

**DEPARTMENT OF ARIZONA**  
**Auxiliary Emergency Fund Year End**  
**Report 2022-2023**

Return to: Jonnie Maddox, 4095 E Goldmine Rd, Rimrock, AZ 86335 OR email to [mimi2twins@gmail.com](mailto:mimi2twins@gmail.com) Year End Report form is due to me by May 1, 2022.

Unit# \_\_\_\_\_ Unit Chairman: \_\_\_\_\_

Unit Mailing Address: \_\_\_\_\_

**1. Did your unit donate to the National Auxiliary Emergency Fund?**

Yes  No What was the total donated amount? \$ \_\_\_\_\_

**2. Did an individual(s) donate to AEF?**  Yes  No

Name(s) \_\_\_\_\_  \$50  \$100 or more

\_\_\_\_\_  \$50  \$100 or more

\_\_\_\_\_  \$50  \$100 or more

\_\_\_\_\_  \$50  \$100 or more

**3. Did you have a special fund raiser for AEF?**  Yes  No

Describe \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4. Did member(s) in your unit receive assistance from the National AEF in the 2022-2023 year?**

Yes  No How many? \_\_\_\_\_

**5. What resources were used to assist your members?**

\_\_\_\_\_

\_\_\_\_\_

**6. Does your unit have an assistance fund to help members?**  Yes  No

**7. Is your unit submitting a narrative detailing the way the AEF program was promoted to compete for the "Patricia M Lee - Gloria Elliott Memorial Plaque"?**

Yes  No

(Be sure to include a copy of this report as the last page.)