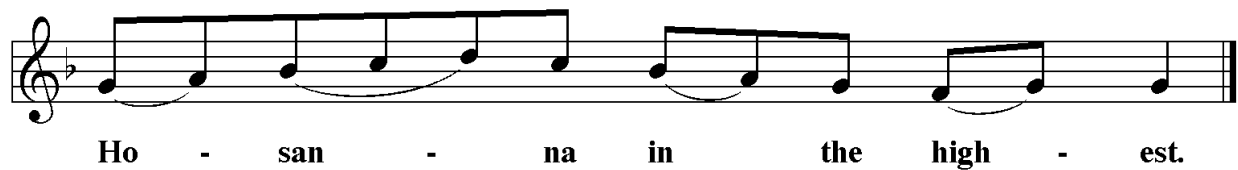


☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.



# LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



**C** Our Fa ther, who art in heav en, Hal low - ed\_\_ be thy Name,



Thy King-dom come, Thy will be done, on earth as it\_\_ is\_\_ in



heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in -to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men\_\_

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

## ANTHEM

*Stand*

### BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

### PRAYER AFTER COMMUNION

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

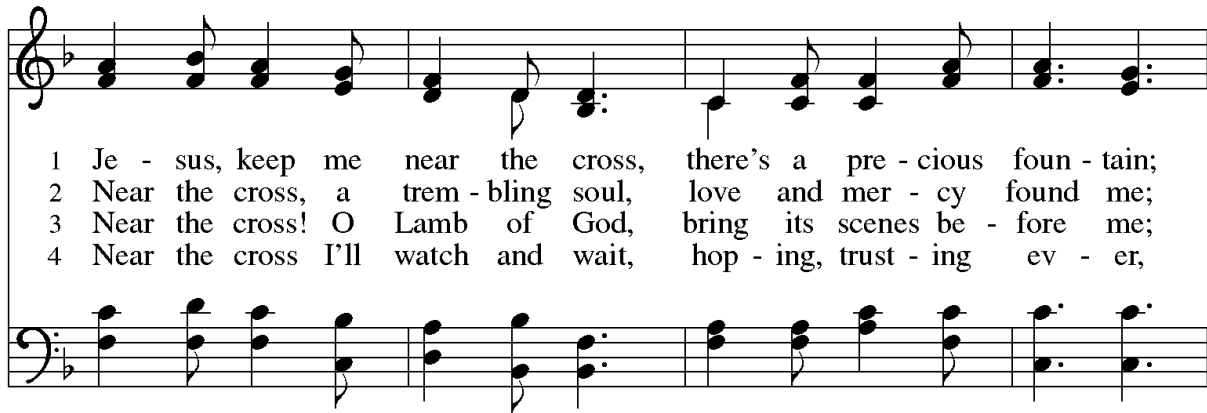
**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Jesus Keep Me Near the Cross*

*Printed on the next page.*

# Jesus, Keep Me Near the Cross

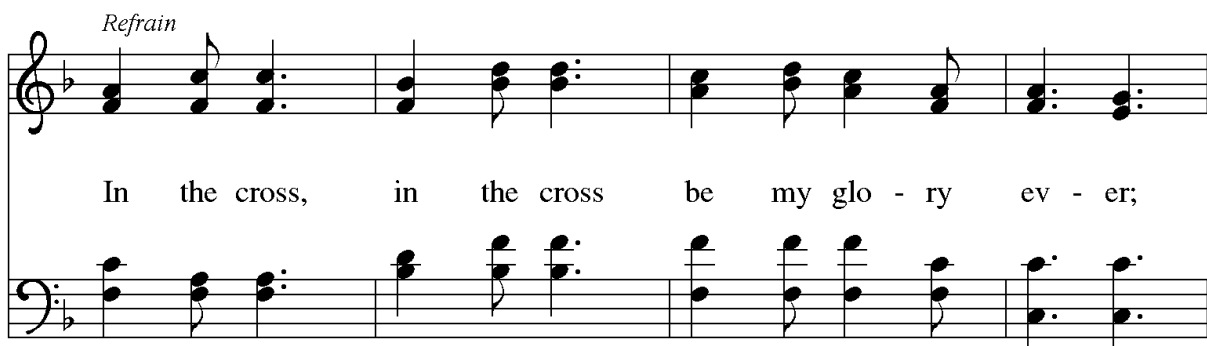


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## OFFERING

*The offering will be collected as you leave the Church.*

## POSTLUDE



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**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**During Lent**, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

**The liturgical color purple**, symbolic of our penitence and Jesus' royalty, is used in Lent.



2025 Vestry		
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Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Brooke Rush, and Bryan Fishell

Elevator Attendant: Mike Taylor

Lectors: Lessons: Karl Stefan                      Prayers: Alanna Jessee

Communion Assistant: Earl Catagnus

Acolyte: Lucas McCrea                      Crucifer: Summer Allen

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by James and Sally Lorah in loving memory of son, J. Scott Lorah.

The Sanctuary Candle is given to the glory of God by Dave and Jeanne Halteman in honor of children, Taylor and Zachary's birthdays.

The Worship Bulletins are given to the glory of God in thanks for blessings received, by the Bubecks.

Holy Baptism will be administered to Frank Martin V during the 10:30 am service today. May God bless Frank and his family as he begins his journey of faith.



## 2025 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.

Make checks payable to: Augustus Flower Fund

Orders can be left in the church office or mailed to:

Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

**ORDER DEADLINE: April 6, 2025**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
(Please Print)

Lily	_____	@ \$15.50	=	_____
Daffodil	_____	@ \$11.00	=	_____
Tulip	_____	@ \$5.50	=	_____
Order Total	_____			_____

QTY

Check One:
I will take my flowers AFTER the Easter Service <input type="checkbox"/>
Please distribute my flowers to others <input type="checkbox"/>

I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*

**WELCA ANNUAL TURKEY DINNER & CRAFT FAIR**

# LIFE SAVERS

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson to save infants and children at the Arusha Lutheran Medical Center in Tanzania

**WILL YOU BE A LIFE SAVER, TOO?**

**\*Food Prep\* \*Food Service\* \*Set-up/Clean-up\* \*Craft Fair\***  
**\*\*\*Parking and SO MUCH MORE\*\*\***

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

Mark your calendars now and plan to help for **Saturday May 3rd**

**WE SIMPLY CAN'T DO IT WITHOUT YOU!**



# Augustus Lutheran Senior Youth Group Easter Fundraiser

Homemade Peanut Butter Eggs, Coconut Crème Eggs  
and Thin Mints

Orders due by Wednesday, April 16<sup>th</sup>  
Order Pick up on Easter Sunday, April 20<sup>th</sup>



Name: \_\_\_\_\_

Peanut Butter Eggs  
\$5.00/half pound \_\_\_\_\_  
\$10.00/pound \_\_\_\_\_

Coconut Crème Eggs  
\$5.00/half pound \_\_\_\_\_  
\$10.00/pound \_\_\_\_\_

Thin Mints \$5.00/dozen \_\_\_\_\_

Total: \$ \_\_\_\_\_

- I will pick up after the 8:00 service
- I will pick up after the 10:30 service

*Thank you for supporting the Senior Youth Group!*

## COLLEGEVILLE-TRAPPE MINISTERIUM

# LENTEN SERVICES

WEDNESDAYS IN LENT, 7:30 PM

12 MAR	St. James Episcopal Church PREACHER: REV. ANDREW WEBER
19 MAR	Thomas Payne UUF PREACHER: REV. BETTY WRIGHT-RIGGINS
26 MAR	Trinity Reformed Church UCC PREACHER: REV. DEBRA STEVENS
2 APR	Evansburg United Methodist PREACHER: REV. WARREN WELECK
9 APR	Augustus Lutheran Church PREACHER: REV. MIKE SOWARDS

# A Lenten Journey Through the Psalms

Follow Us !

FREE-WILL OFFERING  
WILL BE COLLECTED TO BENEFIT  
OUTREACH EFFORTS OF THE MINISTERIUM



The  
Collegeville-Trappe  
Ministerium  
*the churches of the historical mile*





# Spring Turkey Dinner

## CRAFT & VENDOR FAIR

## RAFFLE

**LIVE MUSIC:** Sunset Skyz Music Duo 2:30-6 PM

**CRAFT & VENDOR FAIR:**  
**2 TO 6 PM**  
**FREE ADMISSION**

**TAKE-OUT ONLY**  
self-service seating will be provided  
**3 TO 6 PM**

**\$ 20 Presale w/ Payment**  
**\$ 22 at the Door**

**ROAST TURKEY, POTATO STUFFING**  
**SEASONAL VEGETABLES**  
**PEPPER CABBAGE, CRANBERRY SAUCE**  
**ROLL, DESSERT**

**TO RESERVE TICKETS:**  
(a limited number of tickets available at the door)  
**PHONE 610-489-9625**  
**ONLINE: AUGUSTUSTRAPPE.ORG**

crafters and vendors needed:  
[AugustusCraftShow@gmail.com](mailto:AugustusCraftShow@gmail.com)

# SATURDAY MAY 03, 2025

Proceeds benefit: **Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania**

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn

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## PALM SUNDAY

APRIL 13  
8:00 AM & 10:30 AM

## MAUNDY THURSDAY

APRIL 17  
Stripping of the Altar  
7:00 PM

## GOOD FRIDAY

APRIL 18  
Stations of the Cross  
Led by Augustus Youth  
7:00 PM

## EASTER SUNDAY

APRIL 20  
He Is Risen!!!  
Sunday School Easter Egg Hunt  
9:00 AM  
Festive Worship  
8:00 AM & 10:30 AM

Please join us to celebrate  
**Holy Week**

He is not here!  
He has Risen  
Just as he said  
-Matthew 28:6

ad design: Brian O'Hara © 2025

# SUNDAY SCHOOL LESSON

WITH FUN ACTIVITIES AND

## EASTER EGG HUNT

APRIL 20, 2025, 9:00 AM

BRING A CUT FLOWER TO ATTACH TO THE CROSS  
MOVIE & REFRESHMENTS TO FOLLOW

ALL CHILDREN AGES 3-6TH GRADE ARE WELCOME



Art Design: Brian O'Hara © 2025

### Spring Gathering of the Women of the Evangelical Lutheran Church of America

UPPER MONTGOMERY CONFERENCE  
SOUTHEASTERN PENNSYLVANIA SYNOD

## Katie Luther

(Better Late Than Never) **FINALLY**

Presented by Rev. Dr. Martha Kriebel

SAT. MARCH 29, 2025

REGISTRATION & REFRESHMENTS START AT 9:00 AM, EVENT ENDS AT NOON

ST. MARK'S LUTHERAN CHURCH

81 MAIN ST, PENNSBURG, PA 215-679-9015  
Park near Front Street and enter through the side door on Front Street

Refreshments will be served by our host church at St. Mark's  
Please bring non-perishable food donations for the Open Link Food Pantry in Pennsburg.  
Children welcome, under the age of 18 must be accompanied by an adult.



Art Design: Brian O'Hara © 2025

WANTED

## *Portrait Committee Members*



**Augustus Lutheran would like to publish a Portrait Directory in 2025.**

Committee members are needed to organize this.

Please contact Gary Wessner at

[gtwess@comcast.net](mailto:gtwess@comcast.net)

if you are interested.

PROCEEDS BENEFIT MISSIONARY WORK

# Craft & Vendor Fair

CRAFTERS AND VENDORS NEEDED: [AUGUSTUSCRAFTSHOW@GMAIL.COM](mailto:AUGUSTUSCRAFTSHOW@GMAIL.COM)

**ONLY \$20 FOR SPACE / \$25 WITH TABLE**

SAVE \$5 WITH THE PURCHASE OF A TURKEY DINNER TICKET !!!

**SATURDAY MAY 03, 2025**      **2 PM to 6 PM**

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