

**The Season of Easter**  
**May 14, 2023**  
**8:30 am**

God raised Jesus from  
the dead. Repent  
and be baptized.



**THE APOSTLE PRISCILLA  
PREACHES TO THE GENTILES.**

[ROM 16:3]



**First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.



## WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

## Easter Explained

When Mary came to the tomb and discovered it empty, she became the first to proclaim Christ risen to her sibling disciples. This proclamation, “Christ is risen, He is risen indeed!” is an echo of her words down through the centuries. It is this moment of victory over death that we celebrate on Resurrection Sunday or Easter Day.

The term “Easter” dates back to the time of Bede. He identified the root of this word came from the goddess Eostre, for whom the month of April was called at that time. Bede translated it as “Paschal” which originally comes from the Greek via Hebrew to denote the Jewish festival of Passover. We, here in the USA, use the word “Easter” while most of the rest of the world uses the word “Pascha.” Regardless of what we call this important day and season—it is all about the Resurrection of our Lord Jesus, the Messiah.

From the earliest church this festival became the most central expression of our faith. Luther stressed it in this way:

*In Christ, suffering and triumphant, he has decisively asserted his Godhead in the midst of a hostile world; and in the Incarnate and Crucified Savior we behold the supreme majesty of that ‘uncreated love, that is God.’*

Jesus, who was arrested, abused, tried, convicted, and hung on a cross until he died, did not acquiesce to the powers of this world. The powers of earth only know violence and death. The power of God that is revealed in Jesus, is about peace and life! This is what we celebrate. This is why we sing Alleluias!

Though we celebrate an Easter Day, we also make it a full season. The season is marked by seven Sundays—to remind us that we have a new creation in Jesus. It begins with Easter Day and then Ends on Pentecost Sunday.

“Pentecost” is derived from the Greek meaning “fiftieth.”

Here at First Lutheran Church in Bothell, we adorn our space with flowers and white banners to signify this special season. You may have put a flower in our cross. This symbol is a way for us to take what was meant as a sign of oppression and death and to turn it into a witness to resurrection and victory. We give thanks for the work that is done for us through Jesus. It is truly a gift of Grace that we do not deserve or earn. Jesus says to us, you are mine and I am yours. Nothing can take that from us.

Peace be to you this Easter Season.

# EASTER 2023

## Setting by Ray Makeever

### GATHERING

*The Holy Spirit calls us together as the people of God.*

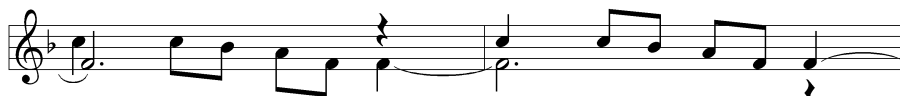
**PRELUDE: *Hyfrydol* (P. Manz)**

**WELCOME**

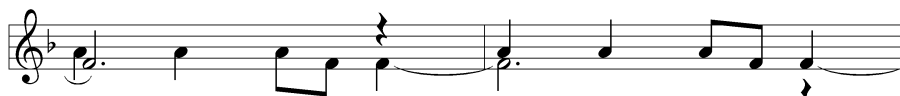
**CALL TO WORSHIP: *Come, Let Us Worship God* (DATH 2)**



1	Come,	let	us	wor - ship	God ...	Come,	let	us	wor - ship	God ...
2	Rest	for	the	wea - ry	...	Rest	for	the	wea - ry	...
3	Food	for	the	hun - gry	...	Food	for	the	hun - gry	...
4	Hope	for	the	chil - dren	...	Hope	for	the	chil - dren	...



Come,	let	us	wor - ship	God ...	Come,	let	us	wor - ship	God ...
Rest	for	the	wea - ry	...	Rest	for	the	wea - ry	...
Food	for	the	hun - gry	...	Food	for	the	hun - gry	...
Hope	for	the	chil - dren	...	Hope	for	the	chil - dren	...



Wel - come	ev - 'ry	- one ...	Wel - come	ev - 'ry	- one ...
Wel - come	ev - 'ry	- one ...	Wel - come	ev - 'ry	- one ...
Wel - come	ev - 'ry	- one ...	Wel - come	ev - 'ry	- one ...
Wel - come	ev - 'ry	- one ...	Wel - come	ev - 'ry	- one ...



To the	love of	God ...	To the	love of	God ...
To the	love of	God ...	To the	love of	God ...
To the	love of	God ...	To the	love of	God ...
To the	love of	God ...	To the	love of	God ...

## **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

**Amen.**

**OPENING HYMN: *Love Divine, All Loves Excelling* (ELW 631) Next page**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty,  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

# KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

## CANTICLE OF PRAISE: *This is the Feast*

*Refrain*

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

*Refrain*

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.





This is the feast, al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er and ev - er.



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia. 3 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.

*Final refrain*

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry  
 for our God. Al - le - lu - ia, al - le - lu - ia.  
 This is the feast, al - le - lu - ia.  
 This is the feast, al - le - lu - ia.

**PRAYER OF THE DAY**

Let us pray.

**Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**ANTHEM: *Gracious Spirit, Dwell with Me* (K. Lee Scott)**

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**PSALM: Psalm 66:8-20**

Bless our God, O peoples, let the sound of his praise be heard, who has kept us among the living, and has not let our feet slip.

**For you, O God, have tested us; you have tried us as silver is tried.**

You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

**I will come into your house with burnt offerings; I will pay you my vows, those that my lips uttered and my mouth promised when I was in trouble.**

I will offer to you burnt offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats.

**Come and hear, all you who fear God, and I will tell what he has done for me.**

I cried aloud to him, and he was extolled with my tongue.

**If I had cherished iniquity in my heart, the LORD would not have listened.**

But truly God has listened; he has given heed to the words of my prayer.

**Blessed be God, because he has not rejected my prayer or removed his steadfast love from me.**

### WELCOMING THE WORD: *Christ Has Been Raised* (DATH 66)



Christ has been raised from the dead, al - le - lu - ia.



Christ has been raised. Oh, God be praised! Al - le -



lu - ia, al - le - lu - ia, Christ the Lord has been raised.

### THE WORD: 1 Peter 3:13-22

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this

prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>27</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God,  
word of life.

## CHILDREN'S SERMON

### SERMON

#### HYMN OF THE DAY: *We Know That Christ Is Raised* (ELW 449)



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,  
Re-born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852–1924  
Text © John B. Geyer.

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

**Hear us, O God.**

**Your mercy is great.**

## **PEACE**

**The peace of Christ be with you always.**

**And also with you.**

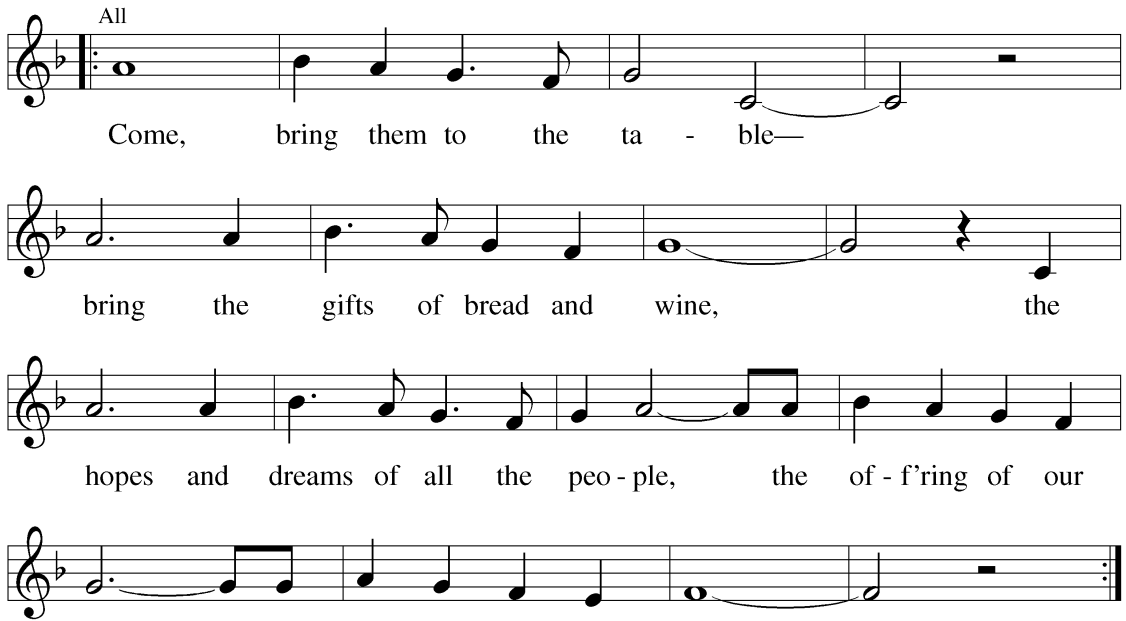
## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Hyfrydol* (C. Berry)**

**OFFERING: *Come, Bring Them to the Table* (DATH 19)**

All



Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

### OFFERING PRAYER

Let us pray.


**Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

### PREFACE


It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (DATH 21)


*Refrain*




Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,



heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name, in the name of the



Lord. *Refrain*  
Ho - san - na in the high - est.

Text: "Sanctus," tr. International Consultation on English Texts  
Music: Ray Makeever, b. 1943  
Music © 1983 Ray Makeever, admin. Augsburg Fortress

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Come and know Christ, broken and poured out for you.

**COMMUNION:** *We will receive the body of Christ as bread with these words: The body of Christ, given for you. If you desire gluten-free this option is available. The blood of Christ will be received as either red wine or white grape juice with these words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*



**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

**LAMB OF GOD (DATH 25)**



1 Lamb of God, come take a - way the sin of all the  
 2 Lamb of God who'd give your soul to see a bro - ken  
 3 Lamb of God, ris - en Lord, † heal us with your  
 4 Lamb of God, Ho - ly One, † bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -  
 world made whole: have mer - cy up - on us, mer - cy up -  
 liv - ing word: have mer - cy up - on us, mer - cy up -  
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.  
 on us, mer - cy up - on us, and give us your peace.  
 on us, mer - cy up - on us, and give us your peace.  
 on us, mer - cy up - on us, and give us your peace.

## COMMUNION HYMN: *I Come with Joy* (ELW 482)



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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## PRAYER AFTER COMMUNION

Let us pray.

**Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

**POST COMMUNION SONG: *Now the Body Broken* (DATH 31)**



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



“Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace.”

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

The God of all, who raised ☐ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**Amen.**

**SENDING SONG:** *Now Thank We All Our God* (ELW 840) next page

### DISMISSAL

Go in peace. Serve the Risen One.

**Thanks be to God.**

**POSTLUDE:** *Hyfrydol* (R. Vaughan Williams)

## FIRST LUTHERAN CHURCH STAFF:

### Pastor

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### Director of

**REACH Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

### Director of Music

**Organist**  
Lucy Kay Osborne  
lkosborn@flcbothell.org

### Office Manager

Kristin Smith  
ksmith@flcbothell.org

### Ensemble Director

Richard Edmonds  
redmonds@flcbothell.org

### Preschool Director

Beth Bowers  
flcbeth@gmail.com

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## Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voic - es,  
2 Oh, may this boun - teous God through all our life be near us,  
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us,  
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way  
and keep us all in grace, and guide us when per - plexed,  
the one e - ter - nal God, whom earth and heav'n a - dore;



with count - less gifts of love, and still is ours to - day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878  
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

## Serving in Worship Today

Preaching/ Presiding	Rev. Tor Kristian Berg	Children's Message	Roger Steinke
Music Director	Lucy Kay Osborne		
Acolyte	Karlyn LaFord	Lector	David Osborne
Ushers	Allen Glenn Dave Richards	Communion Assistants	Nancy McGee Neil McGee Tamara McIntyre
Camera Tech	Roger Wolter	Sound Tech	Ann Bormann
Pew Angel	Marcus Hodges	Greeter	

**May 21, 2023 Seventh Sunday of Easter**

Psalm 68:1-10,32-35    1Peter 4:12-14; 5:6-11 God Will Sustain Us

**Weekly Financial Report**

May 7, 2023 Attendance in Person: 109    Zoom: 13

**May 7, 2023 General Offerings: \$12,358    Capital Improvement: \$1,355**

**General Offerings Needed Each Week: \$10,510**

## **INFORMATION For the Week!**

### **Sunday, May 14**

**Happy Mother's Day!**

**8:30 am**      **Worship w/Holy Communion**  
**9:45 am**      Sunday School, Confirmation & Adult Education  
**11:00 am**     **Worship w/Holy Communion**

### **Monday, May 15**

**9:00 am**      4 Year old Preschool  
**12:00 pm**     Staff Meeting  
**12:15 pm**     4 & 5 Year old Preschool  
**6:00 pm**      Lutheran Immigration & Refugee Services Information at FLC

### **Tuesday, May 16**

**9:00 am**      4 Year old Preschool  
**9:15 am**      Preschool Chapel  
**9:30 am**      Lectionary  
**12:15 pm**     4 & 5 Year Old Preschool  
**12:30 pm**     Preschool Chapel  
**3:30 pm**      Weekly News Submission Deadline  
**6:00 pm**      Fellowship Committee  
**7:00 pm**      Church Council

### **Wednesday, May 17**

**9:00 am**      4 Year old Preschool  
**10:00 am**     Rebecca Circle  
**12:15 pm**     4 & 5 Year old Preschool

### **Thursday, May 18**

**9:00 am**      3 Year old Preschool  
                    FLC Quilters  
**9:15 am**      Preschool Chapel  
**12:15 pm**     4 & 5 Year old Preschool  
**7:00 pm**      Sanctuary Choir Rehearsal

### **Friday, May 19**

Church Office Closed  
**9:00 am**      3 Year old Preschool

### **Saturday, May 20**

**8:00 am**      Synod Gathering—Bellevue  
**9:00 am**      Hannah Circle  
                    Men's Breakfast & Bible Study

### **Sunday, May 21**

**8:30 am**      **Worship w/Holy Communion**  
**9:45 am**      Sunday School, Confirmation & Adult Education  
**11:00 am**     **Worship w/Holy Communion**  
**12:00 pm**     **Kids Pump It Up Event!**

## ***In Our Prayers***

### ***Prayers of sympathy for Kristi & Katie Pyne and family, in the death of their sister-in-law and aunt, Linda.***

#### **Our Ministry Partners:**

**Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.**

#### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

#### **Those who are ill, have an injury or who are recovering from surgery:**

**Bonnie Ahlstedt** (member), **Rene Baker** (member), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Geri Crawford** (member), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Sue Ebert** (member), **Jess Faubion** (member), **Justin** (Rob & Rene Baker's nephew), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Loa** (Karen Thomas' friend), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **David** (Nancy McGee's cousin), **Jeanne** (Justin LaFord's mother), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Walt Stoll** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue** (Aileen Miller's daughter).

#### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

#### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*