## Town of Parsonsfield Selectmen July<u>5</u>7, 2016, Minutes July 5<sup>th</sup> Selectmen's meeting moved to July 7<sup>th</sup> at 1pm to open Solid Waste Bids.

- 1. Approval of July 7, 2016 agenda /Selectmen reviewed/Approved
- 2. Approval of June 28, 2016 minutes /Selectmen reviewed/Approved/Signed
- 3. Review and approve bills to be paid July 5, #27A 15/16 Budget Year /Selectmen reviewed/Approved/Signed Review and approve bills to be paid July 5, #1 16/17 Budget Year /Selectmen reviewed/Approved/Signed
- 4. Review ads-./Selectmen approved sharing of cost with Town of Cornish for ACO position.
- 5. Town Clerk's Office, CEO, Sheriff, ACO,
  - (1) Town Clerk Report Not available
  - (2) CEO Report Discuss Assessing records availability for assessing agents-continue
  - (3) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month
  - (4) Animal Control Officer see email /ACO gave notice, last day July 30, 2016.
- 6. Selectmen's review and signatures of approval.
  - (1) Financials –Review Financials. Open Solid Waste Bid 4PM./Selectmen approved the one bid received from Mellen &Sons for 3 years at \$90,000/yr. Need to determine pick up day.-Mellen wants to change to Fridays. Approve Transfers-if needed. /Selectmen approved Street Light over expenditure of \$1,175.33 to Unanticipated Expenses. Selectmen approved/signed thank you letter to solar and roof bidders. Selectmen approved P & P Roofing roof \$10,85.00 bid for the gym roof.
  - (2) Selectmen's signature needed on Insurance questionnaire for Chalmers Insurance. /Selectmen signed
  - (2) Robinson Mill Set time for Workshop- Discussion on leasing/renting, utilities etc.
  - (3) Discuss contracting out cemetery maintenance /continue /Don will meet with contractor
  - (4) FYI: MSAD#55 School Board Proposed agenda, and June minutes.
- 7. Road Commissioner- Not present

NEW ITEMS-(1) July 4 to July 10 work plan/POs. /Selectmen approved

## RC is got paving quote from FR Carroll for Mudgett Rd. <u>Selectmen want RC to provide them a memo on who</u> else was contacted for prices for paving.

## (a) New-Contracting out for Road Maintenance and Repairs

- (b) Mark Foye request to purchase culvert –/ Selectmen said to stockpile until decision can be made for it's use. /Culvert has not been moved/Foye still interesting in placing a bid on the culver. /Assistant to check laws. <u>New</u> information on bids for Town property.
- (c) <u>Top of the Hill will pick up full cost of moving gate from Stewart St. to installing at Sand/Salt Shed</u> <u>entrance</u>. Need to provide gate key to Selectmen. /Continue
- (d) Will provide costs for Kezar Mountain Bridge repairs <u>/Second/Third/fourth request made to RC</u> Selectmen will go out to Bid-need plans and estimated costs from RC.
- (e) RC list of roads for maintenance /RC will workshop with Selectmen 5/10/16 2 @2:30PM Do 5 year Analysis on roads and bridges-revisited with RC for 5 roads. Discussed Capital Road Reserve account. **OLD ITEMS-**

RC said he would provide a list of roads due for road maintenance -Pictures to be coded to go with road list of repairs needed in 2016/2017, and list of estimated costs for each project by order of priority. Equipment charged for actual work.

- 8. Selectmen update:
  - Don Murphy & Ed Bower Jr Discussed funding of ReVision Solar panels, and Town Meeting Warrant wording, Drafting RC job description,

Douglas Hawkins-.not present

- 9. Meeting Calendar.
- 10. Workshop items:
  - (1) CMP Street light bulb replacement/costs /Selectmen will workshop-continued from 8/11/2015
  - (2) Action needed on MMA Risk Management Consultant's Report/Assistant has sent email to EMA Officer Matt Cama. Form has been sent to State Fire Marshal asking to remove exit sign. EMA Officer sent questions working on. /Request sent to State to remove one exit. /continue
  - (3) Selectmen Assistant action items
  - (4) Winter Road Maintenance 3 year contracts Bid due July 19, 2016 by 4pm.

Respectively Submitted

Approved:

Debra Taber, Selectmen's Assistant

Donald C. Murphy, Selectman Chairman

Edward I. Bower Jr., Selectman

\_\_\_\_Not present\_\_\_\_ Douglas W. Hawkins, Selectman