

**NICHOLAS COUNTY COMMISSION
AGENDA
WEDNESDAY
December 05 , 2018**

9:00 a.m.	<p>Upon Review of the Commission Minutes of November 14, 2018 minutes, move to approve accordingly</p> <hr/> <p>Upon Review of the Exonerations as presented by the Nicholas County Assessor, move to approve accordingly</p>	<p>Upon Review of Estate and Fiduciary matters as presented by the Nicholas County Clerk, move to approve accordingly unless otherwise noted</p> <p>Upon submission of Budget Revisions received from the elected officials and department heads, the Commission will take appropriate action as deemed necessary</p> <p>Upon Review of Invoices as submitted by various departmental offices, the Commission will take the appropriate action as deemed necessary</p>
9:00 a.m.	<p>Office of Nicholas County Clerk Re: Nicholas County Financial Status update</p>	<p>Terms of office expiring -</p> <p>Nicholas County Historic Landmark Commission Karen Taylor term of office expiring February 22, 2019 for 3 year term has not been attending meetings.</p>
9:15 a.m.	<p>Sheriff William Nunley Re: Deputies' salaries and personnel matter</p>	<p>Nicholas County E-911 Advisory Board as revised effective July 1, 2018 for 3 year term County Commissioner WVSP Members (3) of general public of Nicholas County 1. To be appointed by Commission expiring 2019 2. To be appointed by Commission expiring 2020 3. To be appointed by Commission expiring 2021</p>
10:00 a.m.	<p>Region IV Planning & Development Council Community Project Specialist Cassandra Lawson and H. C. Spencer from the City of Richwood Re: 1) Richwood Water Tank leak 2) Richwood Broadband Grant Housing Needs Assessment Resolution 3) Richwood Broadband Project Resolution #3 - Payment</p>	<p>Nicholas County Local Emergency Planning Committee (LEPC) as revised effective July 1, 2018 for 3 year term Fire Service Local Environmental EMS/Ambulance Owner/Operator of a "Covered Facility"</p>
10:30 a.m.	<p>At the request of President Neal, Re: Rescinding the motion made on June 06, 2018 concerning the Nicholas County Fire Boundary Map</p>	<p>Discuss contribution to Richwood Pantry, Inc. for Christmas Baskets</p> <p>Item tabled from prior meeting: Decision regarding contribution for Craigsville Street Light Project.</p>
11:00 a.m.	<p>Attorney Greg Sproles - Re: Liability Concern on Parking Spaces for Children Exchange</p>	<p>Consideration for Bob Johnson's request for Letter of Support for Congressional Efforts to Designate an Appalachian Forest Heritage Area</p>
11:30 a.m.	<p>PUBLIC COMMENT PERIOD</p>	