

# CHRIST CHURCH PARISH

BORDENTOWN, NJ



THE VISITATION OF  
THE RT. REV. SALLY FRENCH

*Thirteenth Bishop of New Jersey*

THE THIRD SUNDAY IN LENT

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8 MARCH 2026



# WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us to-day. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein, you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both in English and Latin. The Rood shows our Saviour, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet, restful place, where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share in its benefit. Come in, rest, and pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father, and of the Son, and of the Holy Ghost, and are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ, are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses, and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship, and service. Please sign the guest register at the church entrance so we may have a record of your visit.

**Restrooms** are located in the Parish House and are accessible through the double doors by the pulpit, or by exiting the main doors and entering the Parish House by way of the side office door. A **Baby Changing Station** is located in the accessible bathroom in the Parish House. A **restroom for small children** is located in the nursery at the far end of the Parish House.

**Pastoral Emergencies** such as sickness, hospitalization, or the death of a loved one, should be directed to Fr. Tucker – 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner. Please do not hesitate to call. The **AED** is located to the left of the parish office door.

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## The Five Traditional Precepts of the Church

1. Attendance at Mass on Sundays and Holy Days of Obligation.
2. Confession of serious sin at least once a year.
3. Reception of the Blessed Sacrament at least once a year.
4. Observance of the days of fasting and abstinence.
5. Providing for the needs of the Church.

## At Christ Church

1. Share the joy and strength in Christ with others.
2. Be present at the Mass unless prevented by travel, illness, or condition.
3. Support the Parish with time, talent and treasure.
4. Find community in the mission and ministry of the Parish.
5. Show Christ in the world by being of service to others.

# SUNG MASS W. RECEPTION & CONFIRMATION

10.00 am

ORGAN – “Dialogue sur Les Grands Jeux”

*Nicolas de Grigny (1672-1703)*

## AT THE RECEPTION OF THE BISHOP

§ *The Congregation Stands for the Reception of the Bishop.*

*(The Bishop is met at the entrance of the Church where she kneels down to pray.  
She is presented with a crucifix, holy water, and incense in the customary manner.)*

RECEPTION MOTET – “Ecce sacerdos”

*Tomas Luis de Victoria (c.1548-1611)*

**E**CCE sacerdos magnus, qui in diebus suis  
placuit Deo, et inventus est justus.

**B**EHOLD a great high priest, who in his days  
pleased God, and was found righteous.

## AT THE PROCESSION

HYMN – “Christ Is Made the Sure Foundation”

*Westminster Abbey*



1. Christ is made the sure foun - da - tion, Christ the head and cor - ner stone,  
2. All that ded - i - ca - ted ci - ty, Dear - ly loved of God on high,  
3. To this tem - ple, where we call thee, Come, O Lord of Hosts, to - day;  
4. Here vouch - safe to all thy ser - vants What they ask of thee to gain;  
5. Praise and hon - our to the Fa - ther, Praise and hon - our to the Son,



Cho - sen of the Lord, and pre - cious, Bind - ing all the church in one:  
In ex - ul - tant ju - bi - la - tion Pours per - pe - tual mel - o - dy:  
With thy won - ted lov - ing kind - ness Hear thy ser - vants as they pray,  
What they gain from thee, for ev - er With the bles - sed to re - tain,  
Praise and hon - our to the Spi - rit, Ev - er Three and ev - er One,



Ho - ly Si - on's help for ev - er, And her con - fi - dence a - lone.  
God the One in three a - dor - ing In glad hymns e - ter - nal - ly.  
And thy full - est be - ne - dic - tion Shed with - in its walls al - way.  
And here - af - ter in thy glo - ry Ev - er - more with thee to reign.  
Con - sub - stan - tial, co - e - ter - nal, While un - end - ing a - ges run.

COLLECT

*Bishop* The Lord be with you.

*Congregation* **And with thy spirit.**

*Bishop* Let us pray.

**A**LMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

§ *The Congregation may be seated for the Lesson.*

THE EPISTLE *Romans 5, 1-11*

The Lesson from the Epistle of Blessed Paul the Apostle to the Romans.

**B**RETHREN, therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given unto us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man – though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

*Lector* This is the word of the Lord.

*Congregation* **Thanks be to God.**

§ *The Congregation stands for the Hymn and Gospel.*

HYMN – “Be Thou My Vision”

Slane



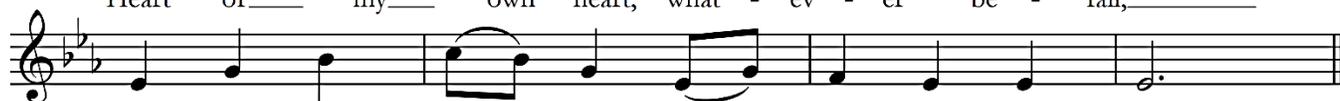
1. Be Thou my Vi - sion, O Lord of my heart;  
 2. Be Thou my Wis - dom and Thou my true Word;  
 3. Rich - es I heed not, nor man's emp - ty praise,  
 4. High King of heav - en, my vic - to - ry won,



Naught be all else to me, save that Thou art-  
 I ev - er with Thee and Thou with me, Lord;  
 Thou mine in - her - i - tance, now and al - ways;  
 May I reach heavn's joys, O bright heav - en's Sun!



Thou my best thought, by day or by night,  
 Thou my great Fa - ther, I Thy true son,  
 Thou and Thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.  
 Thou in me dwell - ing, and I with Thee one.  
 High King of heav - en, my trea - sure Thou art.  
 Still be my Vi - sion, O Rul - er of all.

THE HOLY GOSPEL *John 4, 5-26 & 39-42*

*Deacon* The Lord be with you.

*Congregation* **And with thy spirit.**

*Deacon* ☩ The continuation of the Holy Gospel  
 of our Lord Jesus Christ according to John.

*Congregation* **Glory be to thee, O Lord.**

**A**T THAT TIME: Jesus came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said unto him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself,

and his sons, and his cattle?” Jesus said to her, “Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying ‘I have no husband’; for you have five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.” Many Samaritans from the city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed in him because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.”

*Deacon*            The Gospel of the Lord.

*Congregation*   **Praise be to thee, O Christ.**

*§ The Congregation may be seated for the Sermon.*

SERMON

The Rt. Rev. Sally French

§ *The Congregation stands for the Presentation & Examination.*

THE PRESENTATION & EXAMINATION

- Bishop* The Candidates shall now be presented.
- Presenters* **I present these persons for Confirmation & Reception.**
- Bishop* Dost thou re-affirm thy renunciation of evil?
- Candidates* **I do.**
- Bishop* Dost thou renew thy commitment to Jesus Christ?
- Candidates* **I do, and with God's grace I will follow him as my Saviour and Lord.**
- Bishop* Will ye who witness these vows do all in your power to support these persons in their life in Christ?
- Congregation* **We will.**
- Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant...  
Dost thou believe in God the Father?
- Congregation* **I believe in God, the Father almighty, maker of heaven and earth.**
- Bishop* Dost thou believe in Jesus Christ, the Son of God?
- Congregation* **I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.**
- Bishop* Dost thou believe in God the Holy Ghost?
- Congregation* **I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Bishop* Wilt thou continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- Congregation* **I will, by God's help.**
- Bishop* Wilt thou persevere in resisting evil, and, whenever thou dost fall into sin, repent and return unto the Lord?
- Congregation* **I will, by God's help.**
- Bishop* Wilt thou proclaim by word and example the Good News of God in Christ?
- Congregation* **I will, by God's help.**
- Bishop* Wilt thou seek and serve Christ in all men, loving thy neighbour as thyself?
- Congregation* **I will, by God's help.**
- Bishop* Wilt thou strive for justice and peace among all men, and respect the dignity of every person?
- Congregation* **I will, by God's help.**

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ...

*Lector* Deliver them, O Lord, from the way of sin and death.

*Congregation* **Lord, hear our prayer.**

*Lector* Open their hearts to thy grace and truth.

*Congregation* **Lord, hear our prayer.**

*Lector* Fill them with thy holy and life-giving Spirit.

*Congregation* **Lord, hear our prayer.**

*Lector* Keep them in the faith and communion of thy holy Church.

*Congregation* **Lord, hear our prayer.**

*Lector* Teach them to love others in the power of the Holy Ghost.

*Congregation* **Lord, hear our prayer.**

*Lector* Send them into the world in witness to thy love.

*Congregation* **Lord, hear our prayer.**

*Lector* Bring them to the fullness of thy peace and glory.

*Congregation* **Lord, hear our prayer.**

**A**LMIGHTY God, we thank thee that by the death and resurrection of thy Son Jesus Christ thou hast overcome sin and brought us to thyself, and that by the sealing of thy Holy Spirit thou has bound us to thy service. Renew in these thy servants the covenant thou hast made with them at their Baptism. Send them forth in thy Holy Spirit to perform such good works as thou hast prepared for them to walk in; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. **Amen.**

*§ The Congregation may be seated.*

#### FOR CONFIRMATION

*Bishop* Defend, O Lord, thy servant *N.* with thy heavenly grace, that *he/she* may continue thine forever, and daily increase in thy Holy Spirit more and more, until *he/she* come unto thine everlasting Kingdom. **Amen.**

#### FOR RECEPTION

*Bishop* *N.*, we do acknowledge thee as a member of the one holy catholic and apostolic Church, and we do receive thee into the fellowship of this Communion. God the Father, God the Son, and God the Holy Ghost bless, preserve, and keep thee, now and ever more. **Amen.**

**A**LMIGHTY and everliving God, let thy fatherly hand be ever over these thy servants; let thy Holy Ghost be ever with them; and so lead them in the knowledge and obedience of thy Word, that they may serve thee in this life, and dwell with thee in the life to come; through Christ our Lord. **Amen.**

**THE PEACE** *The Congregation may greet one another in the Name of the Lord.*

**OFFERTORY** – “O Come, Ye Servants of the Lord”

*Christopher Tye (1505-1573)*

**O** COME ye servants of the Lord, and praise his holy name. From early morn to setting sun, his might on earth proclaim. His laws are just, and glad the heart; he makes his mercies known; ye princes come, ye people too, and bow before his throne.

*§ The Congregation stands for the Offertory Hymn.*

**HYMN** – “The Church’s One Foundation”

*Aurelia*



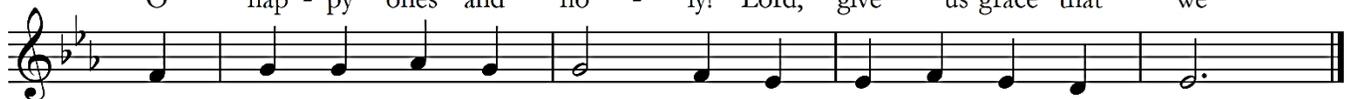
1. The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. Though with a scorn - ful won - der Men see her sore op - prest,  
4. 'Mid toil and tri - bu - la - tion, And tu - mult of her war,  
5. Yet she on earth hath un - ion With God, the Three in One,



She is his new cre - a - tion By wa - ter and the word;  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
By schisms rent a - sun - der, By her - e - sies dis - trest;  
She waits the con - su - ma - tion Of peace for ev - er - more;  
And mys - tic sweet com - mun - ion With those whose rest is won.



From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing, Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O hap - py ones and ho - ly! Lord, give us grace that we



With his own blood he bought her, And for her life he died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song  
And the great Church vic - to - rious Shall be the Church at rest.  
Like them, the meek and low - ly, On high may dwell with thee.

**SURSUM CORDA & PREFACE**

*Bishop* The Lord be with you.

*Congregation* **And with thy spirit.**

*Bishop* Lift up your hearts.

*Congregation* **We lift them up unto the Lord.**

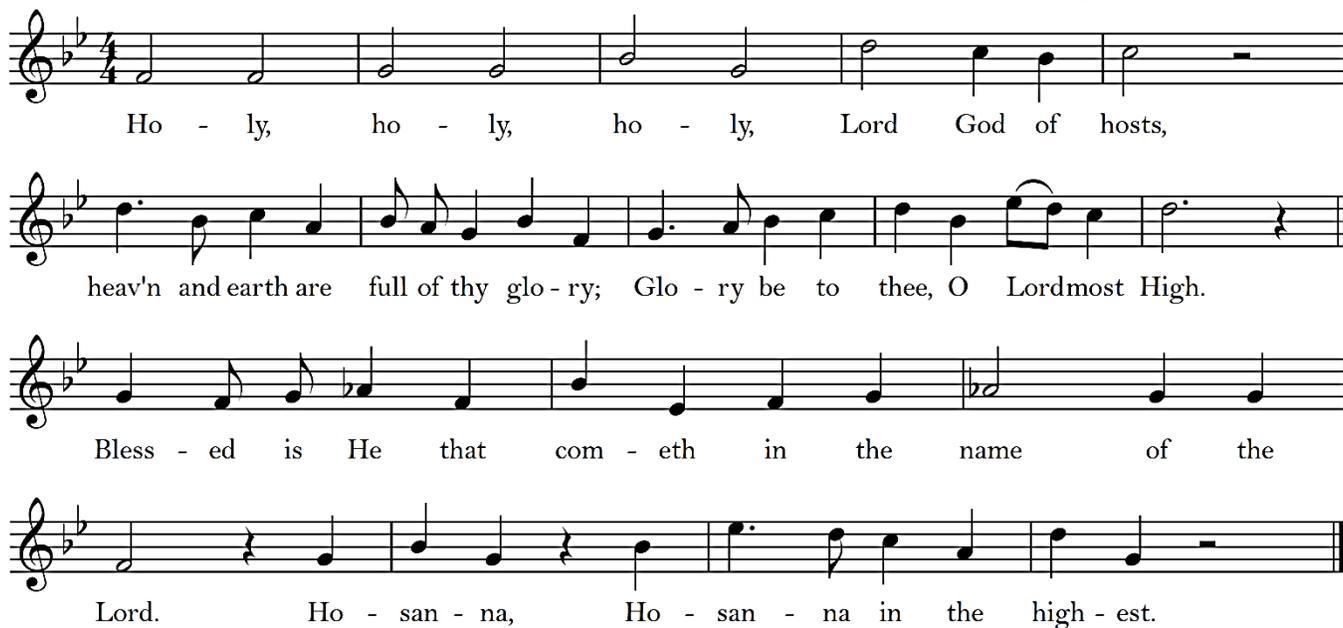
*Bishop* Let us give thanks unto our Lord God.

*Congregation* **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore, with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS & BENEDICTUS – “Communion Service in E-flat”

*L. J. White (1910-1970)*



Ho - ly, ho - ly, ho - ly, Lord God of hosts,  
 heav'n and earth are full of thy glo - ry; Glo - ry be to thee, O Lordmost High.  
 Bless - ed is He that com - eth in the name of the  
 Lord. Ho - san - na, Ho - san - na in the high - est.

*§ The Congregation kneels for the Canon of the Mass.*

CANON OF THE MASS

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, THIS IS MY BODY, which is given for you; Do this in remembrance of me.”

Likewise, after supper, he took the Cup, and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection, and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humble beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

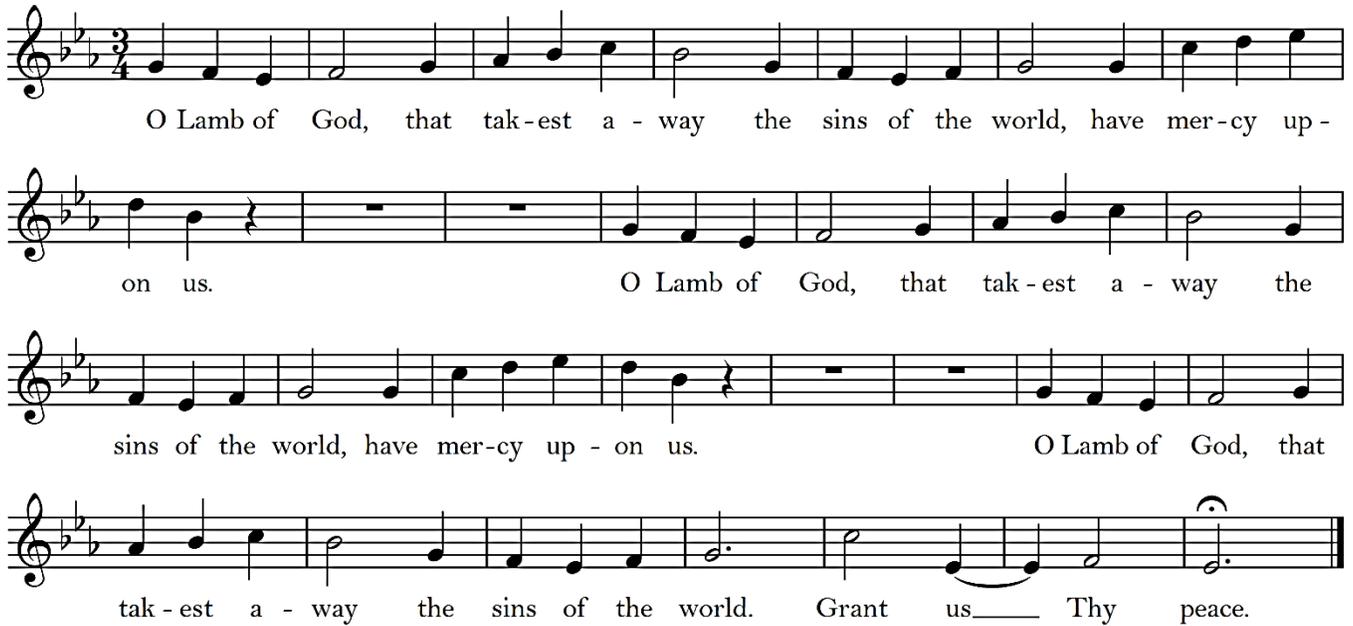
#### **THE LORD'S PRAYER**

*Bishop* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father...

*Congregation* **Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, ✠ but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

White



O Lamb of God, that tak-est a - way the sins of the world, have mer-cy up -  
on us. O Lamb of God, that tak - est a - way the  
sins of the world, have mer-cy up - on us. O Lamb of God, that  
tak - est a - way the sins of the world. Grant us Thy peace.

PRAYER OF HUMBLE ACCESS

*Bishop* We do not presume...

*Congregation* **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he is us. Amen.**

COMMUNION

**P**ASSER invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua, Domine virtutum, Rex meus, et Deus meus: beati, qui habitant in domo tua, in sæculum sæculi laudabunt te.

**T**HE sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God; blessed are they that dwell in thy house: they will be always praising thee.

ECCE AGNUS DEI

*Bishop* ✠Behold the Lamb of God; behold him that taketh away the sins of the world.

*Congregation* **Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

THE COMMUNION OF THE PEOPLE

*All those baptized in the name of the Father, and of the Son, and of the Holy Ghost, and who discern the substantial Presence of our Lord in the Blessed Sacrament, are welcome to receive the Body and Blood of our Lord. Others who, instead, wish to receive a blessing, may also come and kneel at the altar rail. The Bishop will know to bless those who bow their heads and cross their arms over their chest.*

COMMUNION MOTET – “Confirma hoc Deus”

G. P. da Palestrina (c.1525-1594)

CONFIRMA hoc Deus quod operatus es in nobis a templo sancto tuo quod est in Jerusalem. Tibi offerent reges munera. Alleluia.

STABLISH the thing, O God, that thou hast wrought in us, for thy temple’s sake at Jerusalem. So shall kings bring presents unto thee. Alleluia.

§ *The Congregation may kneel or sit for the Hymn.*

HYMN – “Humbly I Adore Thee”

*Adoro Devote*



1. Hum - bly I a - dore\_ thee, Ve - ri - ty un - seen, Who thy glo - ry  
2. Taste, and touch, and vi - sion, to dis - cern thee fail; Faith, that comes by  
3. O me - mo - rial won - drous of the Lord's own death; Liv - ing Bread, that  
4. Je - sus, whom now veil - ed, I by faith des - cry, What my soul doth



hid - est 'neath these sha - dows mean; Lo, to thee\_ sur - ren - dered,  
hear - ing, pierc - es through the veil. I be - lieve\_ what - e'er\_ the  
giv - est all thy crea - tures breath, Grant my spi - rit ev - er  
thirst\_ for, do not, Lord, de - ny, That thy face\_ un - veil - ed,



my whole heart is bowed, Tranced as it be - holds\_ thee, shrined with - in the cloud.  
Son of God hath told; What the Truth hath spo - ken, that for truth I hold.  
by thy life may live, To my taste thy sweet - ness nev - er - fail - ing give.  
I at last may see, With the bliss - ful vi - sion blest, my God, of thee.

POST COMMUNION COLLECT

*Bishop* Almighty and everliving God...

*Congregation* we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

§ *The Congregation kneels for the Pontifical Blessing.*

## PONTIFICAL BLESSING

*Bishop* Our help is in the Name of the Lord.

*Congregation* **Who hath made heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*Congregation* **From this time forth, for evermore.**

*Bishop* The blessing of God Almighty, ✠ Father, Son, and Holy Ghost,  
be amongst you and remain with you forever. **Amen.**

§ *The Congregation stands for the Dismissal.*

## DISMISSAL

*Deacon* Let us bless the Lord.

*Congregation* **Thanks be to God.**

§ *The Congregation remains standing for the Hymn.*

## HYMN – “Praise to the Lord”

*Lobe den Herren*



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion;  
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth:  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:  
Bourne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.  
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath life and breath come now with prais - es be - fore him!



Join the great throng, Psal - ter - y, or - gan and song,  
Hast thou not seen How all thou need - est hath been  
Pon - der a - new What the Al - migh - ty can do,  
Let the a - men sound from his peo - ple a - gain;



Sound - ing in glad ad - o - ra - - tion.  
Grant - ed in what he or - dain - - eth?  
Who with his love doth be - friend thee.  
glad - ly for ev - er a - dore him.

## ORGAN – “Trumpet Tune in D”

*David Johnson (1922-1987)*

## PRAYERS & DEDICATIONS

*The flowers that decorate the church this week are given in loving memory of Marion Manthey, Rhea Arthur Preston, Aileen Preston, and in celebration of those being confirmed and received.*



*The Fritz-Weitzel Sacramental Candle in the Lady Chapel is given in loving memory of Christine M. Young and Jeane Weitzel.*

**Of your charity, please remember in your prayers...**

***the sick:*** Wendy Goldstein, Grayson Porter, Cindy Nahill, Alannah Aldea, Suzette Mansell, Amelia Sciortino, Fran Sutter, Christine Fritz, Bruce Kwietnieski-Casais, Reagon Condron, Russell Childs, Patty MacAllister, Scott O'Brien, John Miosz, Sharon Kedzierski, Daryl Albury, Siles Bonser, and Alexander Ounjian.

***and those who have long term illnesses:*** Richard Hebron, Anna McDuff, James Ferrell, Kevin Nelson, Marlene Barnhart, Vicky Barbos, The Rev. Donald Muller, Mark Goldstein, Ryan Wiese, Theresa Abitz, Robert Abitz, Walt Fell, Lisa Jones, Kathy Buckland, Ellen Murphy, Kimberlee McCafferty, Joseph Carson III, Sava Nedic, Scott Evans, Tess Santos, Beatrix Kwiatkowski, Elaine Morrissey, Dennis Russell, Jeffrey McCafferty, Christiana Carty, Dawn Applegate, Barbara Sury, Paul Sootkoos, James Tucker, Caroline Tucker, Donna Fritz, Mark Casais, Christine Nicosia, Kevin Kintner, Anna Sury, Earl Reading, Zachary Birnbaum, Shelly Eberhart, Gary Rutherford, Alice Ward Carriger, Ryan Murray, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, Mackenzie Sutter, Daniel Applegate, Jennifer Vigh, Jonathan Okeson, Mary Dallmann, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Lori Forenson, Michael Chahanovich, Sister Angela, Dee Watkins, Marge Lee, Robert Fritz, Lynn Muller, Irene Fithian, Brianne Nicosia, Kathy Gabel, Kelly Zsenak, and Kenneth Stattel.

***and for those in military service:*** Cara Bradley, USN; Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter, USAFR; Rachel George, USA; Nickolas George, USMC; Kevin Preston, USAR.

***those celebrating a birthday this week:*** Lindsay Tennent, Keith Trout, Jennifer Zalescik, Patricia Varga, Deborah Brown, and Jaylee Rodriguez.

***those celebrating an anniversary this week:*** Alexander & Nicola Vigh.

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*Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.*

*If you would like to remember a loved one in the Altar Flower or Sacramental Candle dedications, please contact the Church Office. The donation for flowers is \$50; the donation for the Sacramental Candle is \$10.*

# Announcements

**Monthly Vestry Meeting:** Our next meeting of the Vestry is this Tuesday, March 10, at 7.30pm.

**Lenten Soup Supper:** A sign-up sheet for Lenten Soup Suppers is available on the bulletin board in the Parish House Lobby. Lenten suppers are every Friday in Lent following Stations of the Cross at 6pm. If you would like to provide food for this important weekly devotion, please sign up to provide a soup, salad, dessert, or all three!

**Maundy Thursday Devotions:** Sign-up sheets for the Maundy (the Washing of Feet) and for the Vigil at the Altar of Repose can be found at the back of the Nave. Please prayerfully consider taking part in these important devotions.

**Sung Stations of the Cross:** Join us on 'Spy Wednesday', April 1, at 7pm for Sung Stations of the Cross with Vox Fidelis.

**HomeFront Sunday:** Our next HomeFront Sunday is next Sunday, March 15<sup>th</sup>. The preparation and packing of the meals will begin at 8:45am in the Parish Kitchen. Feel free to help, and remember to pray for our crew and for those who will receive those meals.

**2025 Giving Statements:** Are available by request through the church office. Please contact Timothy Smith via email: [office@ccbtown.com](mailto:office@ccbtown.com) or by calling the office: 609.298.2348.

**Soles4Souls:** Our shoe drive continues to bring in a wonderful amount of shoes for those in need. Please keep this in mind when you come across any slightly-used or unwanted shoes. Thank you!

**The Feast of St. Joseph:** Join us on the Feast of St. Joseph, March 19, at 6pm for a brief Mass and Parish Dinner.

**Lenten Prep Day:** Come help beautify the church and grounds for Holy Week on Saturday, March 21, at 9am.

**Easter Memorial Flowers:** By now, many of you have received your Easter letter from Fr. Tucker along with an Easter Memorial Flower envelope. Please indicate on the envelope the full names of the loved ones you would like included in the Easter Memorial Flower list, along with your donation. You may return it directly to the office or drop it in the offering plate at Mass.

## Upcoming Events:

Mar 8 –10am: The Visitation of the Rt. Rev. Sally French  
Mar 10 – 7.30pm: Monthly Vestry Meeting  
Mar 13 – 6pm: Stations of the Cross & Lenten Supper  
Mar 15 – 8.45am: HomeFront Meal Prep  
Mar 19 – 6pm: Sung Mass & Parish Dinner for the Feast of S. Joseph  
Mar 20 – 6pm: Stations of the Cross & Lenten Supper  
Mar 21 – 9am: Altar Guild Prep Day & Outdoor Cleanup  
Mar 27 – 6pm: Stations of the Cross & Lenten Supper  
Mar 29: Palm Sunday  
Mar 30 – 12.10pm: Low Mass  
Mar 31 – 12.10pm: Low Mass  
Apr 1 – 12.10pm: Low Mass  
Apr 1 – 7pm: Sung Stations of the Cross w. Vox Fidelis  
Apr 2 – 10am: Low Mass w. Anointing  
Apr 2 – 7pm: Sung Mass w. the Maundy, Stripping of the Altars, and Vigil  
Apr 3 – 12.10pm: Good Friday Solemnities & Mass of the Presanctified  
Apr 3 – 6.30pm: Stations of the Cross  
Apr 3 – 7pm: Sung Solemnities & Mass of the Presanctified  
Apr 4 – 9am: Altar Service  
Apr 4 – 7pm: The Great Vigil of Easter  
Apr 4 – 8am: Low Mass of Easter  
Apr 4 – 8.50am: Church School Easter Event  
Apr 4 – 10am: Sung Mass of Easter

## Vestry

Ms. Kate Williamson, *Warden* (856.577.1334) ~ Miss Mary Ellen Carty, *Warden* (609.298.4337)  
Mrs. Amber Brovak (609.933.9607)      Mr. Michael Kwiatkowski (609.558.1565)  
Mr. Stevenson Langmuir (248.515.5943)      Ms. Anne Lyon (609.291.8077)  
Mrs. Debbie Mallard (609.802.8929)      Mr. Dean Perry (609.758.3115)  
Mr. Glenn Perry (609.758.3115)      Ms. Colleen Suozzo (609.947.1304)  
Mrs. Barkley Cordell-Sury (205.329.3345)

## Clergy & Staff

**The Rev. Canon J. Matthew Tucker, *Rector***

The Rev. David Snyder, *Pastoral Associate*

Mr. Greg Geehern, *Seminarian*

Mr. Stephen C. Bearse, *Organist & Choirmaster*

Mr. Timothy Smith, *Parish Administrator*

Mrs. SueAnne Jones, *Treasurer*

Mr. Charles Reeder, *Sexton*

# THIS WEEK AT CHRIST CHURCH...

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**Sunday, 8 March** – *The Third Sunday in Lent*

- ✕ Low Mass – 8.00 am
- ✕ Sung Mass w. Confirmation & Reception – 10.00 am
- ✕ Luncheon Reception of the Bishop – 11.15 am (Parish Hall)
- ✕ A.A. Meeting – 7.00 pm

**Monday, 9 March** – *Lenten Feria (Gregory, Bishop of Nyssa, c.394)*

{No Mass to-day}

**Tuesday, 10 March** – *Lenten Feria (Forty Martyrs of Sebaste, 4<sup>th</sup> c.)*

- ✕ Low Mass – 12.10 pm
- ✕ Vestry Meeting – 7.30 pm

**Wednesday, 11 March** – *Lenten Feria*

- ✕ A.A. Meeting – 6.00 pm
- ✕ Rosary & Low Mass – 6.30 pm

**Thursday, 12 March** – *Lenten Feria (Gregory the Great, Bishop of Rome, 604)*

- ✕ Low Mass w. Anointing – 10.00 am

**Friday, 13 March** – *Lenten Feria*

- ✕ Low Mass – 12.10 pm
- ✕ Stations of the Cross & Lenten Supper – 6.00 pm

**Saturday, 14 March** – *Lenten Feria*

- ✕ Vigil Mass – 5.30 pm

**Sunday, 15 March** – *The Fourth Sunday in Lent (Lætare Sunday)*

- ✕ Low Mass – 8.00 am
  - ✕ Church School – 8.45 am
  - ✕ HomeFront Meal Prep – 8.45 am
  - ✕ Sung Mass – 10.00 am
  - ✕ Coffee Hour – 11.00 am
  - ✕ A.A. Meeting – 7.00 pm
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## CHRIST CHURCH PARISH

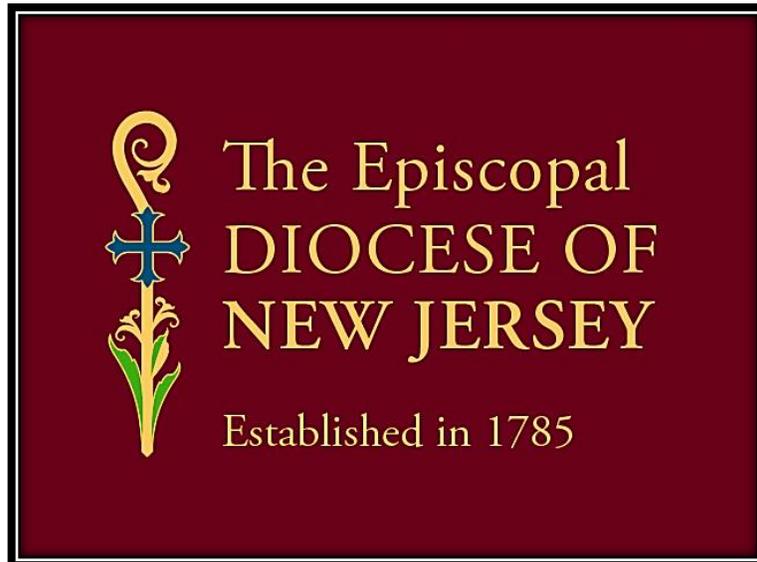
*A Parish of the Episcopal Church*

130 Prince Street, Bordentown, NJ 08505

Office Phone: 609.298.2348 / Email: [office@ccbtown.com](mailto:office@ccbtown.com)

Pastoral Emergencies: 732.859.5823





*Bishop French has asked that this morning's loose (cash) offering  
go to forwarding the Outreach Ministries of Christ Church Parish,  
rather than to the Bishop's Discretionary Fund.*

*Please consider giving generously, both to honour the Bishop's generosity,  
and to bring some joy and comfort to our deserving neighbours.*