

German Shorthaired Pointer Club of Indiana  
Hunt Test Secretary  
3303 West County Rd. 600 N.  
Middletown, IN 47356



**ACCOMODATIONS:**  
My Place Hotel - Indianapolis  
5065 Gateway Dr  
Plainfield, IN 46168  
Phone: 317-742-6001

Camping is available for \$20/night at Amo Conservation Birddog Club. There are 26 spots with electric.

**COVID-19 GUIDELINES**

**At this time we are continuously monitoring and will be following any state and/or local restrictions and recommendations put in place at the time of the event. Please be prepared to provide your own food and drink as well as seating.**

**BLAZE ORANGE MUST BE WORN AT ALL TIMES IN THE FIELD.**

**HT JUDGES ARE IN FULL CHARGE OF THE RUNNING ON THE COURSE. THEIR INSTRUCTIONS, DECISIONS, AND SCORES ARE FINAL.**

HUNTING TEST PREMIUM LIST - #2021288301

**GERMAN SHORTHAIRED POINTER  
CLUB OF INDIANA**

**A.K.C. LICENSED  
HUNTING TEST FOR POINTING BREEDS  
Saturday, May 15, 2021**

**AMO CONSERVATION BIRD DOG CLUB  
3802 S County Rd 550 W, Coatesville, IN 46121**

• All Tests are open to all AKC Registerable Pointing Breeds •

**MAIL ENTRIES WITH CHECKS PAYABLE TO *GSPC OF INDIANA* TO**  
**Mark Holzinger**  
**3303 West County Rd. 600 N**  
**Middletown, Indiana 47356**  
**zinger33@gmail.com**

Entries will close at **5:00 PM EST** on Wed. **May 12, 2021**; Drawing at 7:00 PM EST Wed. **May 12, 2021** at Hunt Test Secretary's address. Entries will be limited to the number of dogs that can be handled during daylight hours and entries will close regardless of deadline when this limit is reached. Entries, when drawn, are considered a **binding contract** between the entrant and the GSPCI. Completed entries with payment **must be received prior** to Hunt Test commencing.

Hunt Test Secretary will post bracing information on the Club's website following drawing-  
[www.gspcindiana.com](http://www.gspcindiana.com)

***Permission is granted by the AMERICAN KENNEL CLUB for the holding of this event under the Rules and Procedures of the AMERICAN KENNEL CLUB.***

**JUDGES AND TESTS TO BE JUDGED**

**Junior Hunting and Water Test:**

Brenda Laughlin  
Ron Laughlin

**Senior Hunting Test & Master Hunting Test:**

Doug Featherston  
Jeffery Gilchrist

**MARSHALS**

Kirk Johnson

**OFFICIAL GUNS**

Brad Wise

**HUNTING TEST COMMITTEE**

Chairman: Caitlin Weisser  
Secretary: Mark Holzinger  
John Kennedy, Laura Getzen, Ron Ferris

## STAKES, SCHEDULES AND ENTRY FEES

Master Hunter	Saturday, May 15, 2021 @ 8:00am	\$50.00
Senior Hunter	To Follow Master Hunter	\$50.00
Junior Hunter	To Follow Senior Hunter	\$50.00
Water Test	Saturday, May 15, 2021 @ 10:00am	\$20.00

Tracking Collars will be allowed in all stakes, but will not be provided.

### NOTICE

Entrants should read and understand the AKC Hunt Test Rules and Procedures at [www.akc.org](http://www.akc.org) prior to entering this event. Please print legibly and be sure to sign and use the attached AKC entry form. The Form has been updated by the AKC and should be used for all entries. **Entries must**

**be signed for will not be picked up. THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT.**

### SCRATCH POLICY

Full refund will be made prior to the drawings, after the drawings are held, only bitches in season, injury, illness, or death with a veterinarian's statement (Chapter 1, Sec 5), shall receive a full refund. The Hunt Test Secretary must receive the veterinarian's statement within 10 working days after the event in order to receive a full refund.

### COURSES, GROUNDS, ATTIRE AND BIRDS

All levels will run on a single course. All tests will be walked – horses will be used by officials only. In accordance with AKC rules, Chap. 1 Sec. 16, all dogs must be on leash at ALL times except when actually being tested. Bitches in season shall not be eligible for entry and shall not be allowed on the grounds. All handlers, judges, workers and gallery members **must** be attired in an article of Blaze orange while on the Club's grounds. **Quail** and/or Chukars and/or Pheasant and/or Pigeons, to be released for all test levels.

The Water Test will be held at Farmland Conservation Club. Ducks *may* be used in the Water Test; a blank pistol must be fired by the handler. Club is not responsible for providing pistols. Pistols used must be incapable of firing live rounds.

### HUNT TEST PRIZES

Standard AKC Orange Rosettes will be awarded to all dogs that receive a qualifying score.

### GENERAL INFORMATION

The GSPCI would appreciate your help in keeping the grounds clean. Please pick up after your dogs and place all trash in receptacles. Please park all vehicles near the clubhouse. Only worker's vehicles are allowed near the bird field. No food or drink will be available this test.

Masks will be required inside the clubhouse.

### CLUB OFFICERS

PRESIDENT John Kennedy  
 VICE PRES. Caitlin Weisser  
 SECRETARY Gelina Trotter  
 TREAS. Brad Wise

HUNTING TEST PREMIUM LIST - #2021288301  
**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
*Note: This entry Form MUST be completed in full (Chap. 9., Sec 5.)*  
**GERMAN SHORTHAIRED POINTER CLUB OF INDIANA**  
**AMO CONSERVATION BIRD DOG CLUB – Coatsville, IN**  
**Saturday, May 15, 2021**

Enter in Test: Junior <input type="checkbox"/> Senior <input type="checkbox"/> Master <input type="checkbox"/> Water <input type="checkbox"/>		I enclose entry fee in the amount of: \$ _____	
Full Name of Dog:			
Date of Birth:	Reg.#:	Breed:	Sex:
AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> Foreign: <input type="checkbox"/> List Country- _____		Call Name:	
Sire:			
Dam:			
Breeder:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip:	
Name of Owner's Agent/ Handler:			
Agent/ Handler's Address:			
City:	State:	Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)  
**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

Signature of Owner or his Agent Duly authorized to make this entry: _____	
Telephone:	Email:

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Hunt Test Secretary  
3303 West County Rd. 600 N.  
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HUNTING TEST PREMIUM LIST - # 2021288302

## **GERMAN SHORTHAIRED POINTER CLUB OF INDIANA**

**A.K.C. LICENSED  
HUNTING TEST FOR POINTING BREEDS  
Sunday, May 16, 2021**

**AMO CONSERVATION BIRD DOG CLUB  
3802 S County Rd 550 W, Coatesville, IN 46121**

• All Tests are open to all AKC Registerable Pointing Breeds •

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Doug Featherston  
Jeffery Gilchrist

#### **Senior, & Master Hunting Test:**

Brenda Laughlin  
Ron Laughlin

#### **MARSHALS**

Kirk Johnson

#### **OFFICIAL GUNS**

Brad Wise

#### **HUNTING TEST COMMITTEE**

Chairman: Caitlin Weisser  
Secretary: Mark Holzinger  
John Kennedy, Laura Getzen, Ron Ferris

## STAKES, SCHEDULES AND ENTRY FEES

Master Hunter	Sunday May 16, 2021 @ 8:00am	\$50.00
Senior Hunter	To Follow Master Hunter	\$50.00
Junior Hunter	To Follow Senior Hunter	\$50.00

Tracking Collars will be allowed in all stakes, but will not be provided.

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VICE PRES.	Caitlin Weisser
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**AMO CONSERVATION BIRD DOG CLUB – Coatsville, IN**  
**Sunday, May 16, 2021**

Enter in Test: Junior <input type="checkbox"/> Senior <input type="checkbox"/> Master <input type="checkbox"/>			I enclose entry fee in the amount of: \$ <u>50.00</u>		
Full Name of Dog:					
Date of Birth:		Reg.#:		Breed:	Sex:
AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> Foreign: <input type="checkbox"/> List Country- _____			Call Name:		
Sire:					
Dam:					
Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/ Handler:					
Agent/ Handler's Address:					
City:		State:		Zip:	

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Signature of Owner or his Agent Duly authorized to make this entry: _____	
Telephone:	Email: