## **FEC** FORM 3P

## REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVEU FEC MAIL CENTER

| THE SIDENT OF VICE PRESIDENT  | 2019 JAN 29, AM 10: 55  |
|---|---|
| NAME OF COMMITTEE (in full, type or print)  Example: If typing, type  | pe over the lines. 12FE4M5                                      |
| COMMITTEE TO ELECT, MICHAEL BICK  | (ELMEYER  |
| ADDRESS (number and street) 3.9.9. P.E.A.R.L. R.O.A.D.  |   |
| Check if different than previously reported. (ACC)  BRUNSWICK  CITY   | 10 H 44212  |
| 2. FEC IDENTIFICATION NUMBER CO.O.S.S.J.Q.O.G   | Zir GOBE  |
| 3. TYPE OF REPORT (Choose One) Check  | here if this is a Termination Report (TER)                      |
| Quarterly Reports:  | Monthly Reports:  |
| April 15 (Q1)   | 0 (M5) Aug 20 (M8) Nov 20 (M11) 0 (M6) Sep 20 (M9) Dec 20 (M12) |
| 12-Day Pre-Election Report for the Election on  30-Day Pre-Election Report for the Election on  in the State of   | ost-Election Report for the General Election on                 |
| 1. IS THIS REPORT AND AMENDMENT? Lyes no  |   |
| 5. COVERING PERIOD LO DO 2018 THROUGH LO  | 1311 2018   |
| certify that I have examined this Report and to the best of my knowledge and belief it is true  | e, correct and complete.  |
| ype or Print Name of Treasurer Michael Bickelmeyer  |   |
| Signature of Treasurer Mushael Bukelnug Da  | te 01'01'2019   |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing the All previous versions of this form are obsolete and should no long | is Report to the penalties of 52 U.S.C. §30109. ger be used.    |
| Office<br>Use<br>Only   |   |

| V     | Inte or Type Committee Name   |   |
|-------|---|---|
|       | OMMITTEE TO ELECT MICHAEL B   | ICKELMEYER                              |
|       | eport Covering the Period: From: LO 01 20.18  | To: 01 01 2019                          |
| SU    | IMMARY  |   |
| 6.    | Cash on hand at beginning of reporting period   |   |
| 7.    | TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)   | L. J. V. J. V. J. 8                     |
| 8.    | SUBTOTAL (Lines 6 and 7)  |   |
| 9.    | TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4)  | <u> </u>                                |
| 10.   | CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)                                    | land of the same                        |
| 11.   | DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)                 | L-13-1-3-18                             |
| 12.   | DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)                 | <u> </u>                                |
| 13.   | EXPENDITURES SUBJECT TO LIMITATION  (Use the worksheet on Page 8 to calculate this amount.)               |   |
| NE    | FELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXP   | ENDITURES                               |
| 14. I | NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3) |   |
|       | NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4)            |   |
|       |   | " |

## **DETAILED SUMMARY PAGE**

|         | FEC Form 3P (Rev. 05/2016)                          | of Receipts                | Page 3                          |
|---------|---|----------------------------|---------------------------------|
| NAM     | E OF COMMITEE (in Full)                             |                            |                                 |
| C01     | MAJITEE TO ELEC                                     | IT MICHAEL BICK            | ELMEYER                         |
|         |   |                            |                                 |
|         | [MVM  |                            | <del></del>                     |
| Report  | Covering the Period: From:                          | 101 2018 To                | : ej'ej'zej'g                   |
|         | I. RECEIPTS   | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEI | DERAL FUNDS (Itemize on Schedule A-P)               |                            |                                 |
| 17. CO  | NTRIBUTIONS (other than loans) FROM:                |                            |                                 |
| (a      | Individuals/Persons Other Than Political Committees |                            |                                 |
|         | (i) itemized  |                            |                                 |
|         | (ii) unitemized                                     |                            |                                 |
|         | ,   |                            |                                 |
|         | (iii) Total contributions                           |                            |                                 |
| (b)     | Political Party Committees                          |                            |                                 |
| V-1     | · · · · · · · · · · · · · · · · · · ·               |                            |                                 |
| (c)     | Other Political Committees                          |                            |                                 |
| (d)     | The Candidate                                       |                            |                                 |
| (e)     |   |                            | <u></u>                         |
|         | (Add 17(a), 17(b), 17(c) and 17(d))                 |                            | (1000)                          |
| 18. TRA | NSFERS FROM OTHER AUTHORIZED                        |                            | 2,172,72                        |
|         | NS RECEIVED:  |                            |                                 |
| (a)     | Loans Received From or Guaranteed by                |                            |                                 |
|         | Candidate   |                            |                                 |
| (b)     | Other Loans   |                            |                                 |
| (c)     | TOTAL LOANS (Add 19(a) and 19(b)                    |                            |                                 |
|         | SETS TO EXPENDITURES                                |                            |                                 |
| (Refu   | unds, Rebates, etc.):                               |                            |                                 |
| (a)     | Operating   |                            | 27945                           |
| (b)     | Fundraising   |                            |                                 |
| (c)     | Legal and Accounting                                |                            |                                 |
| (d)     | TOTAL OFFSETS TO EXPENDITURES                       |                            |                                 |
|         | (Add 20(a), 20(b) and 20(c))                        |                            | 77945                           |
| 21. OTH | ER RECEIPTS (Dividends, Interest, etc.)             |                            |                                 |
|         | 1   |                            |                                 |
|         | AL RECEIPTS   |                            |                                 |
| (Add    | 16, 17(e), 18, 19(c), 20(d) and 21)                 |                            | C47C70                          |
|         |   |                            |                                 |

### **DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016) of Disbursements and Contributed Items Page 4 NAME OF COMMITEE (in Full) TO ELECT MACHAEL BACKELMEYER Report Covering the Period: From: To: COLUMN A II. DISBURSEMENTS COLUMN B **Total This Period Election Cycle-to-Date** 23. OPERATING EXPENDITURES... 24. TRANSFERS TO OTHER **AUTHORIZED COMMITTEES.** 25. FUNDRAISING DISBURSEMENTS ..... 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS..... 27. LOAN REPAYMENTS MADE: Repayments of Loans made or Guaranteed by Candidate..... (b) Other Repayments ..... TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) ..... 28. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other Than Political Committees..... (b) Political Party Committees.... Other Political Committees ..... TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) ..... 29. OTHER DISBURSEMENTS ... 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) ..... III. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.) 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....

OBTO DA : ND : DM : DD : MD-HTQ

FEC Form 3P (Rev. 05/2016) Federal Election Commission 1050 First Street, N.E. Washington, D.C. 20463

## **ALLOCATION OF PRIMARY EXPENDITURES** BY STATE FOR

## A PRESIDENTIAL CANDIDATE

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 5

| 1. NAME OF COMMITTEE (in full,  | type or print) 2. FEC IDENTIFICA   | TION NUMBER                                      | COOCC220   |
|---------------------------------|--|--|--|
| COMMITTEE TO                    | E,LECT, MICHAE,L   | RTCLEII  | 000553206  |
|                                 |  | ちもにいてにく  | 16,16,K  |
|                                 |  |  |  |
| ADDRESS (number and street) 3,9 | 9, PEARL ROAP,   | <del>                                     </del> |  |
|                                 |  |  |  |
| BR,                             | NSWFCK   | 1 10 41  | 4//2/2:  |
| <del></del>                     | CITY   | STATE  | ZIP CODE   |
| 3. NAME OF CANDIDATE MT.        | CHAEL BFICKELME  | Y.F.R.   |  |
|                                 | ALLOCATION BY STA  | TE   |  |
| STATE                           | ALLOCATION This Period   |  | 0.171.0  |
| Alahama                         |  | TOTAL ALLO                                       | CATION To Date   |
| Alabama                         |  | ببرسيب   |  |
| Alaska                          |  |  | A STATE OF THE STA |
| Arizona                         |  |  |  |
| į.                              |  |  |  |
| Arkansas                        |  |  | A-9_1_1_1  |
| California                      |  | 1  | ~~~~~~~  |
| Colorado                        |  |  |  |
| <u>L</u>                        |  |  |  |
| Connecticut                     |  |  |  |
| Delaware                        |  | ~ ~ ~ ~  |  |
| District of Columbia            |  |  |  |
| District of Columbia            |  |  |  |
| Florida                         |  |  |  |
| Georgia                         |  |  |  |
| ,                               |  |  | 4  |
| Hawaii                          |  |  |  |
| Idaho                           | A THE STATE OF THE | -  |  |
| Illinois                        |  |  |  |
| HIRTOIS                         |  | Linn   |  |

| STATE                      | ALLOCATION This Period | TOTAL ALLOCATION To Date | Pa |
|----------------------------|------------------------|--------------------------|----|
| Indiana                    |                        |                          |    |
| lowa                       |                        |                          |    |
| Kansas                     |                        |                          |    |
| Kentucky                   |                        |                          |    |
| Louisiana                  |                        |                          |    |
| Maine                      |                        |                          |    |
| Maryland                   |                        |                          |    |
| Massachusetts              |                        |                          |    |
| Michigan                   |                        |                          |    |
| Minnesota                  |                        |                          |    |
| Mississippi                |                        |                          |    |
| Missouri                   |                        |                          |    |
| Montana                    |                        |                          |    |
| Nebraska                   |                        |                          |    |
| Nevada                     |                        |                          |    |
| New Hampshire              |                        |                          |    |
| New Jersey                 |                        |                          |    |
| New Mexico                 |                        |                          |    |
| New York                   |                        |                          |    |
| North Carolina             |                        |                          |    |
| North Dakota               |                        |                          |    |
| Ohio                       |                        |                          |    |
| Oklahoma                   |                        |                          |    |
| Oregon                     |                        |                          |    |
| Pennsylvania               |                        |                          |    |
| FEC Form 3P (Rev. 05/2016) |                        |                          |    |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date Pa |
|----------------|------------------------|-----------------------------|
| Rhode Island   |                        |                             |
| South Carolina |                        |                             |
| South Dakota   |                        |                             |
| Tennessee      |                        |                             |
| Texas          |                        |                             |
| * * * *        |                        |                             |
| Utah           |                        |                             |
| Vermont        |                        |                             |
| Virginia       |                        |                             |
| Washington     |                        |                             |
| West Virginia  |                        |                             |
| Wisconsin      |                        |                             |
| Wyoming        |                        |                             |
| Puerto Rico    |                        |                             |
| Guam           |                        |                             |
| Virgin Islands |                        |                             |
| TOTALS         |                        |                             |
|                |                        |                             |

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|        | •  |                               |                 |
|--------|--|-------------------------------|-----------------|
| FEC    | Form 3P EXPENDITURES SUBJECT TO LIMITATION  (Used Only by Primary Committees Receiving or Expecting To Receive   | <b>PN</b><br>e Federal Funds) | Page 8          |
| NAM    | E OF COMMITEE (in Full)  |                               | , ago o         |
| Co     | MAITTEE TO ELECT MICHAEL BICK  | ELMEYER                       |                 |
|        |  |                               |                 |
| Report | Covering the Period: From: \( \begin{align*} \textstyle | EN'EN'E                       | (, j, j, j      |
| A.     | OPERATING EXPENDITURES (Line 23, Column B)   |                               |                 |
| B.     | OPERATING OFFSETS<br>(Line 20a, Column B)  | 5,4                           | 5,5,4,2         |
| C.     | NET OPERATING EXPENDITURES (for the election cycle) (Subtract Line B from A)   | 5.7                           | 7.9.4.2<br>7597 |
| D.     | FUNDRAISING DISBURSEMENTS (Line 25, Column B)  |                               |                 |
| Ε.     | OFFSETS TO FUNDRAISING DISBURSEMENTS (Line 20b, Column B)  |                               |                 |
| F.     | NET FUNDRAISING DISBURSEMENTS (for the election cycle) (Subtract Line E from D)  |                               |                 |
| G.     | 20% EXEMPTION (20% of Overall Expenditure Limit)   |                               |                 |
| н.     | TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT (Subtract Line G from F)  |                               |                 |
| 1.     | TOTAL EXPENDITURES SUBJECT TO LIMITATION (Add Lines C and H)   |                               |                 |

## SCHEDULE A-P ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE OF (check only one) 16 17a 17b 17c 17d 18 19a 19b 20a 20c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

| COMMITTEE TO | ELECT | MICHAEL | BICKEL | MEYER |
|--------------|-------|---------|--------|-------|
|              |       |         |        |       |

|    | COTTA LIEE TO ELE  | () MACH            | JAEL BICKE | ELMEYER                                   |
|----|--|--------------------|------------|---|
| A  | . Full Name (Last, First, Middle Initial)                  |                    |            |   |
|    | Mailing Address  |                    |            | Date of Receipt                           |
|    | City   | State              | Zip Code   |   |
|    | FEC ID number of contributing federal political committee. | C                  |            |   |
|    | Name of Employer   | Occupation         |            | Amount of Each Receipt this Period        |
|    | Receipt For:  Primary General  Other (specify) ▼           | Election Cycle-to  | o-Date ▼   | Memo Item                                 |
| В. | Full Name (Last, First, Middle Initial)                    |                    |            |   |
|    | Mailing Address  |                    |            | Date of Receipt                           |
|    | City   | State              | Zip Code   |   |
|    | FEC ID number of contributing federal political committee. | C                  |            | Amount of Feeb Presidents                 |
|    | Name of Employer   | Occupation         |            | Amount of Each Receipt this Period        |
|    | Receipt For:  Primary General  Other (specify) ▼           | Election Cycle-to  | -Date V    | Memo Item                                 |
| Э. | Full Name (Last, First, Middle Initial)                    |                    |            |   |
|    | Mailing Address  |                    |            | Date of Receipt                           |
|    | City   | State              | Zip Code   |   |
|    | FEC ID number of contributing federal political committee. | C                  |            | Amount of E. J. B.                        |
|    | Name of Employer   | Occupation         |            | Amount of Each Receipt this Period        |
|    | Receipt For: Primary General                               | Election Cycle-to- | Date _     | Memo Item                                 |
|    | Other (specify) ▼  | L                  |            | <del>-</del>                              |
| ,  | Subtotal Of Receipts This Page (optiona                    | 1)                 |            |   |
|    | Total This Period (last page this line num                 | ber only)          |            |   |
|    | •  |                    |            |   |
|    |  |                    |            | FEC Schedule A-P (Form 3P) (Rev. 05/2016) |

| 2019 |
|------|
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|      |
|      |
|      |

## SCHEDULE B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |          |     | PAGE | OF  |  |
|------------------|----------|-----|------|-----|--|
| (check o         | nly one) | L   |      |     |  |
| 23               | 24       | 25  | 26   | 27a |  |
| 27b              | 28a      | 28b | 28c  | 29  |  |

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NAME OF COMMITTEE (In Full)

| /         | COMMITTEE TO ELECT MICHAEL BICKELMEYER  Full Name (Last, First, Middle Initial)   |                                    |           |   |   |
|-----------|---|------------------------------------|-----------|---|---|
| A         |   |                                    |           |   | Date of Disbursement                    |
|           | Mailing Address  City State   |                                    |           |   | May , Bab , Land                        |
|           | Purpose of Disbursement   | State                              | Zip Code  |   | FEC Identification Number               |
|           | Candidate Name  |                                    |           | Category/   | Amount of Each Disbursement this Period |
|           | State: State: Senate President  | ement For: Primary Other (specify) | General ▼ | Туре  | Memo Item                               |
| В.        | Full Name (Last, First, Middle Initial)  Mailing Address  |                                    |           |   | Date of Disbursement                    |
|           | City State Zip Code  Purpose of Disbursement  Candidate Name Category/ Type  Diffice Sought: House Disbursement For: Senate Primary General |                                    |           | FEC Identification Number  C  Amount of Each Disbursement this Period |   |
|           | State: District: Full Name (Last, First, Middle Initial)  | Other (specify)                    | ,         |   | Memo Item                               |
| <b>3.</b> | Mailing Address   |                                    |           |   | Date of Disbursement                    |
|           | State Zip Code  Purpose of Disbursement  Candidate Name  Category/  |                                    |           | FEC Identification Number  C  Amount of Each Disbursement this Period |   |
|           | Office Sought: House Disburser Senate President State: District:  | 12-20-01                           | General   | Туре  | Memo Item                               |
|           | Subtotal Of Receipts This Page (optional)  Fotal This Period (last page this line number  |                                    |           |   |   |

SCHEDULE C-P LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

| PAGE                                 | OF |     |
|--------------------------------------|----|-----|
| FOR LINE NUMBER:<br>(check only one) |    | 19b |

| NAME OF COMMITTEE (In Full) |               |        | (check only o |
|-----------------------------|---------------|--------|---------------|
| COMMITTEE TO                | ELECT MICHAEL | RTCKEI | MEYE          |

| LOAN SOURCE Full N         | TO ELEC                 | IMICHA                 | EL BICKELMEYER   |  |  |
|----------------------------|-------------------------|------------------------|--|--|--|
| - Turing                   | idine (Last, First, Mil | adie initial)          | Memo Item Election:  |  |  |
| Mailing Address            |                         |                        | General Other (specify) ▼  |  |  |
| City                       |                         | State                  | p Code Personal Funds of the Candida                               |  |  |
| Original Amount of Loan    |                         | Cumulative Payment     |  |  |  |
|                            |                         |                        |  |  |  |
| TERMS Date Inc             | Y V V V V               | Date /                 | Due Interest Rate (if none, enter 0) Secured:  YYYYYY  (apr) Yes N |  |  |
| 1. Full Name (Last, First  |                         | /) to Loan Source      | Name of Employer   |  |  |
| Mailing Address            |                         |                        | Occupation   |  |  |
| City                       | State                   | ZIP Code               | Amount Guaranteed Outstanding:                                     |  |  |
| 2. Full Name (Last, First  | , Middle Initial)       |                        | Name of Employer   |  |  |
| Mailing Address            |                         |                        | Occupation   |  |  |
| City                       | State                   | ZIP Code               | Amount Guaranteed Outstanding:                                     |  |  |
| . Full Name (Last, First,  | Middle Initial)         |                        | Name of Employer   |  |  |
| Mailing Address            |                         |                        | Occupation   |  |  |
| City                       | State                   | ZIP Code               | Amount Guaranteed Outstanding:                                     |  |  |
| I. Full Name (Last, First, | Middle Initial)         |                        | Name of Employer   |  |  |
| Mailing Address            |                         |                        | Occupation   |  |  |
| City                       | State                   | ZIP Code               | Amount Guaranteed Outstanding:                                     |  |  |
| btotal Of Receipts This    | s Page (optional)       |                        |  |  |  |
| tal This Period (last pa   | ge this line number     | only)                  |  |  |  |
| y outstanding balance onl  | ly to Line 3. Schedule  | D-P for this line if a | O Schedulo D.P. com for a little                                   |  |  |

Car ule D-P, for this line. If no Schedule D-P, carry forward to appropriate line of Summary Page.

Schedule C-P-1 Federal Election Commission 1050 First Street, N.E. Washington, D.C. 20463

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary from Information found on Page \_\_\_\_ of Schedule C-P

| NAME OF COMMITTEE (in full, type or print)   | FEC IDENTIFICATION NUMBER   | 00553206                     |
|--|---|------------------------------|
| COMMITTEE TO ELECT   | MJCHAFL BJCKFLMEN   | 1ER.                         |
| FULL NAME, MAILING ADDRESS AND ZIP CODE O  |   |                              |
|  |   |                              |
|  |   |                              |
| CITY   | STATE ZIP CODE  |                              |
| AMOUNT OF LOAN   | INTEREST RATE (APR)   | %                            |
| DATE INCURRED OR ESTABLISHED   | DATE DUE  | ( DAD ) LANGER               |
| A. Has loan been restructured?  No Yes   | date originally incurred:   | ~~~~                         |
| B. If line of credit:  |   |                              |
| Amount of this draw  | Total outstanding balance   | 4                            |
| C. Are other parties secondarily liable for the debt incur   | ed? O (Endorsers and guarantors must b  | e reported on Schedule C-P.) |
| D. Are ANY of the following pledged as collateral for the  | loan: real estate, personal property, goods, negotiable   | e instruments,               |
| certificates of deposit, chattel papers, stocks, accour  |   | nal collateral? No Yes       |
|  |   |                              |
| What is the value of this collateral:  | Does the lender hat perfected security it   |                              |
| E. Are any future contributions or future receipts of inter<br>or future receipts of public financing pledged as colla | st income,  |                              |
| If yes, specify:   |   |                              |
| What is the estimated value?   |   |                              |
| A depository account must be established pursuant to<br>11 CFR 100.82(e)(2)(iii) and 100.144(e)(2)(iii). Date acco     | unt established:  |                              |
| Location of account:   | 11111111111   |                              |
| Date debtor authorized the Secretary of the U.S. Treas<br>direct deposits of public financing payments to the de       | ository account:  | ~~                           |
| F. If neither of the types of collateral described above was<br>loan amount, state the basis upon which this loan was  | s pledged for this loan, or if the amount pledged does<br>made and demonstrate that it assures repayment. | s not equal or exceed the    |
|  |   | <del></del>                  |
|  |   |                              |
|  |   |                              |

| G                     | . Type or Print Name of Committee Treasurer   |
|-----------------------|---|
|                       | M.I.CHAEL BICKELMEYER.  |
| Н.                    | Signature of Treasurer Muhaul Durbelmer Date OII 2019  Attach a signed copy of the loan agreement.  |
| l.                    | TO BE SIGNED BY THE LENDING INSTITUTION:  |
|                       | 1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.   |
|                       | 2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.                          |
|                       | 3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.82(e)(2)(iii) and 100.144(e)(2)(iii) in making this loan. |
|                       | Type or Print Name of Authorized Representative   |
|                       |   |
|                       | Title   |
| Statement of the last |   |
|                       | Signature of Authorized Representative Date   |
| _                     |   |

## SCHEDULE D-P DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line) PAGE OF

FOR LINE NUMBER: 11
(check only one) 12

| NAM           | ME OF COMMITTEE (in Full)   |  |                  | (cricck only one) 12                        |
|---------------|---|--|------------------|---|
| 0             |   | + 11-  |                  |   |
|               | OMMITTEE TO ELEC.  A. Full Name (Last, First, Middle Initial) of Debter | KELMEYER   |                  |   |
|               | A. Full Name (Last, First, Middle Initial) of Debtor or Creditor        |  |                  | Nature of Debt (Purpose):                   |
|               | Mailine Add   |  |                  |   |
| 1             | Mailing Address   |  |                  |   |
| -(            | Dity  | State  | Zip Code         |   |
| _             |   |  |                  |   |
|               | Outstanding Balance Beginning This Period                               |  |                  |   |
|               |   |  |                  |   |
|               | Amount Incurred This Period   | Pav  | ment This Period | 0.1.1                                       |
|               |   | A  | THIS PERIOD      | Outstanding Balance at Close of This Perior |
|               |   |  |                  |   |
| E             | 3. Full Name (Last, First, Middle Initial) of Debtor or                 | Creditor   |                  | Nature of Debt (Purpose):                   |
|               |   |  |                  | reature or Debt (Furpose):                  |
| N             | failing Address   |  |                  | _   |
|               |   |  |                  |   |
|               | ity   | State  | Zip Code         | 20  |
|               | Outstanding Balance Beginning This Period                               | <u></u>  |                  |   |
|               | This Period   |  |                  |   |
|               |   |  |                  |   |
|               | Amount Incurred This Period   | Outstanding Balance at Close of This Period  |                  |   |
|               |   |  |                  |   |
| C             | Full Name (Last First Middle Initial) of D. L.                          |  |                  |   |
|               | C. Full Name (Last, First, Middle Initial) of Debtor or Creditor        |  |                  | Nature of Debt (Purpose):                   |
|               |   |  |                  |   |
| [VI           | ailing Address  |  |                  |   |
| Ci            | ty  | State  | Zip Code         | -   |
|               |   | 100  | Zip code .       |   |
| 1             | Outstanding Balance Beginning This Period                               |  |                  |   |
|               |   |  |                  |   |
|               | Amount Incurred This Period   | Pavm   | ent This Period  | Outstanding Release 11 Ot 12 To 1           |
|               |   | The state of the s | - THO 1 CHOO     | Outstanding Balance at Close of This Period |
|               |   | المراسا  |                  |   |
| 1) SI         | UBTOTALS This Period This Page (optional)                               |  |                  |   |
|               | UBTOTALS This Period This Page (optional)                               |  |                  |   |
| 2) T(         | OTALS This Period (last page this line number only                      | )  |                  |   |
| 3) <b>T</b> ( | OTAL OUTSTANDING LOANS from Schedule C-P                                | (loot  | 1.3              |   |
|               | •   |  | "1               |   |
| 4) Al         | OD 2) and 3) and carry forward to appropriate line                      | 2) and 3) and carry forward to appropriate line of Summary Page (last page only)   |                  |   |
|               |   |  |                  |   |