

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-982-5258.

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL, W10388 COUNTY ROAD W  
MONDAY, JUNE 9, 2025 6:30 PM**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
  - 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
  - 3) Approval of May 12, 2025 Town Board Meeting minutes and Board of Review minutes
  - 4) Treasurer: **a) Monthly Report b) Update on letter sent to owner of dog attack**
  - 5) Outagamie County Sheriff's officer report (if in attendance)
  - 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
  - 7) **Specific matters for discussion and possible action:**
    - A. Noise complaint on County Road D: update from last month—Chairperson Griffin
    - B. Paul Ziemer to discuss the proposed Howlin' Wolf Solar Farm and possible Town legal involvement
    - C. Liquor License applications for July 1, 2025 through June 30, 2026
      - Combination Class B Liquor Licenses for Spooks On Spurr, LLC and Sugar Bush Drifters Snowmobile Club, Inc.
      - Class C Wine License for Spooks On Spurr, LLC.
    - D. Operator's Licenses--expiration June 30, 2027
      - Robin Wilson, Jennifer Longsine (new), Brenda Lunde (new), Cindy Huebner, Steve Drum and Cheryl Rohan
    - E. Letter from Premier Bank/Village of BC—Changes to amounts due
    - F. Notice of Hearing—Glass Hill Farm Solar Project—June 10<sup>th</sup>, 9:00 a.m.—County Board Room, 320 S. Walnut, Appleton
    - G. Appoint Emergency Management contact/See Damage Assessment training email, tabled from May
    - H. Road Work:
      - Schweitzer-culvert/ditch cleaning—Chairperson Griffin to get estimate
      - WisDot Local Road Certification information
      - County Patrol Superintendent Appointment
      - WE Energies Notification of Road Projects
      - Ditch Mowing
      - Chipsealing, if needed
      - Resident cementing driveway—any issues connecting to town road
    - I. Board of Review—June 24<sup>th</sup>—5:00 p.m. to 7:00 p.m. Town Hall/Maintenance Insert Information Sheet
    - J. Clerk: Town Hall
      - Purchase Office chairs with floor guards/vacuum/garbage cans/fire safe/, tabled from May, get estimates
      - Hans Thompson inquiry to rent town hall for bagpipe practice—no longer interested
      - Email request for notice of public meetings, etc.
      - Take Election machines in for maintenance June 19<sup>th</sup> or 20<sup>th</sup>
  - 8) Report of officers:
    - **Cemetery**—none
    - **Plan Commission**—none
    - **Building Inspector**—
      - a. Generator Install/Vollmer
      - b. Stormwater/Erosion Control/Sanitary permits—New Agricultural Building—Mike Bruette, N6863 Cty Rd D
    - **Constable**—none
    - **Raft**—none
  - 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
  - 10) Complaints/Correspondence
    - 2024 Public Health Report from Outagamie County
    - CAP Services letter
    - County Resolution No. 13—2025-2026
  - 11) Review and payment of vouchers
  - 12) Future Agenda Items: **Discussion/Action on future agenda item**
  - 13) Adjournment/Calendar:
    - June 9 – Open Book meetings by phone with Assessor from 11:00 a.m. – 1:00 p.m.
    - June 24 – Board of Review 5:00 p.m. – 7:00 p.m.
    - July 7 – Plan Commission meeting if needed 6:00 p.m.
    - July 14 – Town Board meeting 6:30 p.m.
    - August 28 – Bear Creek Fire Department Semi-Annual meeting 7:00 p.m.
- I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, June 6, 2025, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. 4) website at [www.townofmaplecreek.com](http://www.townofmaplecreek.com)

\_\_\_\_\_ Clerk      Subscribed and sworn to before me this 9<sup>th</sup> day of June 2025.

\_\_\_\_\_ Chairperson