

**GRADE 8**  
**SCHOOL STATIONERY FOR 2025-2026**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 7 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND 6:00 P.M. TO 8:00 P.M.**  
**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

---

**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS.  
\*NO WHITE-OUT OR LIQUID PAPER ARE EVER PERMITTED.

---

**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

1 THEME TABLET	\$ 2.50
1 HOMEWORK BOOK	\$ 6.50
TOTAL	\$9.00

---

**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

- 3 FOLDERS, 2 HIGHLIGHTERS, 6 INCH RULER
- 10 BLACK MARBLE COPYBOOKS
- 4 ERASABLE BLUE PENS ONLY
- 5 #2 PENCILS, PENCIL CASE
- CRAYONS, SCISSORS, COLORED PENCILS
- BOOK BAG, CHANGE OF CLASS BAG
- WASHABLE MARKERS
- 2 PACKS OF INDEX CARDS
- 1 PROTRACTOR
- 4 RED PENS
- 1 PACK OF EXPO MARKERS
- 2 BOXES OF TISSUES, 1 BOX TRASH BAGS, 1 LYSOL WIPES, 1 ROLL PAPER TOWELS