

**UNION COUNTY COMMISSIONERS – JUNE 20, 2016**

**Present:** Paul Wiwi, David Woeste, Alan Alcorn, Matt Snyder, Pam Tharp, Jim Crouch, Jack Heeter, Shaun Tudor, and Gene Sanford

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Woeste moved to approve the minutes of the June 6 meeting. Alcorn seconded the motion and it carried 3-0.

**HIGHWAY DEPT:** Tom Clarkston appeared and proposed that he would replant the grasslands around the Highway Department and Transfer Station for hay and would keep these areas mowed if he were allowed to keep the hay for his use. At present the Commissioners are paying to have these areas mowed. After some discussion Alcorn moved to allow Clarkston to use the areas for hay and keep them mowed at no cost to the county. Woeste seconded the motion and it carried 3-0.

The Commissioners stated the deadline for matching funds for the Community Crossings program has been extended to July 29 and new guidelines on what funds could be considered for the match has also been received. Alcorn stated that the road assessment plan is nearing completion and the Commissioners need to be deciding on what road projects to propose for the program and what funds to use as the match.

Woeste stated that Nine Mile Road has been paved and needs to be striped and sealed.

**OPIATE TREATMENT CENTER:** Paulette Worcester from Reid Hospital presented a Memorandum of Understanding for Reid Hospital and the Opiate Treatment Center. She stated that the Health Board would be considering it at their next meeting and asked the Commissioners to review it for signature at their next meeting.

**SHERIFF DEPT:** Deputy Sheriff Shaun Tudor reported that there currently are 11 inmates in the local jail and 3 housed out of county.

**SIEOC:** Per request, Alcorn moved to appoint Melissa Browning as the Commissioner appointment to the SIEOC Board. Woeste seconded the motion and it carried 3-0.

**DEFERRED COMPENSATION PLAN:** The Auditor reported that the Hoosier Start Deferred Compensation Plan would begin in Union County on July 1. Plan representatives would meet with Department heads and then employees during the month of July.

**MISC:** The Commissioners were informed that County Attorney James Williams had requested an Executive Meeting with them to be held on Monday June 27<sup>th</sup> at 8:00 AM.

Due to the next scheduled meeting falling on July 4<sup>th</sup>, the Commissioners agreed to meet on Tuesday July 5<sup>th</sup> at 8:00 AM.

There being no further business, the meeting adjourned.

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Attest \_\_\_\_\_, Auditor