

**Legislative Report, Department of Arizona  
Year-End 2023-2024**

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Department **AZ** Unit Number \_\_\_\_\_ Unit Name \_\_\_\_\_

Unit Chairman \_\_\_\_\_ Contact email \_\_\_\_\_

Contact Phone \_\_\_\_\_

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**Unit meetings**

Did the Unit hold any special Legislative meetings? No ☐ Yes ☐

Legislative Rallies No ☐ Yes ☐ Town Hall Meetings No ☐ Yes ☐

Meet the Candidates Night No ☐ Yes ☐

If Yes, please give details on separate sheet or make sure to include in Narrative.

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**Dispatch**

Did the Unit promote The American Legion's **The Dispatch** No ☐ Yes ☐

If so, how? If Yes, please give details on separate sheet or make sure to include in Narrative.

How many electronic subscriptions to **The Dispatch** were done by members? \_\_\_\_\_

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**Campaigns**

Were there any campaigns to White House, U. S. Senators, Reps, State or Local Officials? No ☐ Yes ☐

How many emails through Grass Roots action center sent?

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_

Local Officials \_\_\_\_\_ White House \_\_\_\_\_

How many letters were sent to:

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_

Local Officials \_\_\_\_\_ White House \_\_\_\_\_

Number of Other Contacts (visits, telephone calls, or direct e-mails etc.) with?

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_

Local Officials \_\_\_\_\_ White House \_\_\_\_\_

Number of Replies Received:

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_

Local Officials \_\_\_\_\_ White House \_\_\_\_\_

Please give details and how you promoted this on separate sheet or make sure to include in Narrative.

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Did the Unit submit an account of Unit Activities to be included in the Congressional record?

No ☐ Yes ☐

Give details on a separate sheet or make sure to include them in the narrative.

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## Voting

Did the Unit promote voting to its members? No ☐ Yes ☐

Give details on a separate sheet or make sure to include them in the narrative.

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Describe any other Legislative outstanding activity. Give details on a separate sheet or make sure to include them in the narrative.

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Narrative included? No ☐ Yes ☐

**E-MAIL YEAR-END REPORT BY MAY 1, 2024, TO**

**[Luv2p8@gmail.com](mailto:Luv2p8@gmail.com)- in the subject line put Unit # Leg 23-24 Year End- I will respond within 24 hours of receiving. If you do not hear from me- call 623 640 0134**

**If you prefer to mail Kathy Amery | 9902 W Desert Hills Drive| Sun City, |AZ | 85351**